

WRIA 37
Yakima County

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED
MAR 28 1990
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

Accepted By *JP*
Date *4/30/90*
Is Field Exam. Required?
 YES NO
Determined By

APPLICATION FOR CHANGE OF WATER RIGHT
 PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME: ROBERT J. FLAKE
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Home Tel. 965-5655
Other Tel. *Robert Flake - Applicant 507*
ADDRESS: 170 LYNCH LANE, YAKIMA, WASHINGTON, 98903 9709
APPLICATION NUMBER: PERMIT NUMBER: CERTIFICATE NUMBER: 270

DECEED RIGHT (TITLE OF CASE): *Ahtanum Creek Divert*
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER): *Ahtanum Creek*
IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER: *T. I. Lynch et al*

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): *Ahtanum Creek*
GALLONS PER MINUTE OR CUBIC FEET PER SECOND: *2.6 cfs*
WATER CURRENTLY USED FOR: *Irrigation of 130 acres*
TIME OF USE:

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Near the North section line, midway between NW corner & N1/4 corner
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION): *N1/2 NW 1/4*
SECTION: *18* TOWNSHIP N.: *12* RANGE (E. OR W.) W.M.: *17E* COUNTY: *Yakima*

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
LOT: BLOCK: OF (GIVE NAME OF PLAT OR ADDITION):

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON
The SW1/4 SE1/4 section 7; the W1/2 NE1/4, lots 3, 4, and 5 section 18 T12 N. R. 17 E W.M.

SECTION: TOWNSHIP N.: RANGE, (E. OR W.) W.M.: COUNTY:

(ATTACH SEPARATE SHEET IF NECESSARY)
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS? YES NO
IF NO, EXPLAIN YOUR INTEREST:

owner of a portion of the place of well

REASONS FOR THE PROPOSED CHANGE

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION
CONTINUE ON REVERSE SIDE CHANGE

MAR 5 1991 8 5 9AM

4. CHANGE WATER USE TO CHANGE REQUESTED *portion of night* TIME OF USE GALLONS PER MINUTE OR CUBIC FEET PER SECOND

0.072 cfs for 3.65 acres

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. *Approx.*

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

180 feet west & 20 feet N of SE corner of SW 1/4 SE 1/4
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY
SW 1/4 SE 1/4 7 12 17E Yorkina

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

*Legal description of your land.
See Attached Survey & map
3.65 acres to be irrigated*

SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. COUNTY
7 & 18 12 17E Yorkina

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST
 YES NO

X Robert J. Glabe
APPLICANT'S SIGNATURE