

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

2001 DROUTH APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS



Accepted by FM Date 5/11/01
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

NAME STIMSON LANE LTD.	ATTN: CHARLES B. ROE, JR., PERKINS COIE 1110 CAPITOL WAY SOUTH, SUITE 405 OLYMPIA, WA 98501-2251 (360) 956-3300	Bus. Tel. 509-875-2061 Home Tel. _____ Other Tel. 509-875-4218	
ADDRESS P.O. BOX 1976, 14111 NE 145 TH	(CITY) WOODINVILLE	(STATE) WA	(ZIP CODE) 98072
APPLICATION NUMBER	PERMIT NUMBER 14583	CERTIFICATE NUMBER	

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER: COLUMBIA RIVER FARMS
--	--

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 66.8 CFS (13,200 ACRE FEET YEARLY)
WATER CURRENTLY USED FOR IRRIGATION	TIME OF USE IRRIGATION SEASON

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL - SEE APPENDIX A, PERMIT NO. 14583 ATTACHED HERETO

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

SEE APPENDIX A, ATTACHED. THE LANDS THAT WATER RIGHTS ARE REQUESTED TO BE TEMPORARILY CHANGED FROM ARE PORTIONS OF IRRIGATED (AS LATE AS 2000) LANDS DESCRIBED IN APPENDIX A, WHICH ARE MORE SPECIFICALLY DESCRIBED AS:

- CIRCLE 120, A CIRCLE OF 135 ACRES, LOCATED WITHIN THE N1/2, N1/2, SECTION 14, AND S1/2, S1/2 SECTION 11, TOWNSHIP 5 NORTH, RANGE 25 EAST W.M. (AS ALSO SHOWN ON APPENDIX B, ATTACHED HERETO)
- CIRCLE 121, A CIRCLE OF 70 ACRES, LOCATED WITHIN THE SW1/4, SW1/4, SECTION 12, TOWNSHIP 5 NORTH, RANGE 25 EAST W.M. (AS ALSO SHOWN ON APPENDIX B, ATTACHED HERETO)

TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
		BENTON

(ATTACH SEPARATE SHEET IF NECESSARY.)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST:
---	-------------------------------

REASONS FOR THE PROPOSED CHANGE:

THE TEMPORARY ONE-SEASON CHANGE PROPOSED IS DESIGNED TO INSURE A STABLE, UNINTERRUPTIBLE WATER SUPPLY TO LANDS OF THE APPLICANT (VINEYARD LANDS) IN LIGHT OF FORECASTED DROUGHT CONDITIONS AND THE POTENTIAL INTERRUPTION IN THE EXERCISEABILITY OF CERTAIN WATER RIGHTS OF THE APPLICANT ASSOCIATED WITH THE COLUMBIA RIVER.

A MINIMUM FEE OF \$10 MUST ACCOMPANY THIS APPLICATION.
CONTINUED ON REVERSE SIDE

CHANGE

4.

CHANGE REQUESTED - *SEE NOTE AT BOTTOM OF PAGE

CHANGE WATER USE TO N/A	TIME OF USE N/A	GALLONS PER MINUTE OR CUBIC FEET PER SECOND NOT TO EXCEED 2,250 GPM (5.01 CFS), 445 ACRE FEET
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5. LOCATION OF PROPOSED POINTS OF DIVERSION OR WITHDRAWAL - SEE APPENDIX B, PERMIT NO. 30288, ATTACHED HERETO

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

SEE APPENDIX C, PERMIT NO. 30288 ATTACHED, AND APPENDIX D (SHOWING LANDS TO BE IRRIGATED PURSUANT TO THE REQUESTED CHANGE) ATTACHED.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY BENTON
---------	-------------	-----------------------	------------------

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

IF NO, EXPLAIN YOUR INTEREST:

YES NO

*NOTE STATEMENT BELOW.

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

Stimson Lane LTD
LEGAL LANDOWNER (please print)

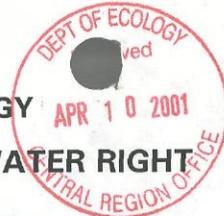
Stimson Lane LTD
By *Steve Johnson* Controller
APPLICANT'S SIGNATURE

Stimson Lane LTD
By *Steve Johnson, Controller*
LEGAL LANDOWNER SIGNATURE
(OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

P.O. Box 231
Pateros, WA 99345
LEGAL LANDOWNER'S ADDRESS

NOTE: THIS APPLICATION IS A COMPANION TO A SIMILAR DROUGHT APPLICATION FILED BY STIMSON LANE ON APRIL 26, 2001, BY THE APPLICANT RELATING TO PERMIT NO. 14583. TAKEN TOGETHER, THE RESULT OF THE APPROVAL OF THE TWO APPLICATIONS WOULD AMOUNT TO 475 ACRES BEING IRRIGATED DURING 2001 ON THE LANDS DESCRIBED IN SECTION 6 ABOVE AND 480 ACRES NOT BEING IRRIGATED DURING 2001 ON LANDS (WHICH WERE IRRIGATED IN EITHER 1999 OR 2000) LOCATED WITHIN THE PLACE OF USE OF PERMIT NO. 14583. FURTHER, THE WATER DUTY FOR THE CROPS ASSOCIATED WITH LANDS TO BE IRRIGATED IN 2001, NOTED ABOVE, IS APPROXIMATELY 700 ACRE FEET, PER ACRE, WHILE THE WATER DUTY FOR THE CROPS ASSOCIATED WITH THE LANDS IRRIGATED IN 2000, NOTED ABOVE, WAS APPROXIMATELY 1,203 ACRE FEET PER ACRE.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Ch# 2156 #10⁸²

Accepted by <i>VEA</i>
Date <i>4/10/01</i>
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME STIMSON LANE LTD.	ATTN: CHARLES B. ROE, JR., PERKINS COIE 1110 CAPITOL WAY SOUTH, SUITE 405 OLYMPIA, WA 98501-2251 (360) 956-3300	Bus. Tel. 509-875-2061 Home Tel. _____ Other Tel. 509-875-4218	
ADDRESS P.O. BOX 1976, 14111 NE 145 TH	(CITY) WOODINVILLE	(STATE) WA	(ZIP CODE) 98072
APPLICATION NUMBER	PERMIT NUMBER 14583	CERTIFICATE NUMBER	

DECREED RIGHT (TITLE OF CASE)

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IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER: COLUMBIA RIVER FARMS
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1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 66.8 CFS (13,200 ACRE FEET YEARLY)
WATER CURRENTLY USED FOR IRRIGATION	TIME OF USE IRRIGATION SEASON

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL - SEE APPENDIX A, PERMIT NO. 14583 ATTACHED HERETO

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

SEE APPENDIX A, ATTACHED. THE LANDS THAT WATER RIGHTS ARE REQUESTED TO BE TEMPORARILY CHANGED FROM ARE PORTIONS OF IRRIGATED (AS LATE AS 2000) LANDS DESCRIBED IN APPENDIX A, WHICH ARE MORE SPECIFICALLY DESCRIBED AS:

A. CIRCLE 125, A CIRCLE OF 140 ACRES, LOCATED WITHIN THE SE1/4, SECTION 15, TOWNSHIP 5 NORTH, RANGE 25 EAST W.M. (AS ALSO SHOWN ON APPENDIX B, ATTACHED HERETO); AND

B. CIRCLE 119, A CIRCLE OF 135 ACRES, LOCATED WITHIN THE NE1/2, SECTION 15, AND N21/4, SECTION 15, TOWNSHIP 5 NORTH, RANGE 25 EAST W.M. (AS ALSO SHOWN ON APPENDIX ⁵³ ~~B~~ ATTACHED HERETO)

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY BENTON
---------	-------------	------------------------	------------------

(ATTACH SEPARATE SHEET IF NECESSARY.)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST:
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REASONS FOR THE PROPOSED CHANGE:

THE TEMPORARY ONE-SEASON CHANGE PROPOSED IS DESIGNED TO INSURE A STABLE, UNINTERRUPTIBLE WATER SUPPLY TO LANDS OF THE APPLICANT (VINEYARD LANDS) IN LIGHT OF FORECASTED DROUGHT CONDITIONS AND THE POTENTIAL INTERRUPTION IN THE EXERCISEABILITY OF CERTAIN WATER RIGHTS OF THE APPLICANT ASSOCIATED WITH THE COLUMBIA RIVER.

A MINIMUM FEE OF \$10 MUST ACCOMPANY THIS APPLICATION.

CONTINUED ON REVERSE SIDE

CHANGE

*CS4-SWP 14583
ACCEPTED 04-11-01 CSA
WRA 31 BENTON*

4.

CHANGE REQUESTED

CHANGE WATER USE TO N/A	TIME OF USE N/A	GALLONS PER MINUTE OR CUBIC FEET PER SECOND NOT TO EXCEED 2,250 GPM (5.01 CFS), 758 ACRE FEET
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5. LOCATION OF PROPOSED POINTS OF DIVERSION OR WITHDRAWAL - SEE APPENDIX B, PERMIT NO. 30288, ATTACHED HERETO

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

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YES NO

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SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

IF NO, EXPLAIN YOUR INTEREST:

YES NO

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* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

LEGAL LANDOWNER (please print)

Steve Johnson, its Controller
APPLICANT'S SIGNATURE

LEGAL LANDOWNER SIGNATURE
(OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

LEGAL LANDOWNER'S ADDRESS

CS4-SWP 14583
WRIA 31 BENTON

CONFIDENTIAL

PRIVILEGED

PERKINS COIE LLP - OLYMPIA

FAX NUMBER: (360) 956-1208

IF THERE ARE PROBLEMS WITH THIS TRANSMISSION, PLEASE CALL:

(360) 956-3300

Addressee: Dept. of Ecology, Water Resources Prog FAX NO. 509-575-2809
(COMPANY)

Phil Crane Direct Dial 509-454-7647
(INDIVIDUAL)

From: Charles B. Roe, Jr. Date May 10, 2001

Cover Sheet & 5 page(s) Client Number 27939-002

Return to _____ / _____ / _____
NAME EXT. OFFICE LOCATION

Original document(s) will be: sent to you held in our files

Sent By _____

Call Addressee to confirm they received this fax.

This Fax contains confidential, privileged information intended only for the intended addressee. Do not read, copy or disseminate it unless you are the intended addressee. If you have received this Fax in error, please call us (collect) immediately at (360) 956-3300, and mail the original Fax to Perkins Coie LLP, 1110 Capitol Way South, Suite 405, Olympia, WA 98501-2251.

PERKINS COIE LLP

1110 CAPITOL WAY SOUTH, SUITE 405 - OLYMPIA, WASHINGTON 98501-2251
TELEPHONE: 360 956-3300 - FACSIMILE: 360 956-1208

May 10, 2001

Department of Ecology
Water Resources Program
15 West Yakima Ave., Suite 200
Yakima, WA 98902-3401

Attention: Phil Crane

VIA FACSIMILE: 509-575-2809

Re: Drouth Application -- Stimson Lane Ltd.

Dear Mr. Crane:

I am filing herewith (by fax) on behalf of Stimson Lane, the subject application. Pursuant to our discussion of earlier this week, please treat the application as amendment to the 2001 Drouth Application filed with your office by Stimson Lane, Ltd. on April 26, 2001. I understand that you will be treating the two as one application with the second an amendment to the first. Note that the original of the attached application will be mailed to you no later than May 11, 2001. This mailing will also include a map showing the four circles irrigated in 1999 or 2000.

Please call me if you have any questions.

Very truly yours,



Charles B. Roe, Jr.

CR:vla

Enclosure

[/01130.001.doc]

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

2001 DROUTH APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

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SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

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TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY BENTON
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FROM : Perkins Coie - Oly
RIVER.

PHONE NO. : 3609561208

May. 10 2001 04:54PM P4

A MINIMUM FEE OF \$10 MUST ACCOMPANY THIS APPLICATION.
CONTINUED ON REVERSE SIDE

CHANGE

ECY 040-1-97

Rev. 1/85 QX A-209

{09901-8179/Application Water Right Drought May 7}

-1-

4. CHANGE REQUESTED - *SEE NOTE AT BOTTOM OF PAGE

CHANGE WATER USE TO N/A	TIME OF USE N/A	GALLONS PER MINUTE OR CUBIC FEET PER SECOND NOT TO EXCEED 2,260 GPM (5.01 CFS), 446 ACRE FEET
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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LOT	BLOCK	OF (GIVE NAME OF FLAT OR ADDITION)
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Stimson Lane LTD
LEGAL LANDOWNER (please print)

Stimson Lane LTD
By *John Johnson* Controller
APPLICANT'S SIGNATURE

Stimson Lane LTD
By *John Johnson* Controller
LEGAL LANDOWNER SIGNATURE
(OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

P.O. Box 831
Patterson, WA 99345
LEGAL LANDOWNER'S ADDRESS

FROM : Perkins Coie - Oly

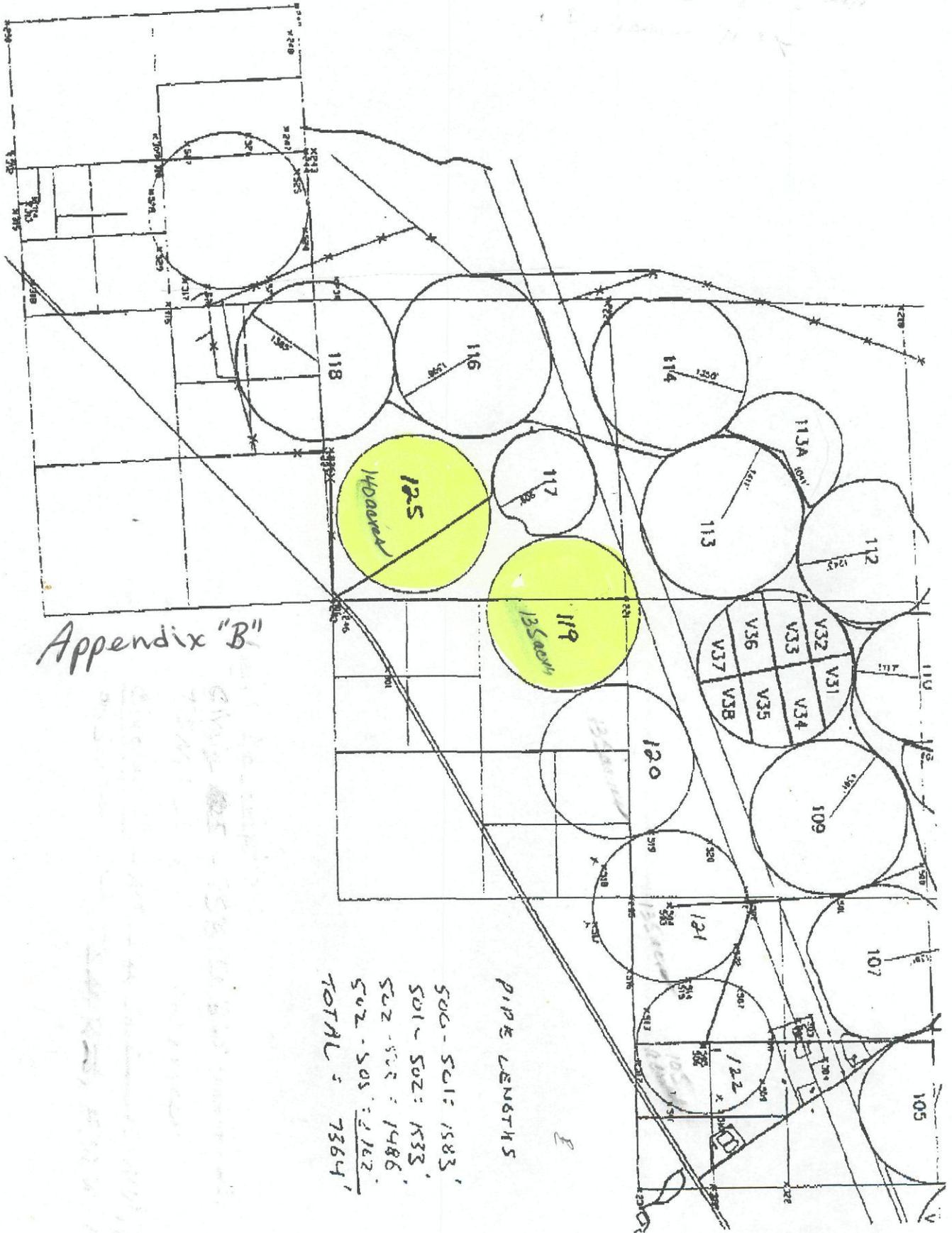
PHONE NO. : 3609561208

May. 10 2001 04:55PM P6

IRRIGATED DURING 2001 ON THE LANDS DESCRIBED IN SECTION 6
ABOVE AND 480 ACRES NOT BE IRRIGATED DURING 2001 ON LANDS (WHICH WERE IRRIGATED IN EITHER 1999 OR 2000)
LOCATED WITHIN THE PLACE OF PERMIT NO. 14583. FURTHER, THE WATER DUTY FOR THE CROPS ASSOCIATED WITH
LANDS TO BE IRRIGATED IN 2001, NOTED ABOVE, IS APPROXIMATELY 700 ACRE FEET, PER ACRE, WHILE THE WATER DUTY FOR
THE CROPS ASSOCIATED WITH THE LANDS IRRIGATED IN 2000, NOTED ABOVE, WAS APPROXIMATELY 1.203 ACRE FEET PER
ACRE.

{09901-8179/Application Water Right Drought May 7}

-2-



Appendix "B"

PIPE LENGTHS

S00 - S01: 1583'
 S01 - S02: 1333'
 S02 - S03: 1486'
 S02 - S05: 2162'
 TOTAL: 7364'

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

 Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.) Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 24, 1980	G4-30288	G4-30288P	

NAME			
Vernon Wyatt			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
11001 R.170	Mesa	Washington	99343

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Four (4) wells		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	2,250	1,540
QUANTITY, TYPE OF USE, PERIOD OF USE		
To be used for the irrigation of up to 700 acres from March 1 to November 30.		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
See below *

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
See below *		5 N	24 E	31	Benton

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Please see attached Legal Description.

Appendix "C"

* Location of Diversion/Withdrawal:

- Well #1: 1300 feet east and 900 feet north of the southwest corner of Section 35;
- Well #2: 900 feet east and 900 feet north of the southwest corner of Section 35;
Both within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35;
- Well #3: 1200 feet west and 900 feet north of the southeast corner of Section 34, ✓
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34;
- Well #4: 900 feet north and 600 feet west from the southeast corner of Section 33;
All within T. 5 N., R. 24 E.W.M.

DESCRIPTION OF PROPOSED WORKS

Up to 4 shallow, large diameter wells in continuity with the John Day Dam impoundment of the Columbia River will be used to drip irrigate vineyard.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: December 1, 1991	COMPLETE PROJECT BY THIS DATE: December 1, 1995	WATER PUT TO FULL USE BY THIS DATE: December 1, 1996
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PROVISIONS

Any portion of Certificate of Water Right No. G3-20643C which is not exercised for a period of time exceeding 5 consecutive years may be subject to relinquishment.

All wells developed under this authorization must be, to the satisfaction of the Department of Ecology, in Hydrologic continuity with the waters of the John Day pool reach of the Columbia River.

The annual quantity herein allocated is a portion of the amount reserved by the adoption of the John Day/McNary Reservation. The priority date of this filing, as against other uses, is July 24, 1980.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and cage may be installed in addition to the access port.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

This authorization to use public waters of the state is classified as a FAMILY FARM PERMIT in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Yakima, Washington, this 26th day of December 19 90

ENGINEERING DATA

OK *[Signature]*

10x39 FR:ska

Department of Ecology

by *[Signature]*

DOUG CLAUSING, SECTION SUPERVISOR

VERNON WYATT
Legal Description

G4-30288

A parcel of land in T. 5 N., R. 24 E.W.M., Benton County, Washington, described as follows:

The S $\frac{1}{2}$ of Section 26.

The E $\frac{1}{2}$ of Section 33; EXCEPT that portion lying south of the following described line: Beginning at a point on the east line of said Section 33, said point being 340 feet north of the southeast corner; thence northwesterly to a point on the west line of said E $\frac{1}{2}$, said point being 1250 feet north of the southwest corner of said E $\frac{1}{2}$.

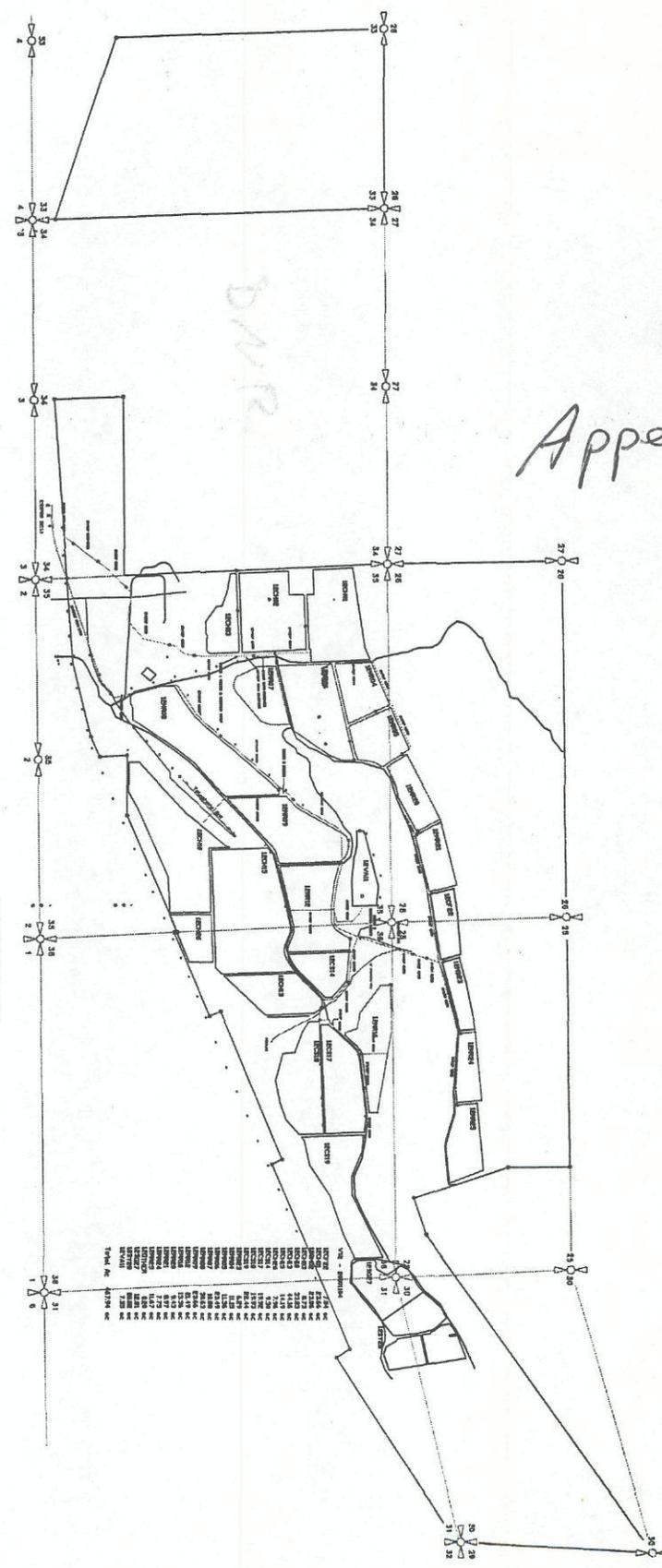
The S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 34; and the N $\frac{1}{2}$, the SW $\frac{1}{4}$, and the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35; EXCEPT therefrom that portion lying south of the following described lines:
(1) Beginning at a point on the west line of said SE $\frac{1}{4}$ of Section 34, said point being 302 feet north of the southwest corner of said SE $\frac{1}{4}$; thence north 89°12'59" east 3885.00 feet; thence north 76°30'00" east 1120 feet; thence north 67°01'00" east to a point on the west line of said SE $\frac{1}{4}$ of Section 35, said point being 915.62 feet north of the southwest corner of said SE $\frac{1}{4}$ of Section 35;
(2) Beginning at a point on the east line of said Section 35, said point being north 2040 feet of the southeast corner; thence south 67°01'00" west 1880.17 feet to a point on the south line of said N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35, said point being east 884.87 feet of the southwest corner of said N $\frac{1}{2}$.

That portion of Section 36, T. 5 N., R. 24 E.W.M. lying north of Washington State Highway No. 8 right-of-way; AND EXCEPT that portion thereof acquired by United States of America by deed recorded under Auditor's File No. 531145; AND EXCEPT that portion thereof deeded to Benton County by deed recorded under Auditor's File No. 699414; AND EXCEPT state highway.

That portion of Section 31, T. 5 N., R. 25 E.W.M. lying north of Washington State Highway No. 8 right-of-way; EXCEPT that portion thereof acquired by United States of America by deed recorded under Auditor's File No. 531145; AND EXCEPT that portion thereof deeded to Benton County by deed recorded under Auditor's File No. 699414; AND EXCEPT state highway, records of Benton County, Washington.

All of Section 30, T. 5 N., R. 25 E.W.M.; EXCEPT the north 105 acres thereof; AND EXCEPT state highway, records of Benton County, Washington.

All of Section 25, T. 5 N., R. 24 E.W.M. EXCEPT that portion of said Sections 25 and 30 lying northerly of the following described line: Beginning at the northwest corner of said Section 25; thence south 01°55'40" east along the west line of said Section to the W $\frac{1}{2}$ corner thereof and True Point of Beginning; thence north 89°26'43" east along the east-west center line of said Section 25, a distance of 3728.00 feet; thence south 00°33'17" east a distance of 927.89 feet; thence south 18°01'53" east a distance of 1500.00 feet; thence north 71°58'07" east a distance of 580.80 feet; thence north 54°13'16" east a distance of 5828.41 feet, more or less, to a point on the east line of said Section 30 and the terminus of line, said point lies south 03°13'13" west a distance of 2246.21 feet from the northeast corner of Section 30.



BNR

Appendix "D"

1/2" = 100' SCALE

NO.	DESCRIPTION	AREA	PERCENT
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SOURCE

(31) Benton

Curr: Columbia River T5 R26 Sec 18 Goutlot 1 ✓

APPC Permit 30288: WYATT

4 wells from Permit 30288

(31) Benton

1)	SW ⁴ SW ⁴	T5	R24	Sec 35 ✓
2)	SW ⁴ SW ⁴	5	24	35 ✓
3)	SE ⁴ SE ⁴	5	24	34
4)	SE ² SE ²	5	24	34

(31)

Q	Curr	66.8 cfs	13,200 ac/yr	irrigation
	Prop	5.01 cfs	758 ac/yr	in

Pq Use

APP B	Curr	Order 25 140 ac	T5	R25	Sec 15
		SE 4	T5	R25	Sec 15
		NE 2	T5	R25	Sec 15

Proposed Place of Use

APP C & D

T5 R24 5 26 33 34

BIG LEGAL

SWP 14583 Sept 2-25-1975
 COLUMBIA RIVER FARMS
 COLUMBIA RIVER
 IRR
 CH POD
 CH POLICE
 BROUGHT ALMOST