WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

DEPT OF ECOLOGY Received APR 17 2001 CENTRAL REGION OFFICE

For Ecology Use
Fee Paid $10.00
Date 04-17-01
CK# 21248
VRG

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ROZA Investment Company Home Tel: (509) 952 - 5252
Mailing Address P.O. Box 23 Work Tel: (509) 952 - 5252
City Yakima State WA Zip+4 98907 + ____ FAX: (509) 457 - 0662

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
☐ Same as above

Name Rob Lynch Home Tel: (509) 952 - 5252
Mailing Address P.O. Box 23 Work Tel: (509) 952 - 5252
City Yakima State WA Zip+4 98907 + ____ FAX: (509) 457 - 0662
Relationship to applicant ____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 500 (☑ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☑ ground water source (check only one) for the purpose(s) of TREE Fruit Production. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*
Estimate a maximum annual quantity to be used in acre-foot per year: 150 AF / year

☑ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 4 / 1 / 01 to 11 / 15 / 01

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: ____	A permit is desired for 1 well(s). Current Application awaiting decision since 1991 Application # G4-30940
Source flows into (name of body of water):	Size & depth of well(s): Drilled 700 ft Depth of completed well 417 ft.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

~~FR~~ 2600 ft South 1350 ft East of NW Corner of Sec 17

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	NW	17	11	21	Yakima			

For Ecology Use Date Received: April 17, 2001 Priority Date: April 17, 2001
SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____
Date Accepted As Complete 04-18-2001 By ____ Date Returned ____ By ____ WRIA: 37

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: G4-32968

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

Existing well with Drip & micro irrigation

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See application # G4 30940

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 50

B. List total number of acres for other specified agricultural uses:

Use Pears Acres 12
Use Apples Acres 38
Use _____ Acres _____

C. Total number of acres to be covered by this application: 50

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. I 82, Exit 52 North of Zillah Roza Drive North to Highland Drive - East on Highlant ± 3 miles to Bailey Road - North on Bailey take 90° turn to west. Well is On North side of Road 400 feet from Corner

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

President
Roza Investment Co
Applicant (or authorized representative) — Date 4/17/01

President
Roza Investment Co
Landowner for place of use (if same as applicant, write "same") — Date 4/17/01

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).