



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED
SEP - 9 1980

RECEIVED
AUG - 1 1980
DEPARTMENT OF
CENTRAL REGION

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO S427116	W.R.I.A. 38	COUNTY Yakima	PRIORITY DATE 8.01.80	TIME ---	ACCEPTED DK
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APPLICANT'S NAME - PLEASE PRINT
West Russell Creek Summer Homes (FOR THE UNITED STATES), WENATCHEE NATIONAL FOREST

ADDRESS (STREET) **Dave Stephens 224 N. 18th Ave (Yakima wash) 98902**

(CITY) (STATE) (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Two unnamed Springs	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Community domestic supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **200 CFS** CUBIC FEET PER SECOND OR GALLONS PER MINUTE ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

continuous
(Continuous group domestic supply)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 6 summer homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED Now complete	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Half of E 1/4 (S. NE 1/4)	5	13	13	Yakima

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lots 12 through 17 of the West Russell Creek Summer Homes in the North Half of the N. Half of the S.E. qtr. of Section 5 Township 13 of Range 13.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (E.G. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

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6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7. a) THIS APPLICATION DOES NOT RELINQUISH ANY FURTHER RESERVED RIGHTS OR PRIOR BENEFICIAL USE DATES THE UNITED STATES MAY HAVE.

b) A COPY OF ANY CORRESPONDENCE BETWEEN THE STATE AND APPLICANT IS REQUESTED, TO BE SENT TO THE DISTRICT RANGER, TIE TON RANGER DISTRICT STAR ROUTE BOX 189 NACHES, WA. 98937

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

West Russell Creek Summer Home Assn
David Stephens

APPLICANT'S SIGNATURE

X USDA FOREST SERVICE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

X James J. Tyler, Acting District Ranger

LEGAL LANDOWNER'S SIGNATURE

X STAR RT. BOX 189 NACHES WA

LEGAL LANDOWNER'S ADDRESS

98937

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology