



State of Washington  
Application for a Drought Permit



For Ecology Use  
Fee Paid 16  
Date 4-8-05  
CK# 215 222564P  
VR9

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Kennewick Irrigation District Home Tel: ( ) -  
Mailing Address 12 W. Kennewick Ave Work Tel: (509) 586-9111  
City Kennewick State WA Zip+4 99336 +3832 FAX: (509) 586-7663

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name Bill Pope Home Tel: ( ) -  
Mailing Address 12 W. Kennewick Ave Work Tel: (509) 586-9111  
City Kennewick State WA Zip+4 99336 +3832 FAX: (509) 586-7663  
Relationship to applicant KID STAFF ENGINEER

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 3500 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of IRRIGATION. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1870

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 5/1/05 to 10/15/05

**Section 4. WATER SOURCE**

| If SURFACE WATER   | If GROUNDWATER  |
|--|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>3</u> well(s).<br><i>These are existing wells with certificates - G4-23100C, G4-23101C, and G4-24368C.</i> |
| Number of diversions: _____  | Size & depth of well(s):<br><u>16", 16", 16" ; 172', 172', 222' respectively</u>  |
| Source flows into (name of body of water):   |   |

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: See Attached - Supplemental Information

| 1/4 of | 1/4 of    | Section   | Township | Range(E/W) | County        | If location of source is platted, complete below: |       |             |
|--------|-----------|-----------|----------|------------|---------------|---|-------|-------------|
|        |           |           |          |            |               | Lot   | Block | Subdivision |
|        | <u>NW</u> | <u>15</u> | <u>8</u> | <u>28</u>  | <u>Benton</u> |   |       |             |
|        | <u>NE</u> | <u>15</u> | <u>8</u> | <u>28</u>  | <u>Benton</u> |   |       |             |

37  
Bent

For Ecology Use Date Received: APRIL 8, 2005 Priority Date: APRIL 8, 2005 BENTON  
SEPA  Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 04-11-05 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 37

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: BC Water Company
- B. Briefly describe your proposed water system. (See instructions.)  
This application will utilize the capacity of 3 existing wells. The owner of the wells has agreed to temporarily modify his demands and provide supplemental irrigation water directly into the KID canals.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 20,201
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_ } See Attached Crop and  
Use \_\_\_\_\_ Acres \_\_\_\_\_ } Water Data - Year 2004  
Use \_\_\_\_\_ Acres \_\_\_\_\_ }
- C. Total number of acres to be covered by this application: 20,201
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
  - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
  1. Is the combined acreage greater than 6000 acres?  YES  NO
  2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From downtown Kennewick go west on Clearwater Ave. Go underneath I-82 overpass. Road turns into Badger Cyn Road. Continue west on Badger Cyn to Cottonwood Springs. Turn Right. Travel 3700 ft North then 2866 ft west to discharge point into KID canal. See attached maps.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The land is owned by Thayne Wiser - 22307 S. Cottonwood Drive, Kennewick WA 99338. The KID is interested in the temporary use of the groundwater for drought relief.

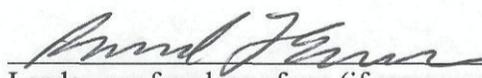
B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

Final Agreement will be forthcoming.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

04/07/05  
Date

  
Landowner for place of use (if same as applicant, write "same")

04/07/05  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

|  |   |
|--|---|
| We are returning your application for the following reason(s):   |   |
| _____ Examination fee was not enclosed   | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete  | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE            |
| Explanation:   |   |
| Please provide the additional information requested above and return your application by _____ (date). |   |

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer.

To receive this document in an alternate format, contact the Water Resources Program at (360) 407-6600 (Voice) or 711 and 1-800-833-6388 (TTY).

APPLICATION