

RECEIVED
SEP 8 1974 10am
DEPARTMENT OF ECOLOGY
CENTRAL REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

JUN 25 1974
9:22 A.M.
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO G 423280	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 6-25-74	TIME 9:22am	ACCEPTED SM
APPLICANT'S NAME FLAVORLAND INDUSTRIES, INC. (Mountain View Enterprises)				TELEPHONE NUMBER 1-712-252-4457	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 1960 Delaware (Yakima WA)					
ADDRESS (STREET) 500 Sioux City Federal Plaza Bldg.		(CITY) Sioux City, Iowa	(STATE) Iowa	(ZIP CODE) 51101	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY OF	SIZE AND DEPTH 2" dia. - 30' deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

CUBIC FEET PER SECOND OR GALLONS PER MINUTE 10	<input type="checkbox"/> CFS <input checked="" type="checkbox"/> GPM	ACRE FEET PER YEAR 4
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TIMES DURING YEAR WATER WILL BE REQUIRED
May to October *(Irrigation during irrigation season)*

IF IRRIGATION, NUMBER OF ACRES 1.5	NUMBER OF HOMES OR UNITS, IF DOMESTIC NA	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY NA
DATE PROJECT WILL BE STARTED Started and completed prior to June, 1960	DATE PROJECT WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4	SECTION 9	TOWNSHIP N. 10	RANGE (E. XXV) W.M. 20	COUNTY Yakima
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1140' South 450' East of NW corner within NW 1/4 of Section 9, Township 10 North, Range 20, E.W.M.

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

See attached

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

6.

SIGNATURES

FLAVORLAND INDUSTRIES, INC.

By: *Robert S. Adams*
APPLICANT'S SIGNATURE
Vice-President

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

REMARKS (TYPE OF SYSTEM PROPOSED)

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

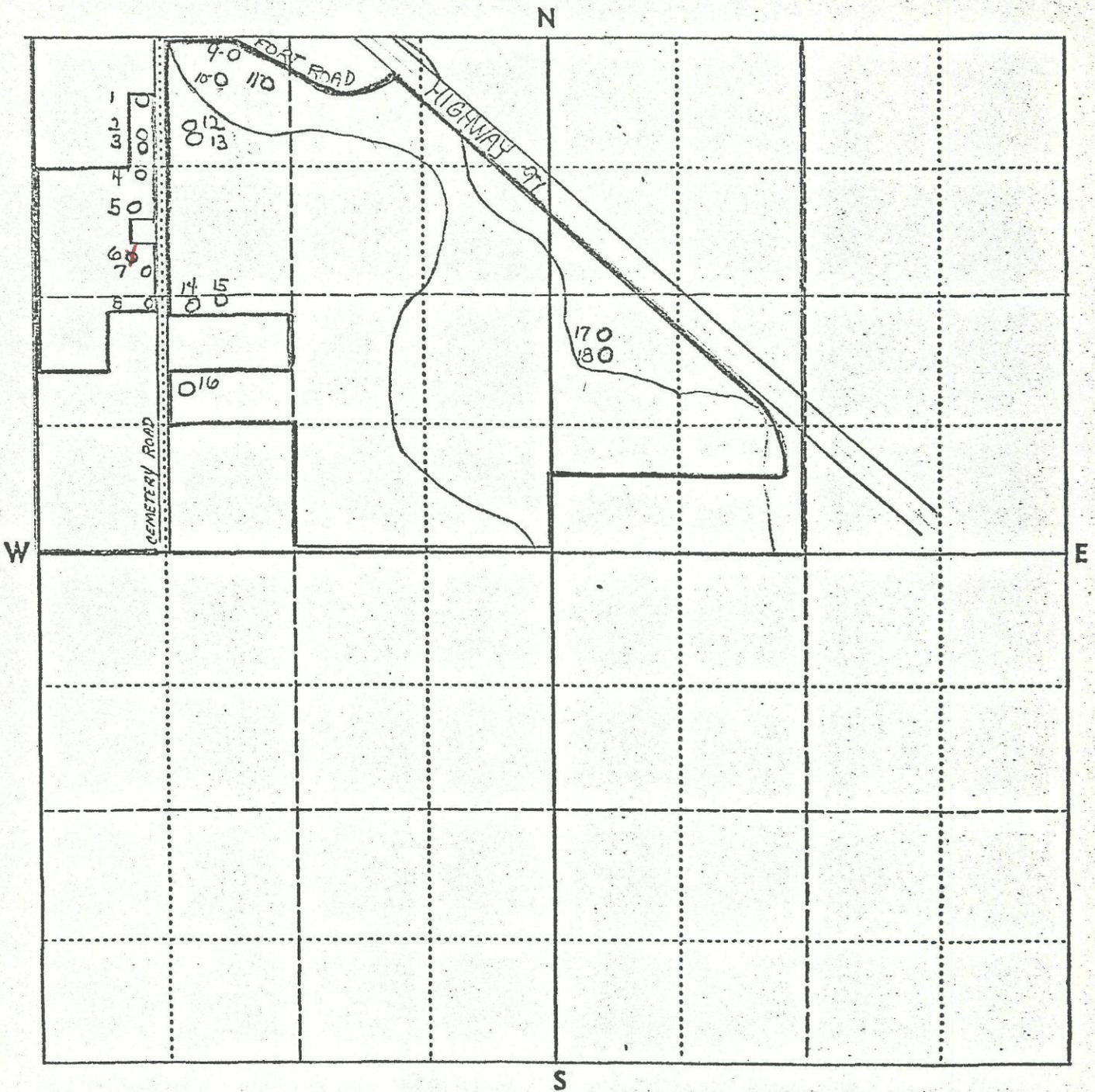
This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

.....
Department of Ecology

Sec. 9 Twp. 10 N. R. 20



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

1-DRY	5-DOMESTIC	9-INDUSTRIAL	13-STOCKWATER	17-DOMESTIC
2-DOMESTIC	6-IRRIGATION	10-INDUSTRIAL	14-DOMESTIC	18-IRRIGATION
3-DRY	7-DOMESTIC	11-INDUSTRIAL	15-IRRIGATION	
4-DRY	8-DOMESTIC	12-STOCKWATER	16-DOMESTIC	

G423280

1/8 mile SW of Toppenish, Washington