

**APPLICATION FOR EMERGENCY DROUGHT PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

washington state  
department of  
**ECOLOGY**

SURFACE WATER       GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY) *#10 ok 165th way*



APPLICATION NO. <b>64-34528</b>	W.R.I.A. <b>30</b>	COUNTY <b>KLICKITAT</b>	PRIORITY DATE <b>08-22-2001</b>	TIME	ACCEPTED <b>08-23-01</b>
APPLICANT'S NAME--PLEASE PRINT <b>CITY OF GOLDENDALE</b>			Bus. Tel. <b>509-773-3771</b> Home Tel. _____ Other Tel. _____		
ADDRESS (STREET) <b>P.O. BOX 69</b>	(CITY) <b>GOLDENDALE</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98346-98120</b>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (Name of stream, lake, spring, etc.) (If unnamed, so state)	SOURCE (Well, tunnel, infiltration trench, etc.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>1,500 FEET</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**municipal**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	<b>OR</b>	GALLONS PER MINUTE (GPM) <b>700</b>	ACRE FEET PER YEAR <b>280</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED

**Temporary permit for period: September 1, 2001 through December 31, 2001**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, e.g., 1-HOME, i-MOBILE HOMES, 2-CAMPSITES, etc.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>N/A</b>
DATE PROJECT WAS OR WILL BE STARTED <b>ON-GOING</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>DECEMBER 31, 2001</b>	

**3. LOCATION OF POINT OF DIVERSION / WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (Give name of plat or addition)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (smallest legal subdivision) <b>SE1/4 OF THE NW1/4</b>	SECTION <b>21</b>	TOWNSHIP N. <b>5N</b>	RANGE (E. OR W.) W.M. <b>16E</b>	COUNTY
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**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER.**  
**YES**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**CITY OF GOLDENDALE SERVICE AREA BOUNDARY**

**64-34528**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROVIDER OF MUNICIPAL WATER SUPPLY

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)  YES  NO

IF YES, FROM WHAT SOURCE (i.e., SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

CITY OF GOLDENDALE HAS EXISTING WATER RIGHTS FOR OTHER POINTS OF WITHDRAWAL IMPACTED BY DROUGHT

**6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

CURRENTLY UNDER DESIGN

**7. REMARKS**

THE CITY OF GOLDENDALE IS CURRENTLY EXPERIENCING WATER SHORTAGE AS A RESULT OF THE 2001 DROUGHT CONDITIONS. THE CITY IS REQUESTING A EMERGENCY DROUGHT PERMIT TO WITHDRAW WATER ON A TEMPORARY BASIS FROM A WELL AT THE CHLORINATION STATION TO ADDRESS THE CURRENT WATER SHORTAGE. THE ADDITIONAL WITHDRAWAL WILL ASSIST THE CITY IN WORKING TOWARD ALLEVIATING THE CURRENT SHORTAGES, WHICH ARE ANTICIPATED TO BECOME MORE SEVERE IN THE LAST QUARTER OF 2001. THE CITY PRINCIPAL SOURCE OF WATER IS FROM SPRINGS, THE DISCHARGE FROM WHICH HAS BEEN SIGNIFICANTLY REDUCED DUE TO THE LOW SNOW SNOWPACK. IMPROVEMENT TO SPRING DISCHARGE IS NOT ANTICIPATED UNTIL THE FIRST QUARTER OF LATER IN 2002, AND WILL DEPEND ON THE AMOUNT AND TIMING OF PRECIPITATION.

**8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS.

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.  YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.  YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

**SIGNATURES**

*Mark Sig*  
APPLICANT'S SIGNATURE

**CITY OF GOLDENDALE**  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

**SAME**  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED ON ITEM NUMBER 5)

**P.O. Box 69 GOLDENDALE, WA**  
LEGAL LANDOWNER'S ADDRESS

**FOR OFFICE USE ONLY**

STATE OF WASHINGTON )  
) ss.  
DEPARTMENT OF ECOLOGY )

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:* \_\_\_\_\_  
\_\_\_\_\_

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before \_\_\_\_\_, 19\_\_.*

*Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_.*

\_\_\_\_\_  
Department of Ecology