In late 5/12
Not found in my mailbox
at 1055 Monday Day 5/13
Put in regular, e mail Rvb
w/ info & # so he can fax
report next
week.
Sandy

# ...ency Drought ... Action

...f Washington
...n for a Water Right
...ctions to avoid unnecessary delays.

DEPT OF ECOLOGY
MAY 1 2 2005
CENTRAL REGION OFFICE

For Ecology Use
Fee Paid 10.00
Date 5/12/05
CK#2754

## ...N, ORGANIZATION, OR WATER SYSTEM

Name Nolan R. Eliason Home Tel:(509) 962 - 5578

Mailing Address 611 Canyon River Terrace Rd Work Tel:( ) - 

City Ellensburg State Wa. Zip+4 98926 + 9730 FAX:(509) 962 - 1382

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ Same as above

Name Home Tel:( ) - 

Mailing Address Work Tel:( ) - 

City State Zip+4 + FAX:( ) - 

Relationship to applicant

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 150 (☑ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☑ ground water source (check only one) for the purpose(s) of Irrigation (Orchard). **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 20

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 7/20/05 to 9/30/05 And any additional Drought years

## Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|---|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:<br><br>Number of diversions: | A permit is desired for 1 well(s). |
| Source flows into (name of body of water): | Size & depth of well(s): 6" 250'-260' |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2,964 feet South and 100 feet west of the northeast corner of section 6 of Township 16, Range 19

| ¼ of | ¼ of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: Lot | Block | Subdivision |
|---|---|---|---|---|---|---|---|---|
| | | 6 | 16N | 19E | Kittitas | 1 | HMH Enterprises, Inc. Short plat No. 4 | Kittitas County Short plat No. 95-28 |
| | | | | | | | | |

For Ecology Use Date Received: May 12, 2005 Priority Date: May 12, 2005 KITTITAS

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 05/13/05 By Date Returned By WRIA: 39

Appl. No.: 64-35019

ECY 040-1-14
Rev. 7/01 * * f

**APPLICATION**

## Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)
I propose drilling a well 250'-260' with 6" casing. Connect This to My Irrigation System.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☑ NO
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
***(Completed for all domestic/public supply uses.)***

A. Number of "connections" requested:_____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
***(Complete for all irrigation and agriculture uses.)***

A. Total number of acres to be irrigated: 17

B. List total number of acres for other specified agricultural uses:

Use Orchard Acres 15
Use Windbreak trees Acres 1
Use grasses Acres 1

C. Total number of acres to be covered by this application: 17

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☑ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☑ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☑ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Drive North on hiway 821 (Yakima River Canyon ~~Highway~~) to just before Mile marker 23. Turn Right on Canyon River Terrace Rd, Refer to attached map. Hiway 821 Begins at Yakima Firing Center exit off I 82 and goes north toward Ellensburg, WA.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

See attached map

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☑ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Horizontal distance to nearest surface water 2610 Ft.

B. Does the applicant own the land on which the water source is located? ☑ YES ☐ NO
If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Dolan R. Eliason — 4-18-05
Applicant (or authorized representative) — Date

Same — 5-3-05
Landowner for place of use (if same as applicant, write "same") — Date

**Use this page to continue your answers to any questions on the application. Please indicate section number before answer.**

Section 3. The water that's allotted to me for the 2005 irrigation season could be sufficient if I had control of the water usage. If I could spread it out over the season I could get by. However K.R.D. sets the turn on date and the shut off date. I have no storage capacity so I only have water as KRD supplies it.

| We are returning your application for the following reason(s): | |
|---|---|
| _____ Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| *Please provide the additional information requested above and return your application by* _____ _____ *(date).* | |

Ecology staff_____ Date_____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).