

SURFACE WATER GROUND WATER



YAKIMA RESERVATION

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>425689</i>	W.R.I.A. <i>37</i>	COUNTY <i>Yakima</i>	PRIORITY DATE <i>1/6/78</i>	TIME	ACCEPTED <i>OK</i>
APPLICANT'S NAME <i>Soffinger Ranch, Inc</i>				BUSINESS TEL. <i>865-3945</i> HOME TEL. <i>848-5318</i>	
ADDRESS (STREET) <i>P.O. Box 47</i>		(CITY) <i>Copp-Wash</i>	(STATE)	(ZIP CODE) <i>98948</i>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <i>1975 - Yakima, Wash</i>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>(A Well)</i>
TRIBUTARY	SIZE AND DEPTH <i>5' x 26' in depth</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation of hops

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE <i>(150 GPM)</i>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <i>(Irrigation during irrigation season April to Oct. 31)</i>				
IF IRRIGATION, NUMBER OF ACRES <i>15 acres</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED <i>4-77</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>complete</i>			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

10 ft E + 20 ft N of W 1/4 corner.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>(SW 1/4 NW 1/4)</i>	SECTION <i>23</i>	TOWNSHIP N. <i>11</i>	RANGE (E. OR W.) W.M. <i>18</i>	COUNTY <i>Yak</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes - Deeded

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Ranch #3
South 1/2 of the north 1/2 of the south 1/2 of the SW 1/4 of the NW 1/4 and the south 1/2 of the south 1/2 of the SW 1/4 of the NW 1/4 all in Section 23, Township 11 North, Range 18 W.E.M., Yakima County, Wash.
Land 15 acres
Hop Trellis, 12.59 acres, hop plants 12.59 acres
Dwelling #1 and #2, Garage
Hop kiln

fill upon

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Wapato Sun Project

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface - Wap. Sun project

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Left Pump - built by ~~Contract~~ Chain & gear of Yakima, WA

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

H. J. Hefflin, pres

APPLICANT'S SIGNATURE

Hefflin Bros, Inc

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 47

LEGAL LANDOWNER'S ADDRESS

Toppenish, Wash.

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology