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SEP - 3 1974 10am
DEPARTMENT OF ECOLOGY
CENTRAL REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED

JUN 18 1974
3:01 P.M.
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G423373	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
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APPLICANT'S NAME Arthur J. Carey	TELEPHONE NUMBER 874-5472
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

ADDRESS (STREET) Rt 1 Box 79B	(CITY) White Swan	(STATE) Wn.	(ZIP CODE) 98952
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1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well)
TRIBUTARY OF	SIZE AND DEPTH 8" Steel Casing 185' in depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic Supply, Stockwater and Irrigation during irrigation season

CUBIC FEET PER SECOND OR GALLONS PER MINUTE 100	<input type="checkbox"/> CFS <input checked="" type="checkbox"/> GPM	ACRE FEET PER YEAR 160
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TIMES DURING YEAR WATER WILL BE REQUIRED
Domestic Supply & Stockwater Continuously and from May 1st to September 30th Each Year for Irrigation

IF IRRIGATION, NUMBER OF ACRES 40	NUMBER OF HOMES OR UNITS, IF DOMESTIC 1	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
DATE PROJECT WILL BE STARTED Started	DATE PROJECT WILL BE COMPLETED Completed	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S2/4 SW 1/4	SECTION 28	TOWNSHIP N. 11	RANGE (E. OR W.) W.M. 16 E	COUNTY Yakima
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Owner

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

The S 1/2 of S 1/2 of NE 1/4 of SW 1/4 and N 1/2 of SE 1/4 of SW 1/4 and NW 1/4 of SW 1/4 of SE 1/4 all in Section 28, Township 11 North, Range 16 East W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

from a spring (appropriated in 1907 a claim is to be filed)

6.

SIGNATURES

Arthur J. Carey
APPLICANT'S SIGNATURE

Arthur J. Carey
LEGAL LANDOWNER'S SIGNATURE

R1 Box 79B
LEGAL LANDOWNER'S ADDRESS

White Swan Wash.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

98952

REMARKS (TYPE OF SYSTEM PROPOSED)

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

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.....

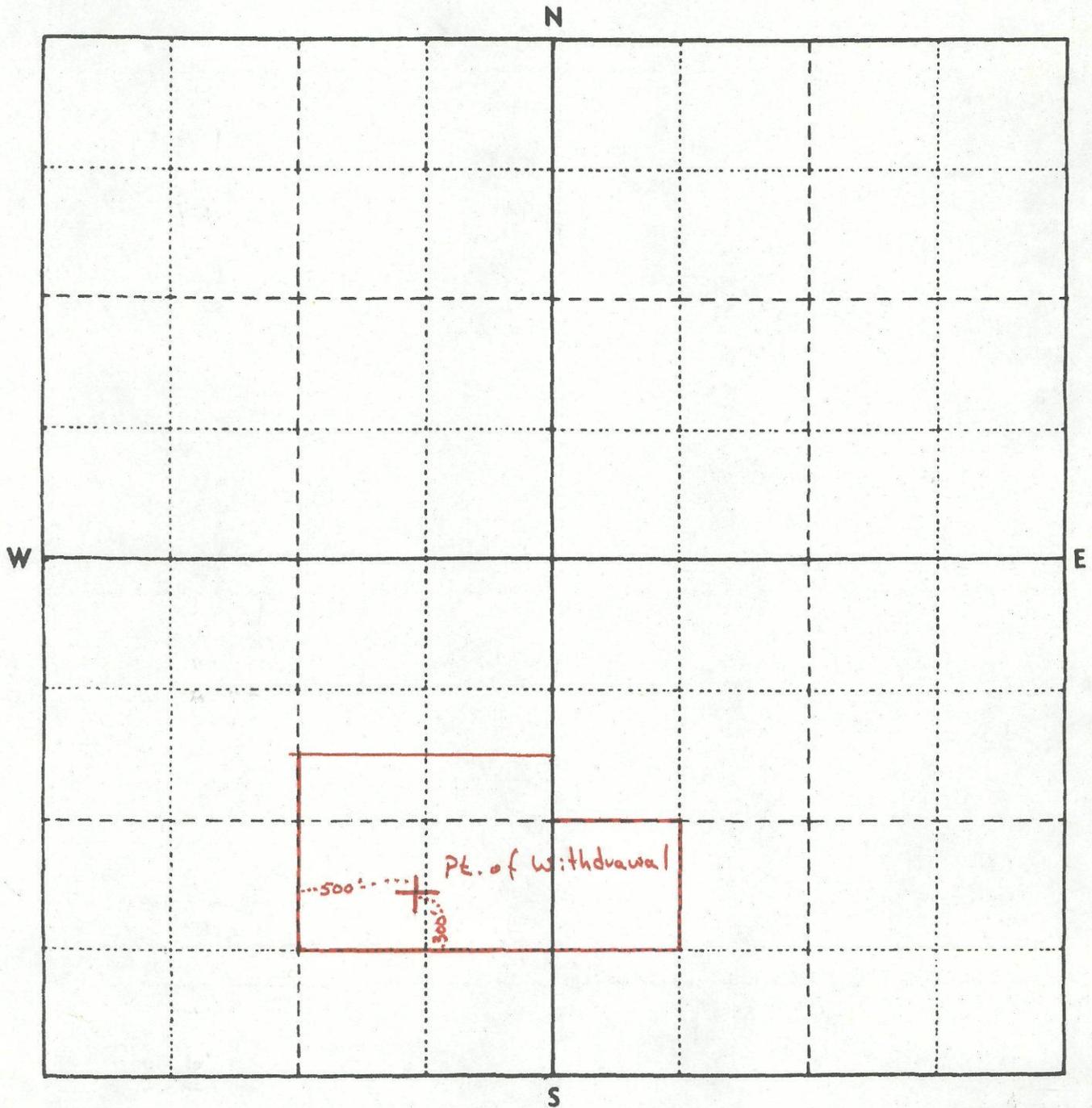
In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Department of Ecology

SECTION PLAT

Sec. 28 Twp. 11 N. R. 16E



423373

1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate travelling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)
