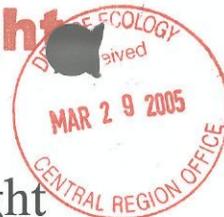




Emergency Drought Action

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use 09
Fee Paid 10
Date 3/29/05
UK# 039090
URG

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Wyckoff Farms, Inc. Home Tel: () -
Mailing Address PO Box 249 Work Tel: (509) 882 - 3934
City Grandview State WA Zip+4 98930 + FAX: (509) 882 - 5771

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Janet Mount Home Tel: () -
Mailing Address PO Box 249 Work Tel: (509) 882 - 3934
City Grandview State WA Zip+4 98930 + FAX: (509) 882 - 5771
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1500 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Irrigation - apply water to land to grow crops. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Approx. 880.18 ac ft. per yr.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From 3 / 1 / 05 to 12 / 31 / 05 For the supplemental irrigation of 704.14 acres during the 2005 drought season.

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s). Well drilled under Permit No. G4-31924
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): See Application for Permit #G4-31924

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
See Permit #G4-31924

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>8</u>	<u>9N</u>	<u>24E</u>	<u>Benton</u>			

For Ecology Use _____ Date Received: MARCH 29, 2005 Priority Date: MARCH 29, 2005 BENTON
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 03/29/05 By [Signature] Date Returned _____ By _____ WRIA: 37

Appl. No.: 64-34980

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)** Wyckoff Farms is requesting an emergency drought permit to withdraw an additional 704.14 acres from the well covered under Permit No. G4-31924 for supplemental irrigating. Due to the extremely poor outlook for water supply, we have an urgent, serious need for an alternative supply. We risk crop loss and damages estimated at \$4.6 million. To help reduce these risks and realize some return benefits from drilling our well we ask that the well be approved for supply to these lands. We have no evidence suggesting any other rights would be impaired with this temporary water use.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. See Permit No. G4-31294

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 704.14
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 704.14
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Well - Approximately 1/2 mile North of Hanks Road on Wilgus Rd. just West of the machine shed next to the house located on the property.

PLACE OF USE - Pressure pipe from well to property described in attached legal description.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

265.64 Acres is leased from Sunny Hop Ranches, Inc.

31 North First Avenue., Yakima, WA 98902

Balance of Land is owned by Wyckoff Farms, Inc.

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

See attached

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

WYCKOFF FARMS, INC.

By: [Signature]
Applicant (or authorized representative)

3/18/2005
Date

[Signature]
Landowner for place of use (if same as applicant, write "same")

3/23/05
Date

John I Haas Inc.

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).