

DROUGHT



STATE OF WASHINGTON  
APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT



For filing with Ecology or with County Conservancy Boards

**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Trust Water

*okndban*

**FOR OFFICE USE ONLY**

CHANGE No. C34-A070816L283P84e2 WRIA 48

DATE ACCEPTED 06/28/01 BY SA

FEE \$ 40<sup>00</sup> REC'D 6/27/01

CHECK No. 1057

SEPA:  Exempt  Not exempt  
*LRG 1084*

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Washington Water Trust	PHONE NO. ( 206 ) 675-1585	FAX NO. ( 206 ) 749-9274
ADDRESS 810 Third Avenue, Suite 120		
CITY Seattle	STATE WA	ZIP CODE 98104

CONTACT NAME (IF DIFFERENT FROM ABOVE) Sarah Ogier	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER Vol. Q., P. 283-84	RECORDED NAME(S) Harry Mourer
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME: Scott Larson	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

**FOR OFFICE USE ONLY**

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_

*C34-A070816L283P84e2*

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
		SW	SW	30	32 N	22 E		
		SW	NE	25	32 N	22 E*		

48 OK

\*error in recording should read 21 E

21

**B. Proposed**

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	.78		April 1 - Nov 1

**B. Proposed**

WEST P 15  
2  
4  
1  
3

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Instream - Trust Water	.24		July 1 - Nov 1
Irrigation	.24		April 1 - June 30
Instream - Trust Water	.42		April 1 - Nov 1
Irrigation	.12		April 1 - Nov 1

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
 33.2 acres in the SW 1/4 of SE 1/4 of Sec. 30, T. 32 N., R. 22 E.W.M., and SE 1/4 of SE 1/4 of Sec. 30, T. 32 N., R 22 E.W.M.

SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			Okanogan		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:  
*Scott A. Larson*

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
 Libby Creek

SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

C34-A0108 Vol 283 P 84 @ 2

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

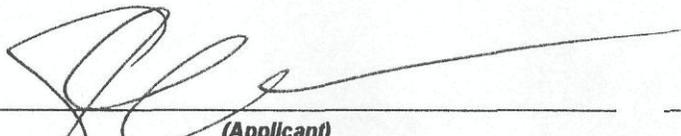
**6. Remarks and Other Relevant Information:**

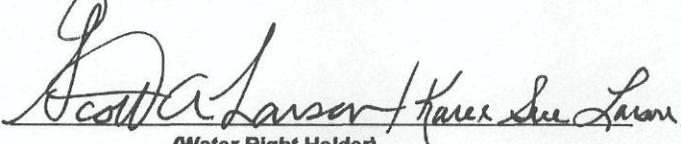
For approximately 10.2 acres the use will be split between irrigation from April 1 - November 1 and trust water from July 1 - November 1. For approximately 18 acres the use will be trust water for the full season (April 1 - November 1). For approximately 5 acres the use will be irrigation for the full season (April 1 - November 1).

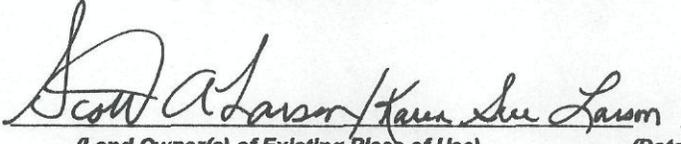
IF FOR SEASONAL OR TEMPORARY, START DATE 04 / 01 / 01 END DATE 11 / 01 / 01

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

  
 \_\_\_\_\_ (Applicant) 6, 5, 01 (Date)

  
 \_\_\_\_\_ (Water Right Holder) 6, 5, 01 (Date)

  
 \_\_\_\_\_ (Land Owner(s) of Existing Place of Use) 6, 5, 01 (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

CS4-A0J08 Vol 283 P84 @ 2

**IMPORTANT!**