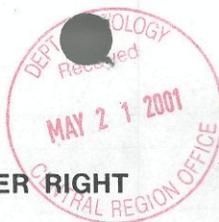


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



CK# 5059
#50-23

Accepted By	Fm
Date	5/21/01 05:23:01
Is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

2 of 5

NAME Perkins Orchard Company	Bus. Tel. 509-686-3773 Home Tel. 509-886-4401 Other Tel. 509-662-7164
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ADDRESS PO Box 505	(CITY) Bridgeport	(STATE) Washington	(ZIP CODE) 98813-0505
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APPLICATION NUMBER G4-27395	PERMIT NUMBER G4-27395P	CERTIFICATE NUMBER G4-27395C
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DECREE RIGHT (TITLE OF CASE)
Temporary transfer of Certificate of Water Rights for irrigation water
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER
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1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) A well	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 400 per minute
WATER CURRENTLY USED FOR Irrigation	TIME OF USE April 1 thru October 31

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
660 feet south and 50 feet east from the center of Section 28

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SE 1/4	SECTION 28	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 25E	COUNTY Douglas
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

NW 1/4 SE 1/4, Section 28 T 30 N, R 25 E, W.M.

SECTION 28	TOWNSHIP N. 30	RANGE, (E. OR W.) W.M. 25 E	COUNTY Douglas
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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REASONS FOR THE PROPOSED CHANGE
Temporary transfer of Certificate of Water Rights for irrigation of 20 acre orchard to Reeves Brothers Orchard
34A Longview Road, East Wenatchee WA 98802.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE CHANGE

G4-27395C

4. CHANGE REQUESTED		
CHANGE WATER USE TO <u>Irrigation</u>	TIME OF USE <u>April 1 thru October 31</u>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <u>0.775 cubic feet per second</u>

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. S4-29345

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1000 feet west and 700 feet north from the center of Section 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE 1/4 NW 1/4</u>	SECTION <u>19</u>	TOWNSHIP N. <u>24</u>	RANGE (E. OR W.) W.M. <u>21 E</u>	COUNTY <u>Douglas</u>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A parcel of land in the NE 1/4 of Section 19, T. 24 N., R. 21 E.W.M., more particularly described as follows:

Commencing at the east quarter corner of said Section 19, a concrete monument D-166; thence north 89°59'00" west 2716.06 feet to the center of said Section 19, a concrete monument D-150; thence north 85°08'30" east 322.44 feet to a 2"x2" hub; thence north 49°41'00" east 738.26 feet to a 2"x2" hub; thence north 13°07'00" east 137.30 feet to a 1" iron pipe; thence north 1°40'30" east 2.00 feet to a 3/4" iron pipe; thence south 88°51'30" east 30.00 feet to a 1/4" iron pipe, THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION. Thence south 88°51'30" east 711.75 feet to a 1/4" iron pipe; thence north 33°16'30" east 937.28 feet to a 3/4" iron pipe; thence north 19°04'30" east 328.22 feet to a 3/4" iron pipe; thence north 6°24'30" west 231.93 feet to a 3/4" iron pipe; thence north 89°34'30" west 854.51 feet to a 3/4" iron pipe on the easterly right-of-way of the County Road; thence southwesterly along the southerly right-of-way of the County Road for 515 feet, more or less, to a 3/4" iron pipe which bears south 61°49'30" west 476.70 feet; thence south 1°40'30" west 1091.12 feet to a 3/4" iron pipe, THE TRUE POINT OF BEGINNING. Containing 31.3 acres more or less.

SECTION <u>19</u>	TOWNSHIP N. <u>24</u>	RANGE, (E. OR W.) W.M. <u>21 E</u>	COUNTY <u>Douglas</u>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST <u>Temporary transfer of water rights to the above property owned by: Reeves Brothers Orchard 34A Longview Road, East Wenatchee WA 98802</u>
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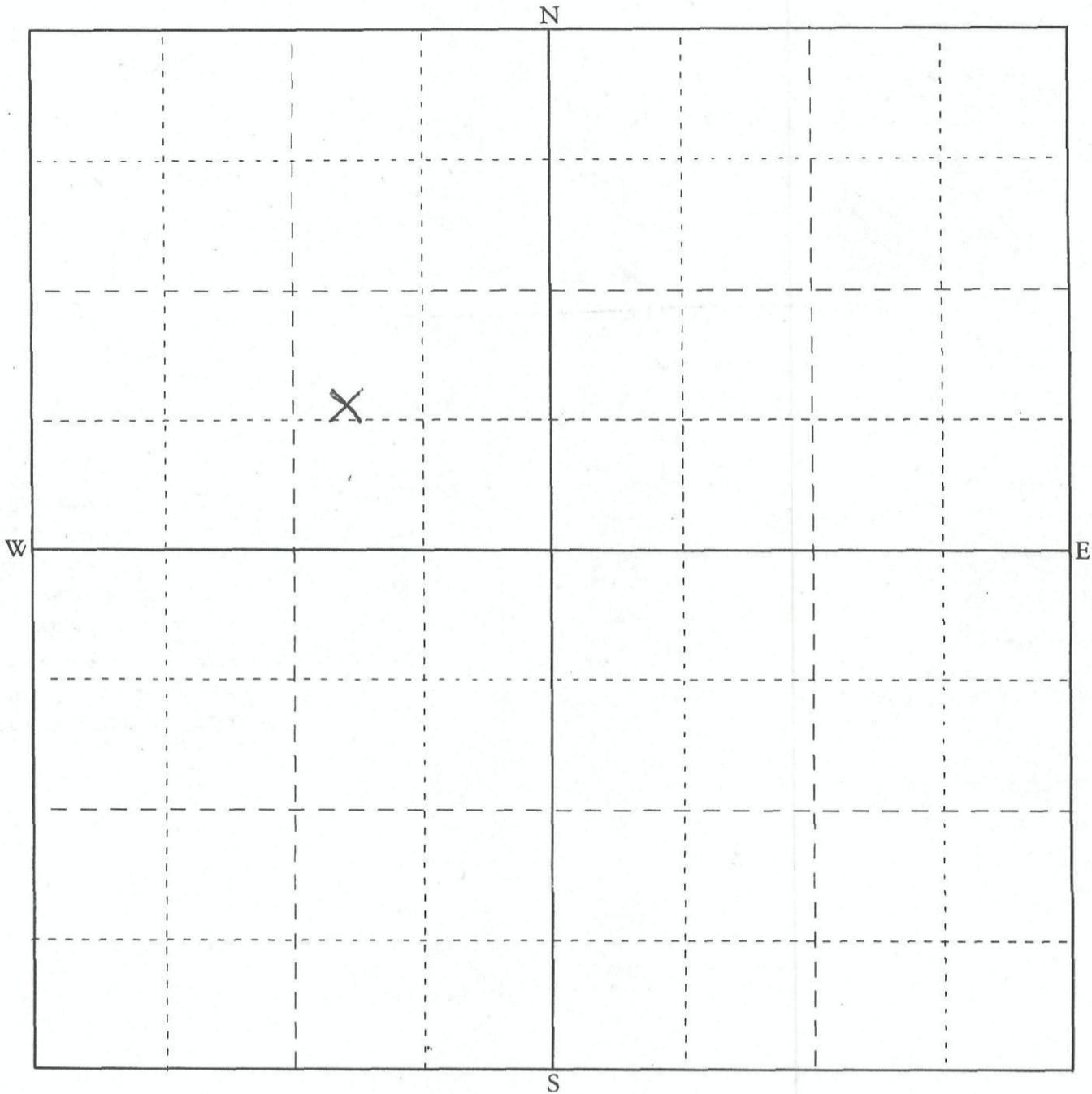
Marilyn Webb
 APPLICANT'S SIGNATURE
President
Perkins Orchard Company

54-29345P

54-29345P

SECTION MAP

Sec. 19 Twp. 24 N. R. 21 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

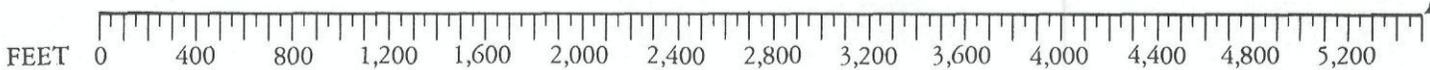
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

1000 feet west
700 feet North
from Center of - Section 19

↑
East Wenatchee

Detach here

Fold along scale



64-27395C

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.