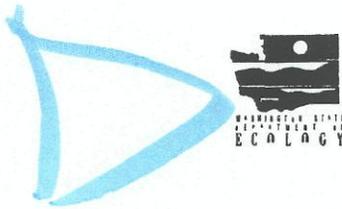
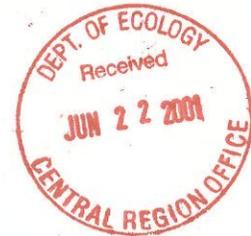


# DROUGHT



## STATE OF WASHINGTON APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards



**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Trust Water

FOR OFFICE USE ONLY	
CHANGE No. <u>034-SWC1175e2</u>	WRIA <u>48</u>
DATE ACCEPTED <u>06/25/01</u>	BY <u>[Signature]</u>
FEE \$ <u>10.00</u>	REC'D <u>6/22/01</u>
CHECK No. <u>1055</u>	<u>Fm</u>
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

### 1. Applicant Information:

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Washington Water Trust	(206)675-1585	(206)675-1601
ADDRESS		
3417 Fremont Avenue N., Suite 220		
CITY	STATE	ZIP CODE
Seattle	WA	98103

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Patty McCleary	(206)675-1585	(206)675-1601
ADDRESS		
3417 Fremont Avenue N., Suite 220		
CITY	STATE	ZIP CODE
Seattle	WA	98103

### 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
SWC 01175	Ventzke
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME: Washington Department of Fish and Wildlife (WDFW)	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. <u>363</u>	PERMIT NO. <u>143</u>	CERT. NO. <u>1175</u>	CERT. OF CHANGE NO. _____

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Methow River		SE	SE	10	35	20		

**B. Proposed**

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
None								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: WDFW

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation and Domestic	1.2 CFS		April 1 - November 15

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Instream	1.2 CFS		April 1 - November 15

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Sec. 30, T. 35, R. 21, NE 1/4 of NW 1/4  
 Sec. 19, T. 35, R. 21, NW 1/4 of SW 1/4  
 SW 1/4 of SW 1/4  
 SE 1/4 of SW 1/4

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:  
 WDFW

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Methow River

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

The Ventzke Water Right is for approximately 70 acres. The entire amount of water should be placed in the Trust Water Rights Program. At some point in the future the WDFW may elect to irrigate up to 45 acres of alfalfa with this Water Right.

The WDFW will notify the Department of Ecology by letter describing who (name of lessor), the amount of water to be used, where (location of irrigation) and when (season of use) at such time as it may elect to irrigate a portion of the 70 acres.

IF FOR SEASONAL OR TEMPORARY, START DATE 6 / 15 / 00 END DATE 11 / 15 / 04

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

[Signature] 6 / 26 / 00  
 (Applicant) (Date)

Craig Burley / KB, WDFW 7 / 24 / 00  
 (Water Right Holder) (Date)

Craig Burley / KB, WDFW 7 / 24 / 00  
 (Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_