

**2001 DROUGHT APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>64-34501</b>	W.R.I.A. <b>37</b>	COUNTY <b>BENTON</b>	PRIORITY DATE <b>06-01-2001</b>	TIME	ACCEPTED <b>06-04-01</b>
APPLICANT'S NAME--PLEASE PRINT <b>ROTHROCK FARMS, INC.</b>		c/o CHARLES B. ROE, JR., PERKINS COIE 1110 CAPITOL WAY SOUTH, SUITE 405 OLYMPIA, WA 98501-2251		Bus. Tel. <b>360-956-3300</b>	Home Tel. _____
ADDRESS (STREET) <b>P.O. BOX 433</b>		(CITY) <b>LIND</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99341</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>FEBRUARY 22, 1994</b>			<b>WASHINGTON STATE</b>		

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (Name of stream, lake, spring, etc.) (If unnamed, so state)	SOURCE (Well, tunnel, infiltration trench, etc.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>12" TO 300' (CLOSED AND SEALED) THEN 8" TO 400' FOR A TOTAL OF 400' DRILLED BOREHOLE. (6" SUBMERSIBLE PUMP SET AT 300'.)</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	<b>OR</b>	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>150</b>	<b>180</b>

TIMES DURING YEAR WATER WILL BE REQUIRED FROM DATE OF APPROVAL TO OCTOBER 31, 2001

IF IRRIGATION, NUMBER OF ACRES <b>160</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, e.g., 1-HOME, i-MOBILE HOMES, 2-CAMPSITES, etc.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED IN JUNE 2001 UNLESS PROJECT NOT NEEDED TO BE INITIATED UNTIL A LATER DATE	DATE PROJECT WAS OR WILL BE COMPLETED WITHIN 15 DAYS OF START OF CONSTRUCTION
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**3. LOCATION OF POINT OF DIVERSION / WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (Give name of plat or addition)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**  
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (smallest legal subdivision) <b>NW1/4, NW1/4, SE1/4, NE1/4</b>	SECTION <b>5</b>	TOWNSHIP N. <b>9</b>	RANGE (E. OR W.) W.M. <b>25 E</b>	COUNTY <b>BENTON</b>
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**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER.**  
**YES**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**S1/2, NE1/4, S 5, T 9 N, R 25 EWM (80 ACRES)**

**NE1/4, SE1/4, S 5, T 9 N, R 25 EWM (40 ACRES)**

**NW1/4, SE1/4, S 5, T 9 N, R 25 EWM (40 ACRES)**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES  NO

IF YES, FROM WHAT SOURCE (i.e., SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WATER IS SUPPLIED TO SAID PROPERTY BY ROSA IRRIGATION DISTRICT FACILITIES WHICH ARE DERIVED FROM THE YAKIMA RIVER (UNDER WATER RIGHTS ESTABLISHED PURSUANT TO STATE LAW BY THE UNITED STATES BUREAU OF RECLAMATION FOR THE BENEFIT OF APPLICANT'S LANDS).

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SEE SECTION 1, SUPRA.

7. REMARKS

WELL WILL ALSO BE USED, BASED ON RIGHT ESTABLISHED PURSUANT TO "EXEMPT" PROVISIONS OF RCW 90.44.050, FOR DOMESTIC USE AND WATERING OF LAND FOR NON-COMMERCIAL GARDEN USE. SEE "EXEMPT" FROM "APPLICATION-PERMIT" PROVISIONS OF SAID CODE SECTION.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS.

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.  YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.  YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Charles B. Roe, Jr.*  
CHARLES B. ROE, JR., ATTORNEY FOR APPLICANT  
APPLICANT'S SIGNATURE

ROTHROCK FARMS, INC.

LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED ON ITEM NUMBER 5)

P.O. BOX 433, LIND, WA 99341

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON )  
 ) ss.  
DEPARTMENT OF ECOLOGY )

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: \_\_\_\_\_

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Department of Ecology