

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER       GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S 426687</b>	W.R.I.A. <b>39</b>	COUNTY <b>Kittitas</b>	PRIORITY DATE <b>4.24.80</b>	TIME <b>—</b>	ACCEPTED <b>DK</b>
APPLICANT'S NAME <b>LAVENDER BLUE MINING CO.</b>				TELEPHONE NUMBER <b>782-5032</b>	
ADDRESS (STREET) <b>9041 7TH AVE. N.W.</b>		(CITY) <b>SEATTLE</b>	(STATE) <b>WASH.</b>	(ZIP CODE) <b>98117</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>UNNAMED POND</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>S&amp;S</b>
TRIBUTARY OF <b>HEAD WATERS OF DEER GULCH CREEK</b>	SIZE AND DEPTH <b>7</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**MINING**

CUBIC FEET PER SECOND <b>TEN</b>	OR GALLONS PER MINUTE <input type="checkbox"/> GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
 CONTINUOUSLY FOR **MAY TO NOV.**       DURING IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES

NUMBER OF HOMES OR UNITS, IF DOMESTIC, & TYPE (RESIDENTIAL, RECREATIONAL, ETC.)

ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY

DATE PROJECT WILL BE STARTED  
**NOW WITH PERMIT**

DATE PROJECT WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

DISTANCES FROM NEAREST SECTION CORNER  
**APPROX 100 YDS. FROM CENTER SURVEY OF SEC. 13**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>N.W. 1/4 OF N.W. 1/4 OF SE 1/4</b>	SECTION <b>13</b>	TOWNSHIP N. <b>20N</b>	RANGE (E. OR W.) W.M. <b>17E W.M.</b>	COUNTY <b>KITTITAS</b>
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**U.S. GOVT B.L.M.**

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED; OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

**S.E. 1/4 OF N.E. 1/4 OF SEC 13 TWN 20N RANGE 17E W.M.**  
**N 1/2 OF S.E. 1/4 OF SEC. 13 TWN 20N. RANGE 17E W.M.**  
**SW 1/4 OF N.W. 1/4 OF SEC. 18 TWN 20N RANGE 18 E.W.M**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

MINING CLAIM HOLDER

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES  NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

RECEIVED  
APR 22 1980

DEPARTMENT OF ECOLOGY  
NORTHWEST REGION

(TYPE OF SYSTEM PROPOSED)

SLUICE PUMP

REMARKS

TYPICAL MINING PLACER

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

6.

SIGNATURES

*Don C. Higley*  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

*W.S. B. J. M.*

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

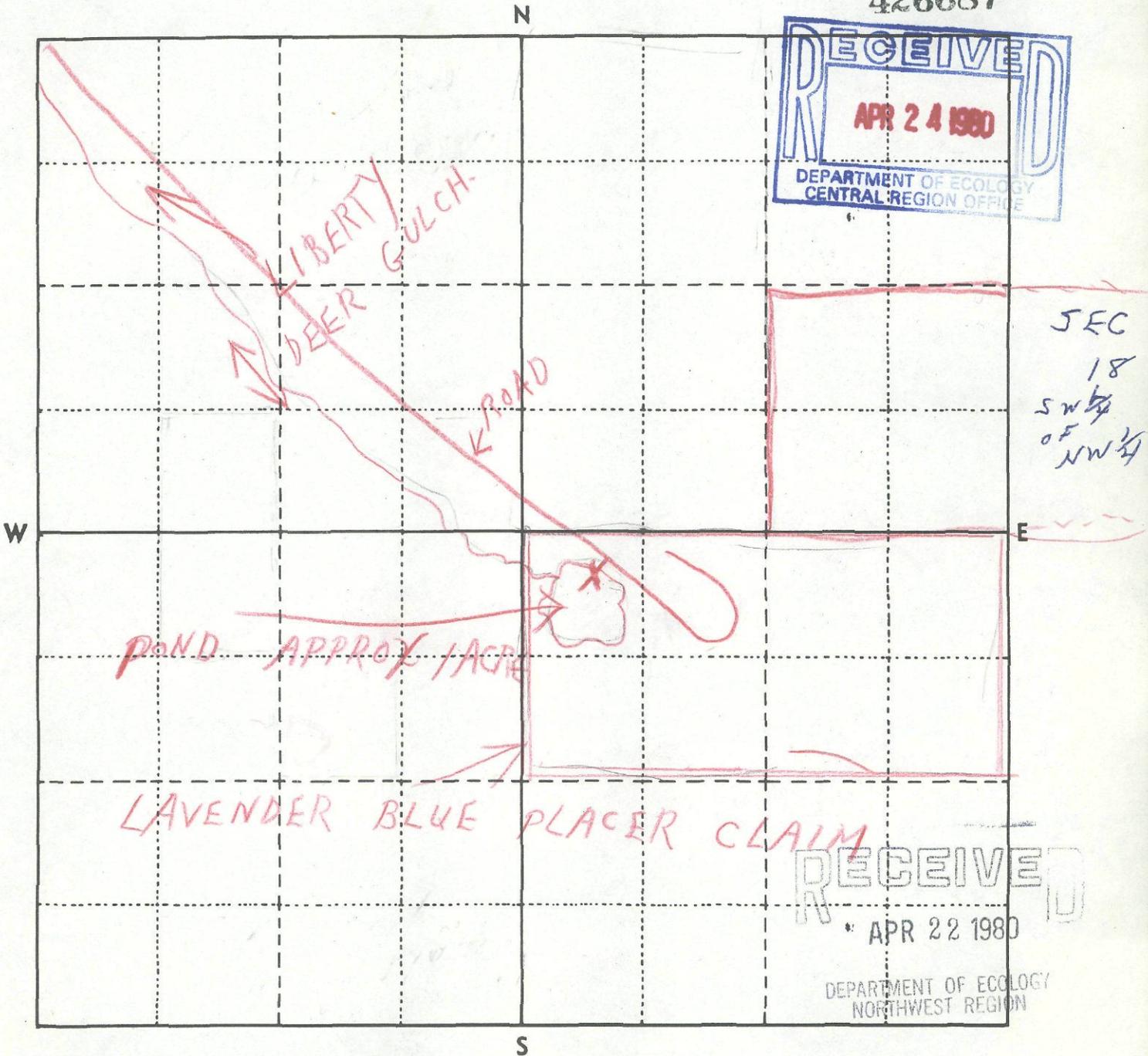
Department of Ecology

MAY 5 1980

U.S. DEPT. OF AGRICULTURE

Sec. 13 Twp. 20 N N. R. 17 E W M

426687



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

LAVENDER BLUE PLACER CLAIM -  
WATER USE FOR SMALL PLACER  
USE. USE EXISTING POND AS A  
SETTLING POND AND RESERVOIR