



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>CS4-SWC 8761 @1</u>	WRIA <u>45</u>
DATE ACCEPTED <u>10 / 22 / 03</u>	BY <u>[Signature]</u>
FEE \$ <u>10.00</u>	REC'D <u>10 / 10 / 03</u>
CHECK No. <u>373484</u>	<u>VRJ</u>
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Alpine Water District</u>	PHONE NO. <u>(509) 667-8097</u>	FAX NO. <u>()</u>
ADDRESS <u>P.O. Box 904</u>		
CITY <u>heaven worth</u>	STATE <u>WA</u>	ZIP CODE <u>98826</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Mark Peterson</u>	PHONE NO. <u>(509) 667-8097</u>	FAX NO. <u>(509) 662-5354</u>
ADDRESS <u>103 Palouse Street, Suite 31</u>		
CITY <u>Wenatchee</u>	STATE <u>WA</u>	ZIP CODE <u>98801</u>

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>CS4-SWC 8761</u>	RECORDED NAME(S) <u>Wenatchee Valley YMCA</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME: <u>Wenatchee Valley YMCA</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See P.W.D. Comp Plan.

FOR OFFICE USE ONLY			
APP. NO. <u>14629</u>	PERMIT NO. <u>11496</u>	CERT. NO. <u>8761</u>	CERT. OF CHANGE NO. <u>05-15-1963 USFS WENATCHEE</u>

54-*14629CWR15

CS4-SWC 8761 @1

HAD TO MAKE THIS @1 BECAUSE 8761 IS ALREADY THERE AS INACTIVE.

CHEL -

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Wenatchee	1300' W and 400' S of the N.E. Corner of			29	27N	17E.W.M.		

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
State Park Well	2300' N and 1900' W of the S.E. corner of			21	27N	17E.W.M.	(see notes on #6 for additional points of diversion)	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic	.056 CFS	4	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	.056 CFS	4	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
That Portion of Section 29, T27N, R17 E.W.M. North of the Lake Wenatchee and South of N. Shore Road.							

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		29	27N	17E.W.M.	Chelan		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

Wenatchee Valley YMCA

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
T27N, R16 E.W.M.: Sections 13-15 and 22-25.							
T27N, R17 E.W.M.: Sections 18-22, 26-30, 33 and 34.							

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Chelan		

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

See applications filed here with for: SWC 11044, 31326⁶⁴², SWC 8761, S4-25596

6. Remarks and Other Relevant Information:

Other proposed points of withdrawal to be acquired or developed as needed are located on ~~the~~ adjacent:

1. S 1/2 of Section 13, T 27 N, R 16 E.W.M.
2. N.E. 1/4 of Section 15 T 27 N, R 16 E.W.M.
3. S 1/2 of Section 28 T 27 N, R 17 E.W.M.
4. SW 1/4 of Section 18 T 27 N, R 17 E.W.M.

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Mark Petersen, Attorney for Alpine Water District 1/10/02
(Applicant) (Date)

[Signature] FOR WENATCHEE VALLEY WMA 1/11/02
(Water Right Holder) (Date)

[Signature] FOR THE WENATCHEE VALLEY WMA 1/11/02
(Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____