

Water Right #: S4-28609 (HT-100) Right Holder: Sunshine Ag., Inc. CSRIA-Form3

**2001 Seasonal Water Right Transfer-Water Use Monitoring Form  
(BASED ON TOTAL SYSTEM OPERATION GPM)**

Follow the steps indicated below to calculate and record your water use.

**Step #1:**

For each week, insert the number of days of water application and the estimated gpm for the system being used. The remaining numbers will be automatically calculated.

Date-Week #	Days Application	Estimated System gpm	Estimated Gals/Wk.	Ac-Inches Used	Ac-ft. Used	Cum. Total Ac-ft. Used
4/23/01-1	0.00	0	0	0.0	0.00	0.00
4/30/01-2	0.00	0	0	0.0	0.00	0.00
5/7/01-3	0.00	0	0	0.0	0.00	0.00
5/14/01-4	1.25	600	1,080,000	39.8	3.31	3.31
5/21/01-5	5.00	600	4,320,000	159.0	13.25	16.56
5/28/01-6	5.00	600	4,320,000	159.0	13.25	29.82
6/04/01-7	5.00	600	4,320,000	159.0	13.25	43.07
6/11/01-8	5.00	600	4,320,000	159.0	13.25	56.32
6/18/01-9	5.00	600	4,320,000	159.0	13.25	69.57
6/25/01-10	5.00	600	4,320,000	159.0	13.25	82.82
7/02/01-11	5.00	600	4,320,000	159.0	13.25	96.07
7/09/01-12	5.00	600	4,320,000	159.0	13.25	109.33
7/16/01-13	5.00	600	4,320,000	159.0	13.25	122.58
7/23/01-14	5.00	600	4,320,000	159.0	13.25	135.83
7/30/01-15	5.00	600	4,320,000	159.0	13.25	149.08
8/06/01-16	5.00	600	4,320,000	159.0	13.25	162.33
8/13/01-17	5.00	600	4,320,000	159.0	13.25	175.58
8/20/01-18	5.00	600	4,320,000	159.0	13.25	188.83
8/27/01-19	5.00	600	4,320,000	159.0	13.25	202.09
9/03/01-20	0.00	600	0	0.0	0.00	202.09
9/10/01-21	0.00	600	0	0.0	0.00	202.09
9/17/01-22	0.00	600	0	0.0	0.00	202.09
9/24/01-23	0.00	600	0	0.0	0.00	202.09
10/1/01-24	0.00	600	0	0.0	0.00	202.09
10/8/01-25	0.00	0	0	0.0	0.00	202.09
10/15/01-26	0.00	0	0	0.0	0.00	202.09
10/22/01-27	0.00	0	0	0.0	0.00	202.09
<b>Total</b>	<b>76.25</b>	<b>—</b>	<b>65,880,000</b>	<b>2,425.0</b>	<b>202.09</b>	<b>202.09</b>

**Step #2:** Insert total irrigated acres.

Total Acres  
Irrigated

100

Est. Ac-Ft/  
Acre Used

2.02

**Step #3:** Total Water use is calculated

**Step #4:** Total water use per acre is calculated

Note: Above data are based on pump-system tested gpm and weekly recorded operation periods. Data are for 2001 operations, consistent with the water right requirements.



*Agricultural Management  
and Consulting Services*

**AgriMACS, Inc.**



May 25, 2001

Robert F. Barwin  
Dept. of Ecology  
Section Manager, Water Resources Program

**RE: Emergency Drought Change Authorization (GWC-3966)**

Please find enclosed, maps identifying the two different blocks involved in this change of point of diversion of a portion of the water use under surface water certificate GWC-3966. We will be diverting 60 acres of senior water rights from "Azwell Orchards" owned by Dole Northwest, to cover 60 acres of interruptible water on our "Hilltop 100" orchard owned by Sunshine Agriculture, Inc.

Sincerely,

Charles Simmons  
Manager  
Buckhorn Mountain Orchards

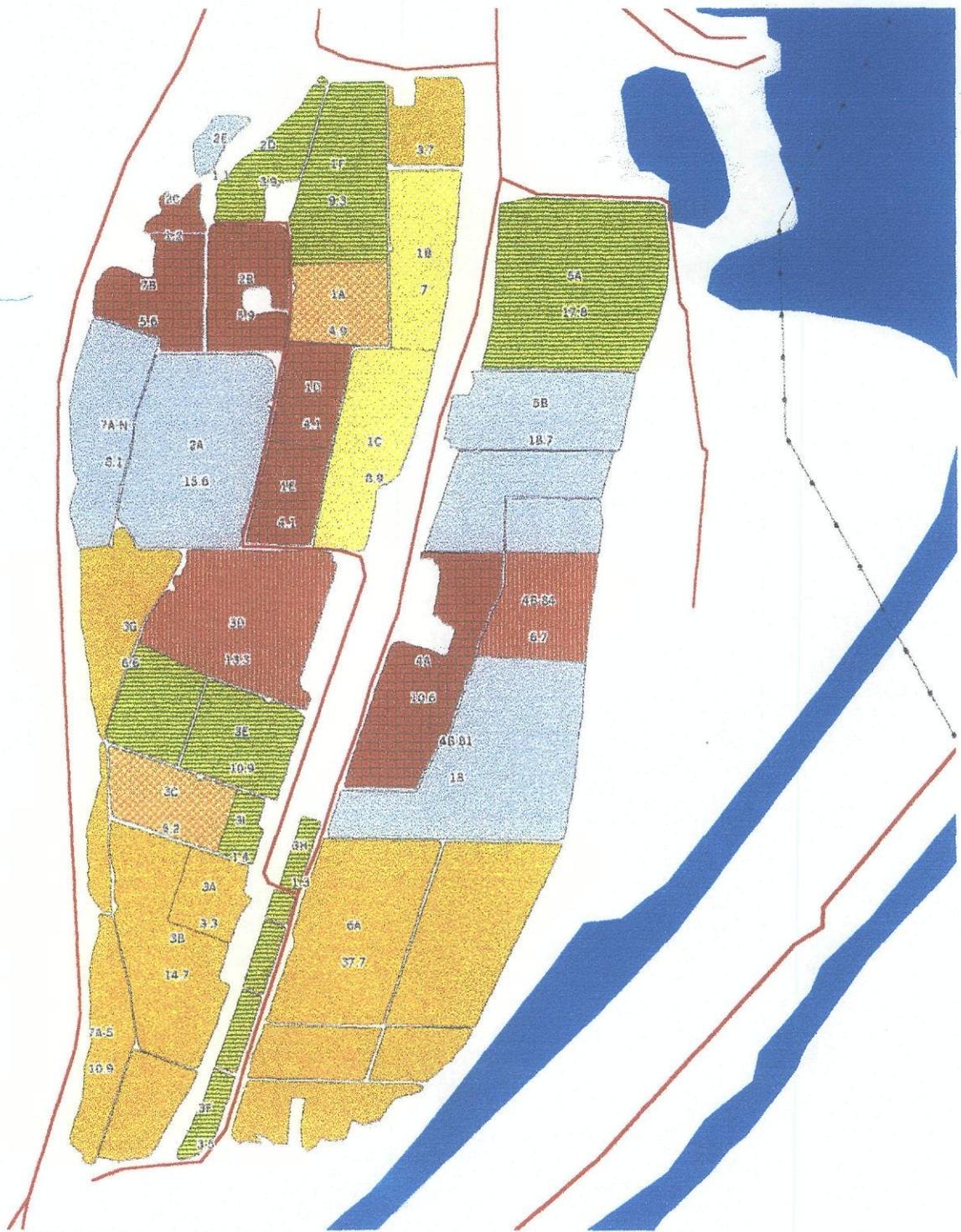
P.O. Box 377  
P.O. Box 446

Monitor, WA 98836-0377  
Pateros, WA 98846-0446

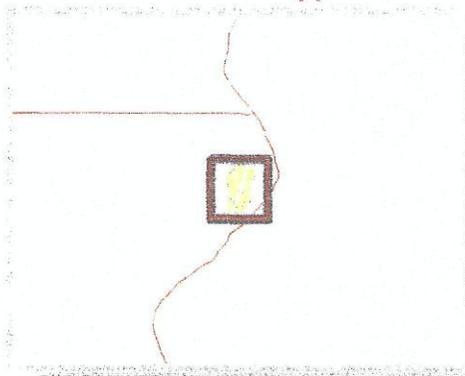
(509) 667-1382  
(509) 923-2499

Fax: (509) 923-2868

©1998 Crop Growers Insurance, Inc.



- Fallow Ground - 76.9
- Fuji - 48.1
- Gala - 31.5
- Gingergold - 10.1
- Golden - 15.9
- Multi-Variety - 61.5
- Stripe - 20



Azwell

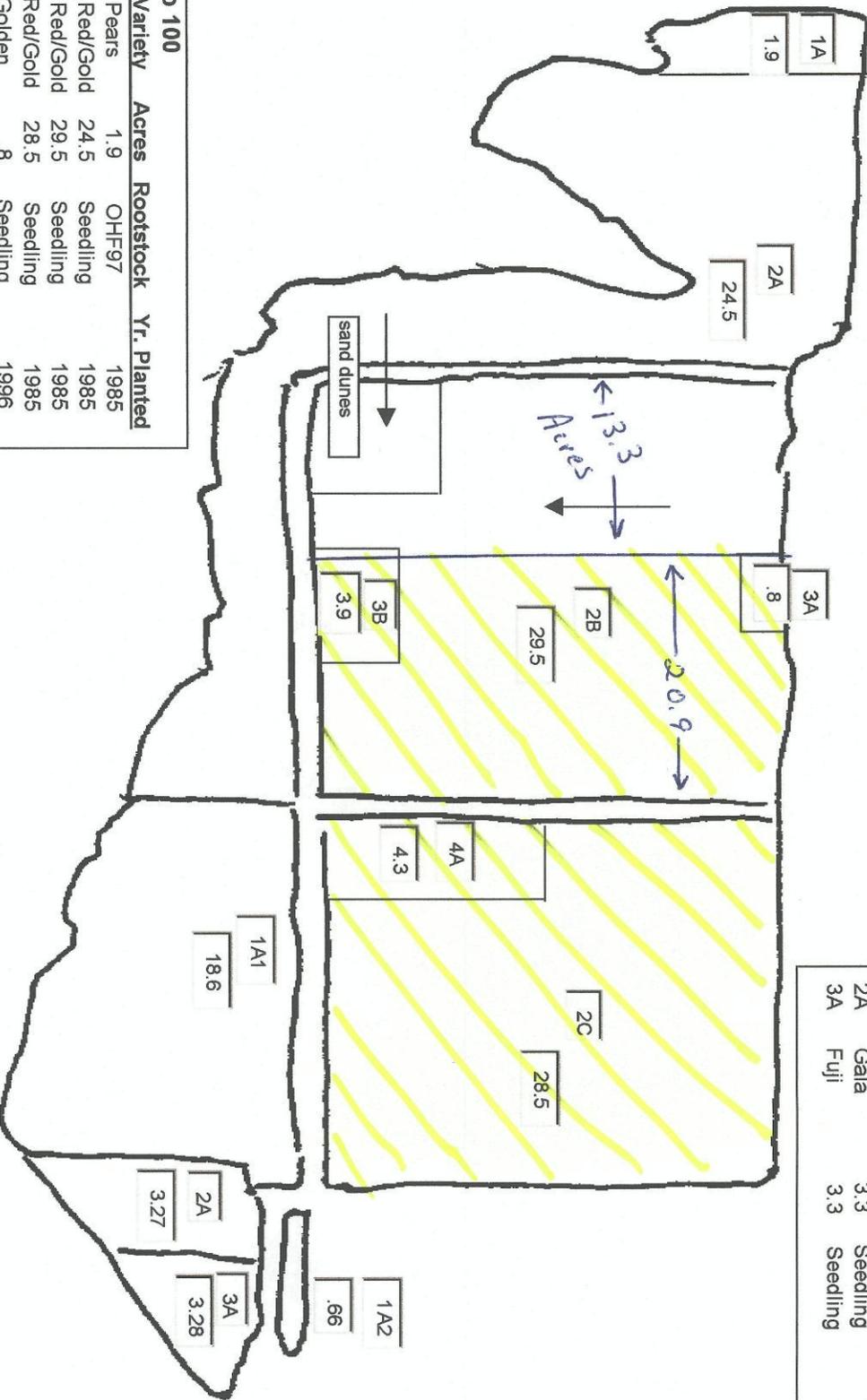


CROP GROWERS  
INSURANCE

Acres covered by the transfer of 60 acres of water rights from "Azwell" orchards owned by Dole NW to the "Hilltop 100" orchard owned by Sunshine Agriculture, Inc. For the 2001 irrigation season.

**HILLTOP 100  
HILLTOP 24**

Hilltop 24			
Tract Variety	Acres	Rootstock	Yr. Planted
1A Red/Gold	19.3	Seedling	1987
2A Gala	3.3	Seedling	1987
3A Fuji	3.3	Seedling	1987



Hilltop 100			
Tract Variety	Acres	Rootstock	Yr. Planted
1A Pears	1.9	OHF97	1985
2A Red/Gold	24.5	Seedling	1985
2B Red/Gold	29.5	Seedling	1985
2C Red/Gold	28.5	Seedling	1985
3A Golden	.8	Seedling	1996
3B Golden	3.9	Seedling	1996
4A Fuji/Gala	4.3	Seedling	1992



AgriMACS, Inc.

*Agricultural Management  
and Consulting Services*

May 25, 2001

Robert F. Barwin  
Dept. of Ecology  
15 West Yakima Ave. Suite 200  
Yakima, Wa. 98902-3452

Dear Robert F. Barwin:

Thank you for your May 15, 2001 approval of water transfer on the 60 acres of senior water not being used this season at Azwell Orchards (owned by Dole NW) to cover 60 acres of junior water at our "Hilltop 100" block (owned by Sunshine Agriculture, Inc.). I am sending you, maps of both blocks involved indicating which areas of these blocks we are referring to.

It is our intention to provide you with a spreadsheet showing our water usage for the 2001 season on these acres, within 30 days of the end of this irrigation season as requested. It will be similar to the form we are using to determine water usage for the supplemental program we are also taking part in. This usage calculation will be based on total system operation gallons per minute and be calculated using engineered estimate data.

Thanks for your help in this manner,

Charlie Simmons, Manager  
Buckhorn Mountain Orchards

P.O. Box 377  
P.O. Box 446

Monitor, WA 98836-0377  
Pateros, WA 98846-0446

(509) 667-1382  
(509) 923-2499

Fax: (509) 923-2868



*Agricultural Management  
and Consulting Services*

**AgriMACS, Inc.**

May 23, 2001

Robert F. Barwin  
Dept. of Ecology  
15 West Yakima Ave. Suite 200  
Yakima, Wa. 98902-3452

Dear Robert F. Barwin:

Thank you for your May 15, 2001 approval of water transfer on the 39.7 acres of senior water not being used this season at our "JN" block to cover 39.7 acres of junior water at our "Hilltop 100" block. I have already sent you, maps of both blocks involved indicating which areas of these blocks we are referring to.

It is our intention to provide you with a spreadsheet showing our water usage for the 2001 season on these acres, within 30 days of the end of this irrigation season as requested. It will be similar to the form we are using to determine water usage for the supplemental program we are also taking part in. This usage calculation will be based on total system operation gallons per minute and be calculated using engineered estimate data.

Thanks for your help in this manner,

Charlie Simmons, Manager  
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Fax: (509) 923-2868



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

May 15, 2001

**CERTIFIED MAIL**

Wells & Wade Fruit Co  
PO Box 1807  
Wenatchee WA 98807

**RE: Emergency Drought Change Authorization (GWC-3966)**

Enclosed please find a copy of the Department of Ecology's Emergency Drought Change Authorization(s). This report constitutes our determination and order regarding the above-referenced application for change. If you have any questions or concerns about any of this information, please call Carol Mortensen of the Department of Ecology at (509) 575-2597.

This Order may be appealed pursuant to RCW Chapter 43.21B. The person to whom this Order is issued must file an appeal with the Pollution Control Hearings Board within thirty (30) days of receipt of this Order. Send the appeal to: Pollution Control Hearings Board, P.O. Box 40903, Olympia, Washington 98504-0903. At the same time, a copy of the appeal must be sent to: Department of Ecology, Fiscal Office, P.O. Box 47615, Olympia, Washington 98504-7615. All others receiving notice of this Order must file an appeal with the Pollution Control Hearings Board within thirty (30) days of the date the Order was mailed in the same manner described above.

Sincerely,

Robert F. Barwin, Section Manager  
Water Resources Program

RFB:gg  
010543a

Enclosures: Emergency Drought Change Authorization(s)

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

May 15, 2001

To: ✓ Carroll Palmer, Yakama Nation  
Gary Passmore, Colville Confederated Tribes

RE: Emergency Drought Change Authorization re: GWC-3966

Enclosed is a copy of the Department of Ecology's Emergency Drought Change Authorization(s), which constitutes our determination and order regarding the above-referenced application(s). If you have any questions or concerns about any of this information, please call Carol Mortensen of the Department of Ecology at (509) 575-2597.

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Sincerely,

Robert F. Barwin, Section Manager  
Water Resources Program

RFB:gg  
010543b

Enclosures: Emergency Drought Change Authorization(s)

f-1oth.doc



Is your RETURN ADDRESS completed on the reverse side?

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1.  Addressee's Address
- 2.  Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

WELLS & WADE FRUIT CO  
PO BOX 1807  
WENATCHEE WA 98807

4a. Article Number

2105-6191

4b. Service Type

- Registered  Certified
- Express Mail  Insured
- Return Receipt for Merchandise  COD

7. Date of Delivery

MAY 16 2001

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

*[Handwritten Signature]*

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

PS Form 3811, December 1994

Domestic Return Receipt

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF RETURN ADDRESS. FOLD AT DOTTED LINE

**CERTIFIED MAIL**



7000 0520 0023 2105 6191  
7000 0520 0023 2105 6191

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	\$

Postmark Here

Recipient's Name (Please Print Clearly) (To be completed by mailer)

Wells & Wade Fruit Co.  
Street, Apt. No.; or PO Box No.

City, State, ZIP+ 4

PS Form 3800, February 2000

See Reverse for Instructions