

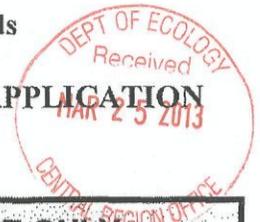


Application for Change/Transfer of Water Right

File Number File
(Date Permit)
KTT-13-02

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY



(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>03-25-2013</u>
CHECK NO. <u>0</u>	FEE \$ <u>0</u>
DATE ACCEPTED	<u>03-27-2013</u> BY <u>CS</u>
CHANGE NO.	<u>C64-001915610e</u>
COUNTY	<u>KITTITAS</u> WRIA <u>39</u>
SPECIAL AREA	_____
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	<u>001-002-WR10285-000011</u>
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Dodge Family, LLC	509-968-3838	
ADDRESS		
1751 Denmark Rd		
CITY	STATE	ZIP CODE
Ellensburg	WA	98926
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Bob Dodge	509-929-0523	
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Dodge Family, LLC		
ADDRESS		
1706 E Ashford Way		
CITY	STATE	ZIP CODE
Ellensburg	WA	98926
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
00191	Dodge Family, LLC
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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C64-001915610e

CFO 54-84469-J

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Parke Creek		SW	SE	14	17	19	360233	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Parke Creek		NW	NW	23	17	19	510133	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: Bob Dodge Inc

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 40 acres and stock water	3.5 cfs	240	March 15 through November 15

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 40 acres and stock water	3.5 cfs	240	March 15 through November 15

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 NE1/4 NW1/4 of Section 23 T17N, R19 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NW	23	17	19	Kittitas	510133, 957906, 957907	40

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 No Change

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Ellensburg Water Company

KC WCB

6. Remarks and Other Relevant Information:

This POD change is part of a conservation project being completed with the assistance of the Kittitas County Conservation District. Contemporaneously WITH This application the landowner will apply to donate the conserved water to the Yakima River Basin Trust. The quantity of conserved water will be estimated based on the system design. The water donated to the trust will be donated for the anticipated life of the irrigation sprinkler system installed as part of the conservation project.

The new POD location will be; ~~100 foot north and 2 feet east of the south quarter corner, being within the N1/2 SW1/4 SW1/4SE1/4 of Section, T. 14 N., R. 19 E. W.M.~~

1500 feet south and 100 feet west from the north quarter corner of Section 23, being within the N 1/2 NW 1/4 NW 1/4 of Section T17 N R19 E W.M

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me

Signature block for Robert G. Dodge, Executor of Dodge Family LLC, dated 3/19/13. Includes fields for Applicant, Water Right Holder, Existing Place of Use, and Proposed Place of Use.

Please check the region in which the project is located:

Form with checkboxes for regional office locations: Central, Eastern, Northwest, and Southwest Regional Offices.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
Includes checkboxes for Application Fee, Map, Additional Signatures, and Section Incomplete. Includes fields for Staff and Date.