

R-4

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>g 425688</i>	W.R.L.A. <i>37</i>	COUNTY <i>Yakima</i>	PRIORITY DATE <i>1/16/78</i>	TIME	ACCEPTED <i>NR</i>
APPLICANT'S NAME <i>Hullinger Ranches, Inc</i>				BUSINESS TEL <i>865-3945</i>	HOME TEL <i>248-5918</i>
ADDRESS (STREET) <i>PO Box 47</i>		(CITY) <i>Cappinash Wash</i>	(STATE)	(ZIP CODE) <i>98948</i>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <i>1975 - Yakima, wa</i>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>(A well)</i>
TRIBUTARY	SIZE AND DEPTH <i>5 ft x 26 ft</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation of Hops

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND <i>OR</i> GALLONS PER MINUTE <i>700</i> GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <i>irrigation during irrigation season</i>		
<i>irrigation during irrigation season April 1 to Oct 31</i>		
IF IRRIGATION, NUMBER OF ACRES <i>40 acres</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>4-77</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>complete</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER TO THE DIVERSION OR WITHDRAWAL POINT.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL POINT.

1300 ft W + 1300 ft N of SW corner

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>(SE 1/4 SE 1/4)</i>	SECTION <i>14</i>	TOWNSHIP N. <i>11</i>	RANGE (E. OR W.) W.M. <i>18E.</i>	COUNTY <i>Yak.</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes - Deeded

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Ranch #4

The SE 1/4 of the SE 1/4 of Section 14, Township 11 N, Range 18 E.W.M., Yakima County, Washington

Land 40 acres

Hop Trellis 33.99 acres, hop plants 33.99 acres

Warehouse building

for field exam

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CON... PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface - Wapato Irrigation Project

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

*left pump - Built by Chain Gear of Yakima
Elect. app. #
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REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

H. J. Hefflin
APPLICANT'S SIGNATURE
Hefflin Brothers, Inc.
LEGAL LANDOWNER'S SIGNATURE
P.O. Box 47
LEGAL LANDOWNER'S ADDRESS
Tappan, Wash 98948

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology