



Ecology Use  
(Date Stamp)



**Water Resources Program**  
**Request for Determination of Water Budget Neutrality**

SURFACE WATER       GROUND WATER

**Please ensure that the form is completely filled out.**  
**Incomplete forms will lead to longer processing times, and may be rejected.**

Section 1. APPLICANT		
Applicant/Business Name: Central Cascades Land Company, Inc.; Allen Lang	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (optional):		

Contact Name (if different from above): Anne Watanabe	Phone No: 509-649-5218	Other No:
Relationship to Applicant: Authorized Agent		
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (optional): anew@inlandnet.com		

Section 2. STATEMENT OF INTENT
Briefly describe the purpose of your proposed project: <u>Domestic water for 7 domestic units and incidental irrigation not to exceed 3,500 square feet total amongst all 7 lots. These 7 lots will be part of a Group B Water System serving a total of 8 lots.</u>
Anticipated length of time to complete your project: <u>18 years</u>
Is this for an existing use, established prior to July 16, 2009? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, when was the water first regularly and beneficially used? <u>1994</u>

For Ecology Use	APPLICATION NO: <u>64-35637</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>0</u> Check No: <u>8</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>07-17-2013</u> By <u>[Signature]</u> WRIA: <u>39 KUT</u>

**Water Use:** List all proposed uses and the quantity required for each. (For example: domestic, group domestic, lawn or commercial garden, municipal water supply, stock watering or industrial.)  
Domestic use for one seasonal recreational residence.

Purpose(s) of Use	Rate (check one box only)		Total Water Use* in Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic -7 ERUs at 350 gallons per day	100		2.744 (0.823 cu)	Continuous
Irrigation of 3500 sq ft	100		0.152 (0.136 cu)	Seasonal
<b>TOTAL:</b>	<b>100</b>		<b>2.896 (.960 cu)</b>	

\*Total water use is the total quantity of water required for each use. (1 acre-foot = 325,851 gallons). For example calculations, located at:

<http://www.ecy.wa.gov/programs/wr/cro/wtrxchg.html>

### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Existing well diameter & depth: Diameter = 6-inches Depth = 323 feet Well ID No. Not available. Start Card No. W048970 If available, attach Water Well Report and pump test. <b>See attached Water Well Report.</b> Number of proposed points of withdrawal: <u>1</u>

### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
956667		N1/2	31	20N	16E	Kittitas
Lot(s)	Block(s)		Subdivision			
1			Younger Plat			

If available, GPS (Global Positioning System) device location:

Latitude: \_\_\_\_\_ N Longitude: \_\_\_\_\_ W

Datum and units (for example NAD83 and decimal degrees, etc): \_\_\_\_\_ (required for all GPS locations)

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)

from the (NW SW NE SE  \_\_\_\_\_) corner of Section \_\_\_\_\_.

*NOTE: If more than one point of diversion/withdrawal, attach additional information on a separate sheet of paper. A map identifying the well location within the parcel is required for all existing wells proposed for use under this request (see below).*

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. Please ensure that the well location and parcel number listed in Section 3 matches the well location on the site map and on the well log. If there are any differences please provide an explanation on a separate sheet of paper. Unclear well locations may cause delays in processing the request.**

#### Section 4. WATER SYSTEM INFORMATION

Complete A or B, C, D, E and F below

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>8 total. One connection exists.</u>  Type of connections: <u>domestic</u> (e.g., home, recreational cabin)	Present population to be served water: _____  Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  If yes, date plan was approved // Water System Number: Approved November 24, 2009; PWS ID # AC435  Name of water system: Talerico-Younger Water System  Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  If yes, explain why you are unable to connect to the system: _____ _____	
<b>D.) On-Site Septic</b>	
Will there be an on-site septic system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  If yes, please provide a copy of the property covenant that restricts or prohibits trees or shrubs over the septic drain field.	
<b>E.) Sanitary Sewer System</b>	

Will domestic wastewater be discharged to a sanitary sewer system?  YES  NO

If yes, please provide a copy of the sewer utility agreement that serves the proposed project.

**F.) Irrigation**

Total number of acres requested to be irrigated under this application = 0.08 or 3500 square feet  
 NOTE: Outline the area to be irrigated on your attached map. (1 acre = 43,560 square feet)

**Section 5. MITIGATION**

To request a determination of Water Budget Neutrality under Chapter 173-539A WAC, the applicant must identify an existing trust water right or pending application to place a water right in trust. The trust water right(s) must:

- Contribute an equal or greater amount to Yakima River flow during the irrigation season, as measured at Parker.
- Have a priority date earlier than May 10, 1905.
- Be eligible to be used for instream flow protection and mitigation of out-of-priority uses.

**A) Existing Trust Water Right**

Please identify existing trust water right(s) for use as mitigation.

Water Right	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
<b>TOTAL:</b>			

**B) Proposed Trust Water Right Application**

Please identify the pending application(s) to place a water right(s) into trust for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
<b>Claim No. 02316 with 4 priority dates</b>	1.25	300	
CS4-02316sb8(a1); CS4-02316sb8(b1); CS4-02316sb8(c1); and CS4-02316sb8(d1).	A1 = 0.325 cfs B1 = 0.5625 cfs C1 = 0.1625 cfs D1 = 0.2cfs	A1 = 78afy B1 = 135 afy C1 = 39 afy D1 = 48 afy	A1 = January 1, 1881; B1 = June 9, 1881 C1 = January 29, 1887 D1 = March 3, 1900
	1.25	300	
<b>TOTAL:</b>		300	

**C) Quantity of Trust Water Right(s) listed in Section 5 (A) and (B) Acquired for Mitigation**

Please list the specific quantity in AFY of Trust Water Right(s) listed in Sections 5(A & B) that have been acquired to offset consumptive use associated with this proposed new use of groundwater: **0.960 AFY.**

Note: You may wish to refer to the online water use calculator for example consumptive use calculations:  
<http://www.ecy.wa.gov/programs/wr/cro/wtrxchn.html>

Additional information regarding consumptive use can be found in Chapter 173-539(A)-050(3) WAC.

### Section 6. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lots 2, 3, 4, and 5 of the Younger Short Plat as depicted on that certain survey recorded on April 21, 2010 under Auditor's File Number 201004210025, in Volume 11 of Plats at Page(s) 243-244, records of Kittitas County, State of Washington, being a portion of the NW1/4 of the NE1/4 of Section 31, Township 20 North, Range 16 East, W.M., Kittitas County, State of Washington; AND

Lots 1, 3, and 4 of the Talerico Short Plat as depicted on that certain survey recorded on January 16, 2002, under Auditor's File Number 200201160038, in Book F of Short Plats at Page(s) 206-207, records of Kittitas County, State of Washington, being a portion of the N1/2 of Section 31, Township 20 North, Range 16 East, W.M., Kittitas County, State of Washington.

¼	¼	Section	Twp.	Range	County	Parcel No.
	NE	31	20N	16E	Kittitas	956668, 956669, 956670, 956671, 533236, 17422, 17423

### Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsible for the accuracy of the information provided.

Anne Watanabe

Print Name: Anne Watanabe  
(Applicant or authorized representative)

Anne Watanabe

Signature

7-15-13

Date

Nathan R Weis

Print Name: Nathan R. Weis  
Vice President, Central Cascades Land Co.

Nathan R Weis

Signature

7-15-13

Date

ALLEN LANG

Print Name: Allen Lang

Allen Lang

Signature

7/15/13

Date