



RECEIVED

SURFACE WATER

GROUND WATER

DEC 22 1977

date mailed \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPARTMENT OF ECOLOGY (COPY BOXES FOR OFFICE USE ONLY)

APPLICATION NO 425676	CENTRAL REGIONAL OFFICE 37 Yakima	PRIORITY DATE 12/21/77	TIME	ACCEPTED DR
APPLICANT'S NAME Stanley H. Johnson		BUSINESS TEL. 865-4420		HOME TEL. 865-4420
ADDRESS (STREET) RT. 1 Box 1302		(CITY) Toppenish	(STATE) Wash.	(ZIP CODE) 98948

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	4' or 5' diameter, est. 22' deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 400 GPM	ACRE FEET PER YEAR
(irrigation during irrigation season)				
TIMES DURING YEAR WATER WILL BE REQUIRED				
April 1 Thru Oct. 15				
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
54 acres				
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED			
Mar. 1978	Apr. 1978			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

670' from W boundary 650' from E boundary of contract purchase property.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 of the SW 1/4	33	10	20	Yakima

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

NE 1/4 of The SW 1/4 of sec. 33 TWP 10 N R 20 EWM

SE 1/4 of The SW 1/4 of sec. 33 TWP 10 N R 20 EWM

W 1/2 of The SW 1/4 of sec. 33 TWP 10 N R 20 EWM

Water to be used on portions of the above property.

Contract purchaser E 1/2 of SW 1/4, Lessee of W 1/2 of SW 1/4

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

20 Hp, 400 gpm, 5" main line, either 4" or 3" laterals.

REMARKS

7. [Empty lines for remarks]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Stanley H. Johnson
APPLICANT'S SIGNATURE

Stanley H. Johnson
LEGAL LANDOWNER'S SIGNATURE

Rt. 1, box 1302, Toppenish, Wash. 98948
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

.....
Department of Ecology