



# State of Washington Application for a Water Right



For Ecology Use  
 Fee Paid 10.00  
 Date 5/18/01  
 CK# 70361 FM

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Columbia Cascade Land Company Home Tel: ( 509 ) 968 - 3142  
 Mailing Address P.O. Box 577 / 1601 LAWRENCE RD. Work Tel: ( 509 ) 856 - 7276  
 City Elleensburg State WA Zip+4 98926 + FAX: ( 509 ) 968 - 3655

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Urban Eberhart Home Tel: ( 509 ) 965 - 3142  
 Mailing Address 1601 LAWRENCE ROAD Work Tel: ( 509 ) 856 - 7276  
 City ELLENSBURG State WA Zip+4 98926 + FAX: ( 509 ) 965 - 3655  
 Relationship to applicant President

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 180  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of \_\_\_\_\_ ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See Description In Attache 1998 Drought Authorization. #6

Estimate a maximum annual quantity to be used in acre-foot per year: 72 acre-foot per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
Supplemental  
 From 05/15/01 to 12/1/01 or longer if drought persists.

## Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s). <u>withdrawal from existing well permit # 64-29526P</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>12" 762' permit # 6429526P</u>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
1,190' South and 100' west of the North quarter corner of Section 2

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NW</u>	<u>2</u>	<u>16N</u>	<u>19EWM</u>	<u>Kittitas</u>			

For Ecology Use Date Received: May 18, 2001 Priority Date: May 18, 2001 KITTITAS  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 05-18-01 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 39

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Eberhard
- B. Briefly describe your proposed water system. (See instructions.)

Drip Irrigation

- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. 1994 Emergency Drought Authorization under App. No. 64-32015  
And Ground water permit # 6429526P and KRD

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 24
- B. List total number of acres for other specified agricultural uses:  
 Use NA Acres \_\_\_\_\_  
 Use All Orchard Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a *NA* reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*Thwall Road to Denmark Road to 4th Parallel Road to McDowell Road then east to Lawrence south end of Lawrence.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

*Attached*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*  
Applicant (or authorized representative)

*5-16-01*  
Date

*[Signature]*  
Landowner for place of use (if same as applicant, write "same")

*5-16-01*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).