



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---|-----------------------|-----------------------------|----------------------------------|----------------------------|-----------------------|
| APPLICATION NO S427205 | W.R.I.A. 39 | COUNTY Kittitas | PRIORITY DATE 11.27.80 | TIME --- | ACCEPTED DK |
| APPLICANT'S NAME - PLEASE PRINT United States | | | BUSINESS TEL. 962-9813 | | HOME TEL. |
| ADDRESS (STREET) P.O. Box 217 | | (CITY) Ellensburg | (STATE) Washington | (ZIP CODE) 98926 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|---|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Jesse James Spring | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY Manastash Creek | SIZE AND DEPTH |
| Frost Creek S.I. 8-7-84 per telecon w/ Jim Bannister | |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Stock water

| | | | | |
|---|--|---|--------------------------------|--------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND 0.013 cfs | OR | GALLONS PER MINUTEGPM | ACRE FEET PER YEAR 2 |
| TIMES DURING YEAR WATER WILL BE REQUIRED May through November | | | | |
| (Stockwater) | | | | |
| IF IRRIGATION, NUMBER OF ACRES --- | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. --- | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY --- | | |
| DATE PROJECT WAS OR WILL BE STARTED 1977 | DATE PROJECT WAS OR WILL BE COMPLETED 1977 | | | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
| | | | | | | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

660 feet north and 1980 feet west of the southwest corner of Section 10.

| | | | | |
|--|----------------------|--------------------------|-------------------------------------|---------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW$\frac{1}{4}$SE$\frac{1}{4}$ | SECTION 10 | TOWNSHIP N. 18 | RANGE (E. OR W.) W.M. 15E | COUNTY Kittitas |
|--|----------------------|--------------------------|-------------------------------------|---------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of SW $\frac{1}{4}$ Section 10. ? SE $\frac{1}{4}$? S $\frac{1}{2}$?

S.I. 8-7-84

SW $\frac{1}{4}$ SE $\frac{1}{4}$

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Seepage collection system, pipeline and a 120 gallon stock water trough.

REMARKS

7. "This application does not relinquish any further reserved rights or prior beneficial use dates the United States may have."

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ELLENSBURG RANGER DISTRICT
P. O. BOX 217
ELLENSBURG, WA 98926

NB Schoonover
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

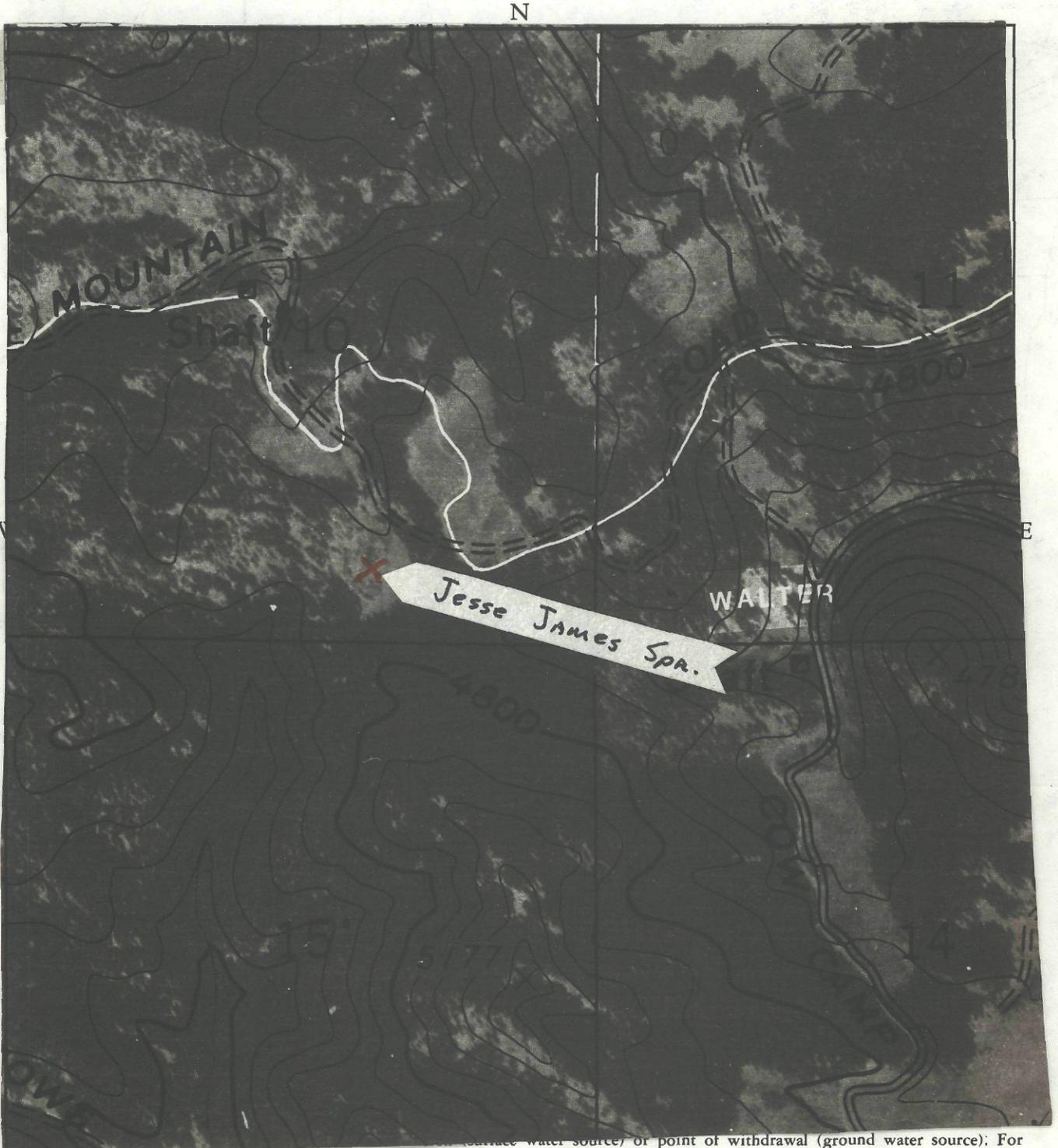
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

Sec. 10 Twp. 18 N. R. 15E



Indicate traveling directions from nearest town in space below.

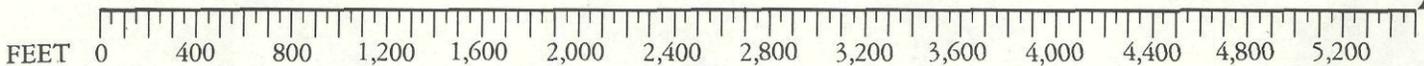
660 feet north and 1980 feet west of the southwest corner Section 10

22 miles southwest of Ellensburg near Forest Road #1904.

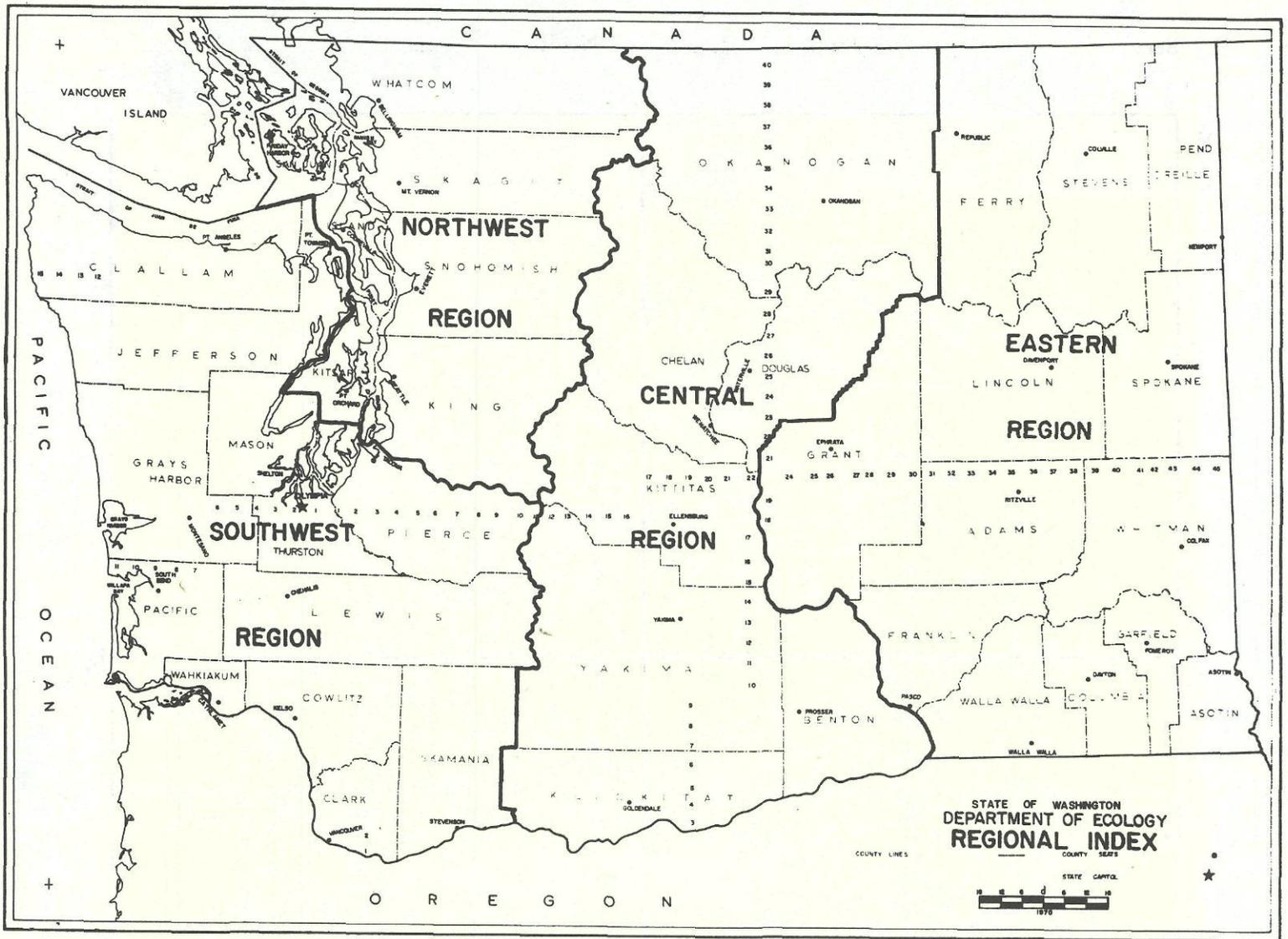
Scale 4" = 1 mile

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 2802 Main Street
 Union Gap, Washington 98903
 Tel. (509) 246-0981
 Telephone 509-575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2970

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.