



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
DEPT. OF ECOLOGY
DEC 3 1979
CENTRAL REGION

APPLICATION NO. 5426493	W.R.I.A. 38	COUNTY Yakima	PRIORITY DATE 12.03.79	TIME 2	ACCEPTED DK
APPLICANT'S NAME CHARLES M. MOORE			BUSINESS TEL. 575-3160		
ADDRESS (STREET) Rt 1 Box 223			HOME TEL. 966-4708		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			CITY NACHES		STATE WA.
			CITY NACHES		STATE WA.
			ZIP CODE 98937		

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Un-named Spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .02 CFS	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE 10 GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
12 MONTHS

(Continuous single domestic supply)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. 1-home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 9-10-79	DATE PROJECT WAS OR WILL BE COMPLETED 10-10-79	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
12		Bumping Lake Summer Home	22	16N	12E	

SE 1/4 S 1/2 SE 4-27-84

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
664' FROM N.W. COR. LOT #12 - 286 deg) 610' FROM N.W. COR. LOT #10 - (315 deg)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Bumping Lake Summer Homes	22	16N	12E	YAKIMA

SE 1/4 S 1/2 SE 4-27-84

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
LESSEE - U.S.F.S. ADMINISTRATOR, NAT. FOREST

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BUMPING LAKE SUMMER HOMESITE LOT #12
UN SURVEYED.

LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SPRING Fed GRAVITY FLOW DOMESTIC WATER ONLY
7 GALLON STAINLESS STEEL RESEVOIR & COLLECTOR
64' 4" P.V.C. PIPE FOR PRESSURE DEVELOPING
600' 1 1/4" PIPE DOWN MOUNTAIN TO SUMMER HOME.
LOT #12 BUMPING LAKE SUMMER HOME'S
105' DROP VERTICALLY WATER TEMP 37 deg.

REMARKS

7. THIS SPRING WAS DEVELOPED BY ME FOR DOMESTIC USE AT A SUMMER CABIN

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Charles M. Moots
APPLICANT'S SIGNATURE

U.S.F.S. [Signature]
LEGAL LANDOWNER'S SIGNATURE

STAR R. NACHES WA.
LEGAL LANDOWNER'S ADDRESS 98937

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology