



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

NOV 27 1980

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

APPLICATION NO <b>S427206</b>	W.R.I.A. <b>39</b>	COUNTY <b>Kittitas</b>	PRIORITY DATE <b>H. 27-80</b>	TIME —	ACCEPTED <b>DK</b>
APPLICANT'S NAME — PLEASE PRINT <b>United States</b>			BUSINESS TEL. <b>962-9813</b>		
ADDRESS (STREET) <b>P.O. Box 217</b>			(CITY) <b>Ellensburg</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>98926</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>See attached sheet #1</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>Naneum Creek</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Stock water**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>See attached sheet #1</b>	CUBIC FEET PER SECOND <b>0.023 cfs</b>	OR	GALLONS PER MINUTE .....GPM	ACRE FEET PER YEAR <b>12</b>
TIMES DURING YEAR WATER WILL BE REQUIRED <b>See attached sheet #1 July 1 - Oct. 30 (31)</b>				
IF IRRIGATION, NUMBER OF ACRES ---	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED <b>See attached sheet #1</b>	DATE PROJECT WAS OR WILL BE COMPLETED			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
[Empty]						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**See attached sheet #1**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
[Empty]				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

- #1 All of SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 18, T.21N., R.19E.
- #2 All of SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, T.21N., R.18E.
- #3 All of SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 22, T.21N., R.18E.
- #4 All of NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 26, T.21N., R.18E.
- #5 All of SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 27, T.21N., R.18E.
- #6 All of NW $\frac{1}{4}$  SE $\frac{1}{4}$ , sec 25, T21N, R18 EOM

per telecom  
w/ Ivan Rhodes  
12-16-80

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

#1 and #4 - Colville Crib constructed of logs

#2, #3, #5 and #6 - Spring collection system and 125 gallon water trough

REMARKS

7. "This application does not relinquish any further reserved rights or prior beneficial use dates the United States may have."

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ELLENSBURG RANGER DISTRICT  
P. O. BOX 217  
ELLENSBURG, WA 98926

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*N.B. Schoonover*  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....

Department of Ecology