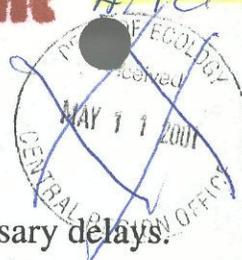


Emergency Drought Action

AMENDED / REVISED

State of Washington Application for a Water Right



For Ecology Use
 Fee Paid _____
 Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Gerrit Schinkelshoek Home Tel: (509) 786 - 1549
 Mailing Address 117808 W Kuhlman Rd. Work Tel: () -
 City Prosser State WA Zip+4 99350 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Henry Schinkelshoek Home Tel: (509) 973 - 2595
 Mailing Address 57407 N Rothrock Rd Work Tel: (509) 786 - 9846
 City Prosser State WA Zip+4 99350 + FAX: (509) 973 - 2595
 Relationship to applicant Son

CALL 509 786 9846

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 500 gallons per minute or cubic feet per second) from a surface water source or ground water source, (check only one) for the purpose(s) of emergency irri. this year, and domestic after this. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1 ac/ft

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 06/01/01 to 10/30/01

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>Size: 8", Depth: N/A</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>6</u>	<u>9</u>	<u>25</u>	<u>Benton</u>			
<u>NW</u>	<u>NW</u>							

For Ecology Use Date Received: MAY 11, 2001 Priority Date: APRIL 16, 2001 AMENDED
 SEPA: Exempt / Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 04-18-2001 By [Signature] Date Returned _____ By _____ WRIA 37

mk
ll
77
may
201

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Roza Irri

B. Briefly describe your proposed water system. (See instructions.)

Water will be diverted to the water box where there is a 25 H.P. pump which supplies the sprinkler system. This sprinkler system was recently installed to meet the clean water act regulations.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: ~~80~~ 240

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

33 APPLES
200 GRAPES JUICE
233 IRRIGABLE ACRES

C. Total number of acres to be covered by this application: ~~80~~ 240

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

- 1. Is the combined acreage greater than 2000 acres? YES NO
- 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From exit 80 off of I-82 go N. on Gap Rd. to Snipes Rd. Turn right onto Snipes Rd for two miles. At stop sign (Crosby Rd) go straight for 1/4 of mi, then turn right onto driveway. The proposed property is on the right. The house is further down the driveway.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Henry Schindler
Applicant (or authorized representative)

5-10-01
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



State of Washington Application for a Water Right



For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Gerrit Schinkelshoek Home Tel: (509) 786 - 1549
 Mailing Address 117808 W Kuhlman Rd. Work Tel: () - -
 City Prosser State WA Zip+4 99350 + FAX: () - -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Henry Schinkelshoek Home Tel: (509) 973 - 2595
 Mailing Address 57402 N Rothrock Rd Work Tel: (509) 786 - 9846
 City Prosser State WA Zip+4 99350 + FAX: (509) 973 - 2595
 Relationship to applicant Son

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of emergency irri. this year, and domestic after this. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1 ac/ft

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 06/01/01 to 10/30/01

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>Size: 8", Depth: N/A</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>6</u>	<u>9</u>	<u>25</u>	<u>Benton</u>			
<u>NB</u>	<u>NW</u>							

For Ecology Use Date Received: MAY 11, 2001 Priority Date: APRIL 16, 2001 AMENDED
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 04-18-2001 By OR Date Returned _____ By _____ WRIA 37

JPMK
 PHR
 CALL
 WITH
 HARRY
 17 MAY
 2001.

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Roza Irri

B. Briefly describe your proposed water system. (See instructions.)

Water will be diverted to the water box where there is a 25 H.P. pump which supplies the sprinkler system. This sprinkler system was recently installed to meet the clean water act regulations.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 80

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 80

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From exit 80 off of I-82 go N. on Gap Rd. to Snipes Rd. Turn right onto Snipes Rd for two miles. At stop sign (Crosby Rd) go straight for 1/4 of mi, then turn right onto driveway. The proposed property is on the right. The house is further down the driveway.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Henry Schindler
Applicant (or authorized representative)

5-10-01
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

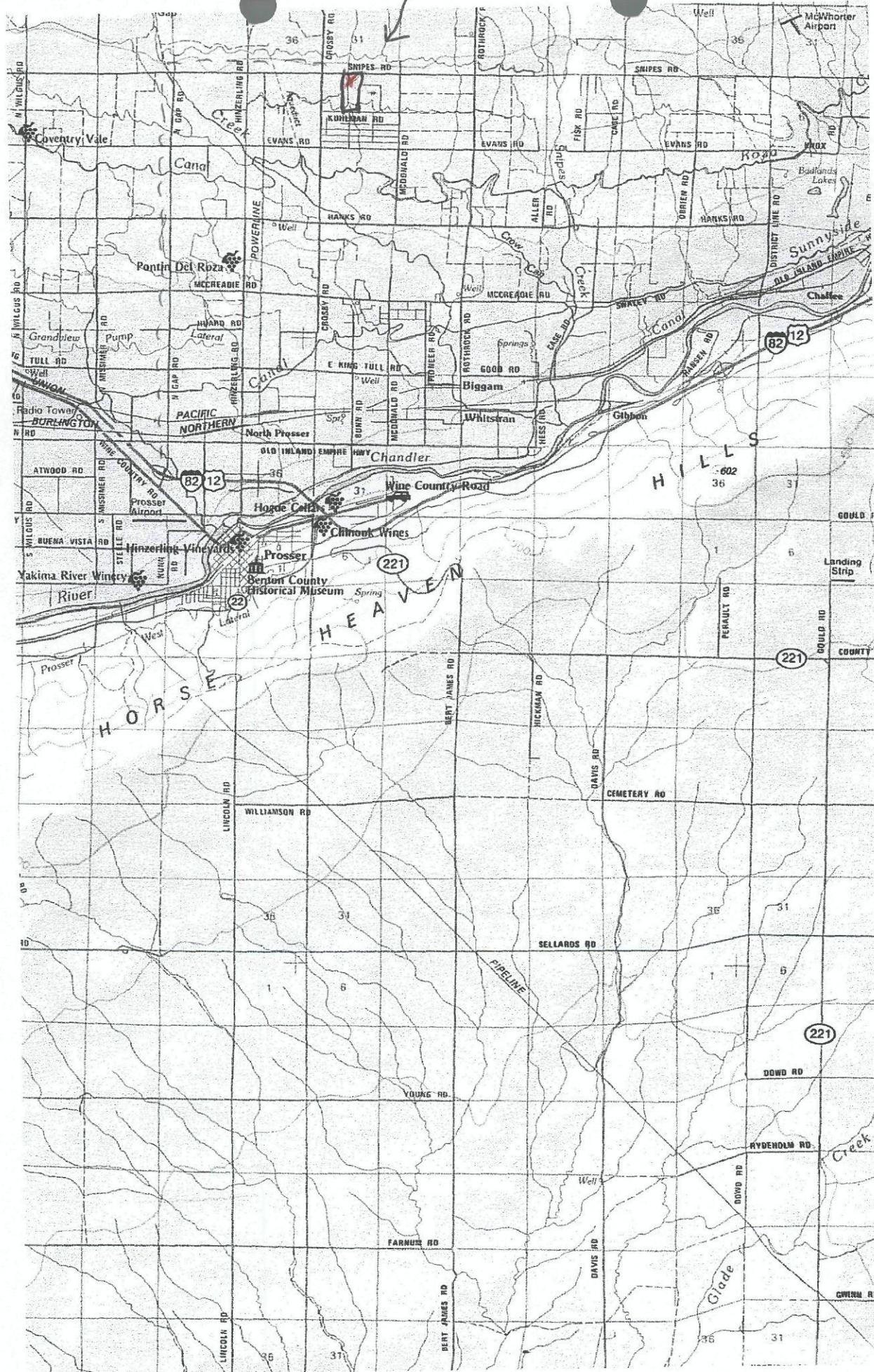
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Location



WED, JAN 20, 1999, 4:40 PM

MODE: F ACTION: L

HARRIET
 (ARM113KS)
 Parcel #1-0695-200-0001-000

BENTON CO. PROPERTY ASSESSMENT SYSTEM
 LEGAL DESCRIPTION

01/20/99*
 16:40 *

Default 70

*01 SECTION 6 TOWNSHIP 9 NORTH RANGE 25: THE EAST ONE/HALF OF THE
 *02 NORTHWEST QUARTER, LESS .90 ACRES FOR ROAD RIGHT OF WAY (LOT 3
 *03 AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER) LESS ROAD
 *04 RIGHT OF WAY 2-19-64. 10
 *05 TOGETHER WITH EASEMENT 12-13-68, 12-18-53. 20
 *06 JOINT DRIVEWAY EASEMENT 11-29-68. 30
 *07 40
 *08 50
 *09 60

*10
 *11
 *12
 *13

LOGON ID: HARRIET.TASSESS

PORT ID: 188

GROUP: USER

QUICK709E L3 ARM113XP(94/03/07) QDESIGN709E HP700/92 (C) COGNOS INCORPORATED.

How

HOLD FOR
CHANGES
TO THIS
APP.

P.M.K

where will?

HIGHWAY
2 MILES WEST
786-9846

CROPS/AGRS

LEGAL!

NO ANSWER MAY 2, 2001



Emergency Drought

Action

State of Washington Application for a Water Right



For Ecology Use
 Fee Paid 10.00
 Date 4/14/01
 CK# 2079 FM

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Gerrit Schinkelshoek Home Tel: (509) 786 - 1549
 Mailing Address 117808 W. Kuhlman Rd Work Tel: () -
 City Prosser State WA Zip+4 99350 + 8676 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Henry Schinkelshoek Home Tel: (509) 973 - 2595
 Mailing Address 57402 N Rothrock Rd Work Tel: (509) 786 - 9846
 City Prosser State WA Zip+4 99350 + 8676 FAX: (509) 973 - 2595
 Relationship to applicant Son

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 450 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 2

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 1/1/01 to 1/1/01

From: Time of application approval to fall of '01 for emergency use.

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" 800</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

Exact location is yet to be determined

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SW</u>	<u>4</u>	<u>9</u>	<u>N 25</u>	<u>Benton</u>			

For Ecology Use Date Received: APRIL 16, 2001 Priority Date: APRIL 16, 2001
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 04-18-2001 By [Signature] Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

Water will be diverted to Roza water box into our 25 hp pump into the sprinkler system, or to a collection reservoir through two 25 hp pump into the sprinkler system. In the last 4 yrs we have converted all 160 ac. from rill irrigation to sprinklers. We have also built a collection reservoir. This was done to meet the clean water act and conserve any runoff from neighboring farm.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Roza Irrigation District

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 160

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 160

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals None Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

WASH STATE DEPARTMENT OF HEALTH APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From exit 80 on I-82 go North to Snipes Rd. Turn right onto Snipes Rd. Go 4 1/2 miles and the proposed site is on the right hand side of the road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Henry Schinkelshoede
Applicant (or authorized representative)

4-16-01
Date

Jim Schinkelshoede
Landowner for place of use (if same as applicant, write "same")

4/16-01
Date

**Emergency Drought
Action**

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**ACTION
EMERGENCY PROGRAM**

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).