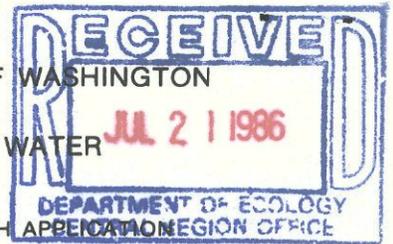




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G429019</b>	W.R.I.A. <b>49</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>7-21-86</b>	TIME	ACCEPTED <i>[Signature]</i>
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APPLICANT'S NAME - PLEASE PRINT  
**(Scott M. & Cassandra L. Bessire)**

Bus. Tel. **(509) 422-6510**  
Home Tel. **422-3377**  
Other Tel. **(509) 689-2270**

ADDRESS (STREET) **112 2nd North P.O. Box 948** (CITY) **Okanogan,** (STATE) **Washington** (ZIP CODE) **98840**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**N/A**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>8" Casing 90 feet deep</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation, Single & Multiple Domestic, Stock Water, Heat Exchange, Commercial**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **150 GPM** ACRE FEET PER YEAR

**Continuous Multiple domestic supply and Stock water Heat exchange, Commercial use and Irrigation during irrigation season**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Irrigation - May through October; Domestic & Stock water year around**

IF IRRIGATION, NUMBER OF ACRES <b>About 9 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>2 Homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>7/01/86</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>10/87</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
		<b>N/A</b>			

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION  
**See attached description**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) **SE 1/4 SE 1/4 OF**

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>4</b>	<b>32</b>	<b>25 E.W.M.</b>	<b>Okanogan</b>

Beginning At The Southeast Corner Of Section 4, A Stone Monument;  
Thence North Along The East Boundary Line Of Section 4, A Distance Of 325.62 Feet To A 3/4 Inch Pipe;  
Thence South 74° 51' 43" West Approximately 150'  
Thence South Approximately 45 To 50 Feet.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Parcel 1: Dennis Hinger, Riverside, Wa. 98849 Parcel 2: We own outright**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

DESCRIPTION: **Parcel 1**

That part of the Southeast quarter of the Southeast quarter of Section 4, and the Northeast quarter of the Northeast quarter of Section 9, Township 32 North, Range 25 East, W.M., described as follows:

BEGINNING at the Southeast corner of said Section 4, a stone monument;  
THENCE North along the East boundary line of Section 4, a distance of 325.62 feet to a 3/4 inch pipe;  
THENCE South 74°51'43" West 164.69 feet to a 3/4 inch pipe;  
THENCE South 15° 08' 17" East 140.76 feet to a 3/4 inch pipe;  
THENCE South 74°38'21" West 202.61 feet to a 3/4 inch pipe;  
THENCE South 47°10'43" West 464.90 feet to a 3/8 inch steel bar on the Northerly right of way boundary of Okanogan County Road No. 1960;  
THENCE North 71° 19'55" East along the Northerly right of way of said County Road a distance of 687.50 feet to the POINT OF BEGINNING.

Situate in Okanogan County, State of Washington.

**Parcel 2**

Seller agrees to sell to Purchaser, and Purchaser agrees to buy of Seller the property with appurtenances situated in Okanogan County, Washington, described as follows:  
That portion of the SE 1/4 of the SE 1/4 of Section 4, Township 32 North, Range 25 E. W. M., described as follows: Commencing at the Section corner common to Sections 3, 4, 9 and 10 of said Township 32 North, Range 25 E. W. M., thence run North 325.62 feet along the section line, thence run South 74°51'43" West 164.69 feet to the TRUE POINT OF BEGINNING; thence continue South 74°51'43" West 329.93 feet; thence North 608.18 feet; thence North 62°05'11" East 360.0 feet; thence South 780.67 feet to the TRUE POINT OF BEGINNING. Excepting therefrom: Right of way dated May 7, 1963 in favor of the Public Utility District No. 1 over part of SE 1/4 SE 1/4, recorded November 29, 1963 under Auditor's File No. 509208 records of the Auditor of Okanogan County, Washington.

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water - See Certificate Of Ground Water Right Attached.

Water Permit #8206 Issued To Dennis Hinger

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 - 3 To 10 H.P. Pump For Irrigation - 100 G.P.M. 2 1/2" mainline

To run up to 30 sprinklers per sprinkler change.

1 - Domestic Pump 1 1/2 H.P. For House Use, Stock, Water, & Lawn Watering.

Capacity = 10 G.P.M.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Scott M. Bessire*

APPLICANT'S SIGNATURE

Scott M. Bessire

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Scott M. Bessire*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Mailing ----- Box 466, Okanogan, Wa. 98840  
Residence ----- N. Malott Rd., Malott, Wa. 98829

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

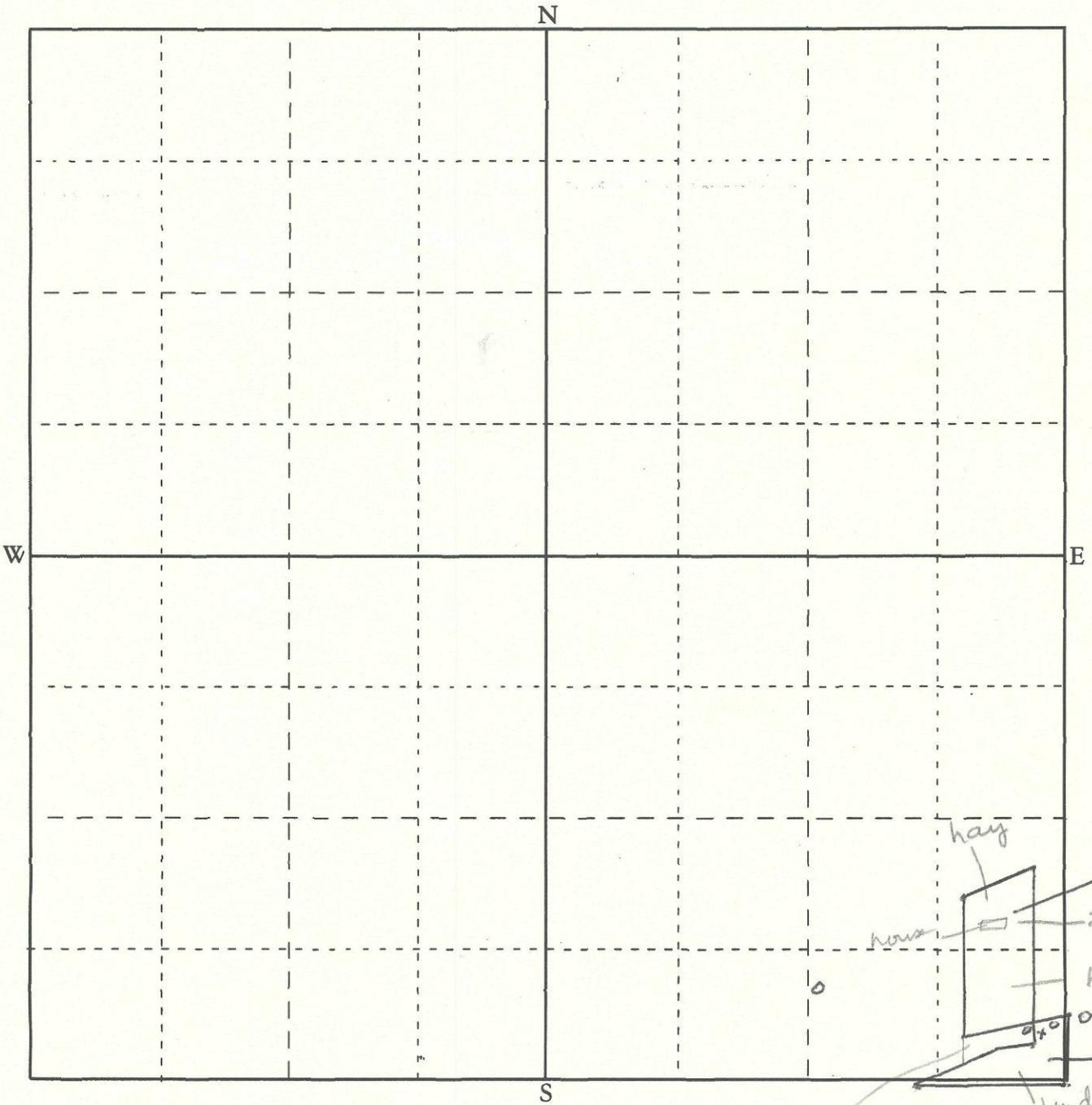
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

G429019

Sec. 4 Twp. 32 N. R. 25 E.W.M.



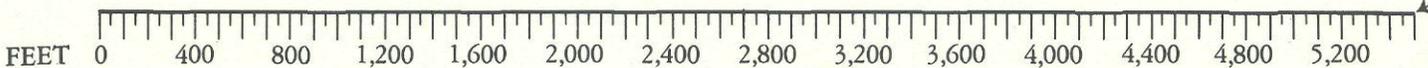
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

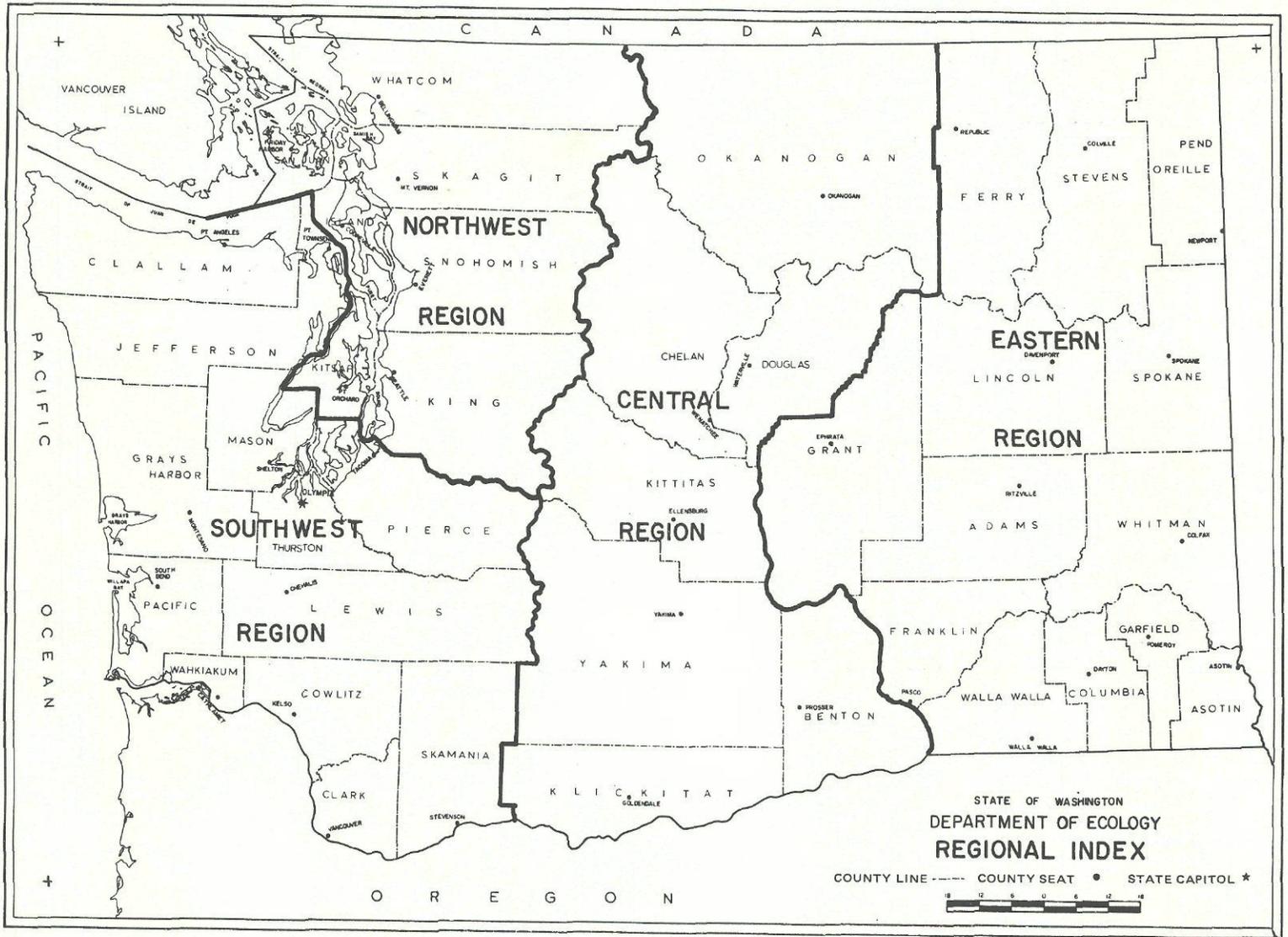
Proceed North Towards Okanogan On The West Side Of The Okanogan River On Old  
 Highway 97  
 Highway 97 Approximately 2 Miles Until You Come To N. Malott Rd. Turn West  
 And Travel Approximately 1/4 Mile On N. Malott Rd. To The Southeast Corner Of  
 Section 4.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2491

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.