



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

JAN 27 1977

SURFACE WATER  GROUND WATER

DEPARTMENT OF ECOLOGY  
APPLICATION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

|                                                                           |                       |                            |                                 |                                  |                       |
|---------------------------------------------------------------------------|-----------------------|----------------------------|---------------------------------|----------------------------------|-----------------------|
| APPLICATION NO.<br><b>G 424516</b>                                        | W.R.I.A.<br><b>37</b> | COUNTY<br><b>Yakima</b>    | PRIORITY DATE<br><b>1/27/77</b> | TIME<br><b>1000</b>              | ACCEPTED<br><b>MM</b> |
| APPLICANT'S NAME<br><b>CITY OF TOPPENISH</b>                              |                       |                            |                                 | BUSINESS TEL.<br><b>865-2080</b> | HOME TEL.             |
| ADDRESS (STREET)<br><b>CITY HALL</b>                                      |                       | (CITY)<br><b>TOPPENISH</b> | (STATE)<br><b>WASHINGTON</b>    | (ZIP CODE)<br><b>98948</b>       |                       |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION<br><b>N/A</b> |                       |                            |                                 |                                  |                       |

1. SOURCE OF SUPPLY

|                                                                                                      |                                                                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| IF SURFACE WATER<br>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br><b>N/A</b> | IF GROUND WATER<br>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>WELL</b> |
| TRIBUTARY<br><b>N/A</b>                                                                              | SIZE AND DEPTH<br><b>6" - 250' (Est.)</b>                                          |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**MUNICIPAL - WASTEWATER TREATMENT PLANT**

|                                                                                                          |                                     |    |                                     |                                 |
|----------------------------------------------------------------------------------------------------------|-------------------------------------|----|-------------------------------------|---------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:<br><b>continuous wastewater treatment plant supply</b> | CUBIC FEET PER SECOND<br><b>CFS</b> | OR | GALLONS PER MINUTE<br><b>30 GPM</b> | ACRE FEET PER YEAR<br><b>48</b> |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>CONTINUOUS USE</b>                                        |                                     |    |                                     |                                 |

|                                                                 |                                                                                                       |                                                                           |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| IF IRRIGATION, NUMBER OF ACRES<br><b>NONE - Separate System</b> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.<br><b>N/A</b> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY<br><b>7400</b> |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>MARCH, 1977</b>       | DATE PROJECT <del>WAS TO BE</del> WILL BE COMPLETED<br><b>FEBRUARY, 1978</b>                          |                                                                           |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|                   |       |                                    |         |      |       |                                                                                          |
|-------------------|-------|------------------------------------|---------|------|-------|------------------------------------------------------------------------------------------|
| LOT<br><b>N/A</b> | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-------------------|-------|------------------------------------|---------|------|-------|------------------------------------------------------------------------------------------|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**SEE ATTACHED MAPS**

|                                                                                   |                      |                          |                                      |                         |
|-----------------------------------------------------------------------------------|----------------------|--------------------------|--------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>PARCELS - 24013 &amp; 24014</b> | SECTION<br><b>11</b> | TOWNSHIP N.<br><b>10</b> | RANGE (E. OR W.) W.M.<br><b>20E.</b> | COUNTY<br><b>YAKIMA</b> |
|-----------------------------------------------------------------------------------|----------------------|--------------------------|--------------------------------------|-------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The property is located in the two parcels #24013 and #24014 (See attached parcel descriptions.) The well will be located on Parcel No. 24013.

**The E. 383.64 ft of S 647.62 ft of SE 1/4 SE 1/4 NW 1/4 Sec 11 T10N R20EWM Yakima County**

YAKIMA RESERVATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

MUNICIPALLY OWNED

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED ~~OR INSTALLED~~

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

- 1. 6" cased well - approximately 250 VF.
- 2. (3 - 5 HP) submersible pump
- 3. 12-14 stage pump
- 4. 4" pump and motor, 1-1/4 - 2" drop pipe.

REMARKS

7. N/A

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

\*Stamp

CITY OF TOPPENISH  
~~BILL R. DAVEE, CITY MANAGER~~

*Bill R. Davee*  
BILL R. DAVEE, CITY MANAGER

CITY HALL, TOPPENISH, WASHINGTON 98948  
LEGAL LANDOWNER'S ADDRESS

*Maurine Seefeldt*  
CITY CLERK

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

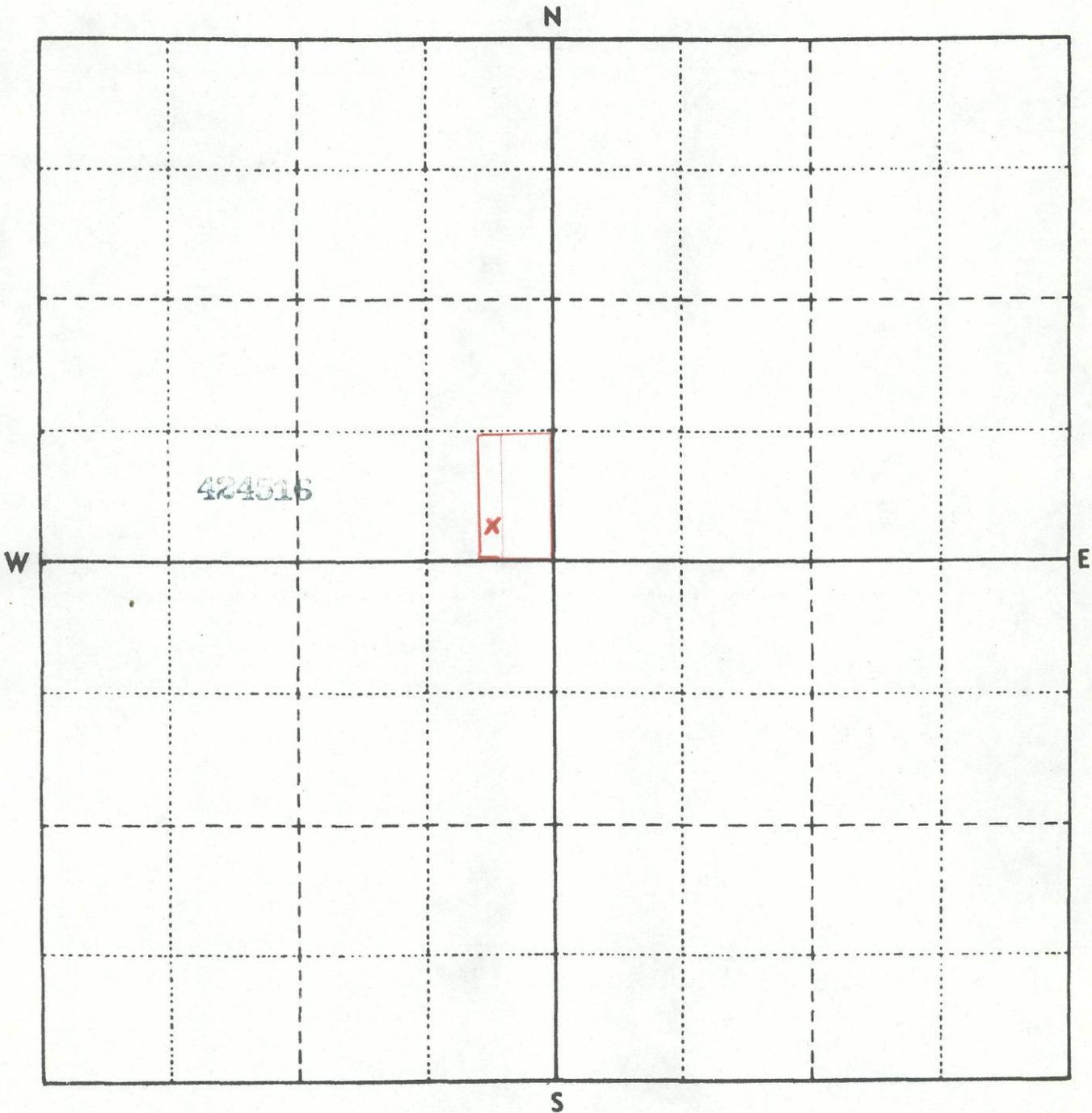
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. .... Twp. .... N. R. ....



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate travelling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

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