

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

LaSalle/Yakama Nation Educational Hatchery Facility

For Ecology Use
Fee Paid 50⁰⁰
Date 10/24/05
CR# 33357 *FR*

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: Yakama Nation Fisheries _____ Home Tel: (____) ____ - _____
Mailing Address: PO Box 151 _____ Work Tel: (509) 865-6262 _____
City: Toppenish ___ State ___ WA Zip+4 ___ 98948 + 0151 ___ FAX: (509) 865-6293 ___ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name: Todd Newsome _____ Home Tel: (____) ____ - _____
Mailing Address: PO Box 151 _____ Work Tel: (509) 945-5729 _____
City: Toppenish _____ State: WA ___ Zip+4 ___ 98948 + 0151 ___ FAX: (509-865-6293) _____ - _____
Relationship to applicant: Employee _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 260 gpm _____ (x gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Rearing and acclimation of juvenile salmon and possibly juvenile steelhead _____.

ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 242 _____

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From: Continuous,

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for <u>1</u> well(s)
Source flows into (name of body of water):	Size & depth of well(s): Plan is to utilize the shallow alluvial aquifer. Depth of well to be determined in consultation with DOE.

6435070

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: NW1/4 of the NW1/4 of Section 7								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
N1/2	NW1/4	S7	T12N	R19E	Yakima			
For Ecology Use		Date Received: <u>OCTOBER 24, 2005</u>		Priority Date: <u>OCTOBER 24, 2005</u>		YAKIMA		
SEPA: Exempt/Not Exempt		FERC License # _____		Dept. Of Health # _____				
Date Accepted As Complete <u>12/07/05</u>		By <u>[Signature]</u>		Date Returned _____		By _____		WRIA: <u>37</u>

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APPLICATION

Rev. 7/97 ** f

Appl. No.: <u>64-35070</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (**See instructions.**)
 Water will be removed with a 12VDC pump for the test incubation of coho salmon eggs.
 This is a non-consumptive use.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES X NO

No dam, dike or other storage structure will be constructed or used. Small raceways have been constructed to hold the water fish will be rearing in. In the future, (Phase II) calls for the construction of a small 60'X 30' earthen pond constructed for longer term acclimation.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

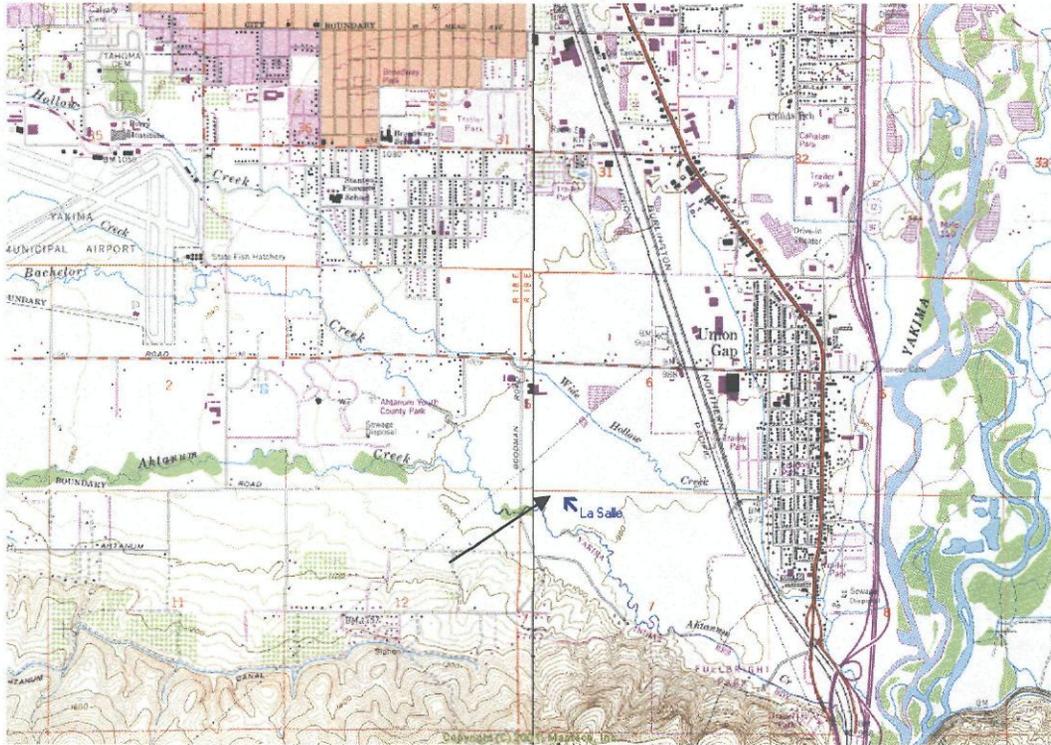
Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Directions: Take the Union Gap exit of I82, go west ¼ mile to 1st street, turn south and travel ½ mile to Ahtanum road, turn west and travel 1.5 mile to Goodman road, turn south and travel ¾ mile to Lightning Way, turn east.

Location: T12N, R19E, N 1/2 of the NW ¼ of S7.
River mile 2.2 (Ahtanum Creek)

Section 10. REQUIRED MAP



- A. Attach a map of the project. (**See instructions.**) See attached report.

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant, is a co manager in operating the facility. To date there is an on going (continuous) Memorandum of Agreement between LaSalle and the Yakama Nation, to operate and provide assistance to the facility.

B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

YES XNO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Louis Cloud
Applicant (or authorized representative) **Louis Cloud, Chairman**
Yakama Tribal Council

10-17-05
Date

[Signature]
Landowner for place of use (if same as applicant, write "same")

10/11/05
Date **APPLICATION**

Use this page to continue your answers to any questions on the application. Please indicate section number before answer

We are returning your application for the following reason(s):	
<input checked="" type="checkbox"/> Examination fee was not enclosed	DEPT OF ECOLOGY WATER RESOURCES PROGRAM 15 W YAKIMA AVE STE. 200 YAKIMA WA 98902
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE	
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION