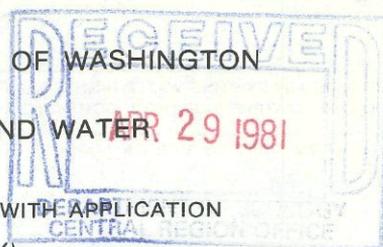




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>427441</b>	W.P. # <b>49</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>4/29/81</b>	TIME	ACCEPTED <b>AA</b>
APPLICANT'S NAME <b>(SHEEP MOUNTAIN CATTLE COMPANY, INC.,) a Montana corporation</b>				BUSINESS TEL. <b>509-223-3172</b> HOME TEL. <b>509-223-3172</b>	
ADDRESS (STREET) <b>Loomis, Wa 98827</b>		(CITY)	(STATE)	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**Billings, Montana December, 1969**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(a well)</b>
TRIBUTARY	SIZE AND DEPTH <b>12 in. well approximately 318 feet deep</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic, stock water and irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND ..... CFS	OR	GALLONS PER MINUTE <b>(1500 GPM)</b>	ACRE FEET PER YEAR <b>467 for irrigation</b>
TIMES DURING YEAR WATER WILL BE REQUIRED: <b>continuous single domestic supply; stockwater; + irr. during irr. season</b> seasonal for irrigation				

IF IRRIGATION, NUMBER OF ACRES <b>140 acres</b> <b>one acre ft.</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>2 acre ft. domestic</b> <b>1 acre ft. for stock</b> <b>1 home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>already started</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1983</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>n/a</b>	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Indian Allotment #6 lying East of County Road which is also called Loomis Highway.</b>	SECTION <b>1</b>	TOWNSHIP N. <b>38</b>	RANGE (E. OR W.) W.M. <b>25 E.W.M.</b>	COUNTY <b>Okanogan</b>
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**(NE 1/4 NW 1/4)**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Land is being purchased under contract**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Govt. Lots 1 and 2, Sec. 1, T 38 N., R 25 E.W.M.; all of Lots 81 through 95, inclusive, and the North half of Lot 96 through 107, inclusive, in the Plat located in the Plat of Loomis, as per the official plat filed in the office of the Auditor of Okanogan County, Washington, and that portion of Indian Allot. #6 lying East of the County Road, which is also designated as the Loomis Highway Road; this Indian Allotment land is situated in Section 36, Township 38 North, Range 25 East W.M.; ALSO, Lots 50 through 55, of the same Plat as set forth above, being in Section 1, Township 38 North, Range 25 East, W.M., Okanogan County, Washington.

Contract purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY There is a ground water and/or surface water right and/or storage water right of water that is contained within and/or stored within the Palmer Mountain tunnel. A copy of that is not within the possession of the applicant at this time, but the same will be furnished if necessary.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Size of pump: 10 inches  
Capacity of pump: 1,500 g.p.m.  
Pump Motor: 150 h.p.  
Pipe Diameter: 12 in.  
Number of Sprinklers: Approximately 100

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Legal landowner,  
SEATTLE FIRST NATIONAL BANK

SHEEP MOUNTAIN CATTLE CO., INC.

By: *James E. Fisher*  
authorized officer of Seattle First National Bank, Personal Representative of the Estates of Doris Woodard and Ross Woodard, deceased.

By: *Mary M. Roberts Sec.*  
APPLICANT'S SIGNATURE

*Mary M. Roberts Sec.*  
LEGAL LANDOWNER'S SIGNATURE

*Loomis, Wash. 98827*  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

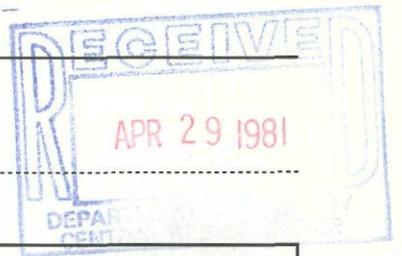
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

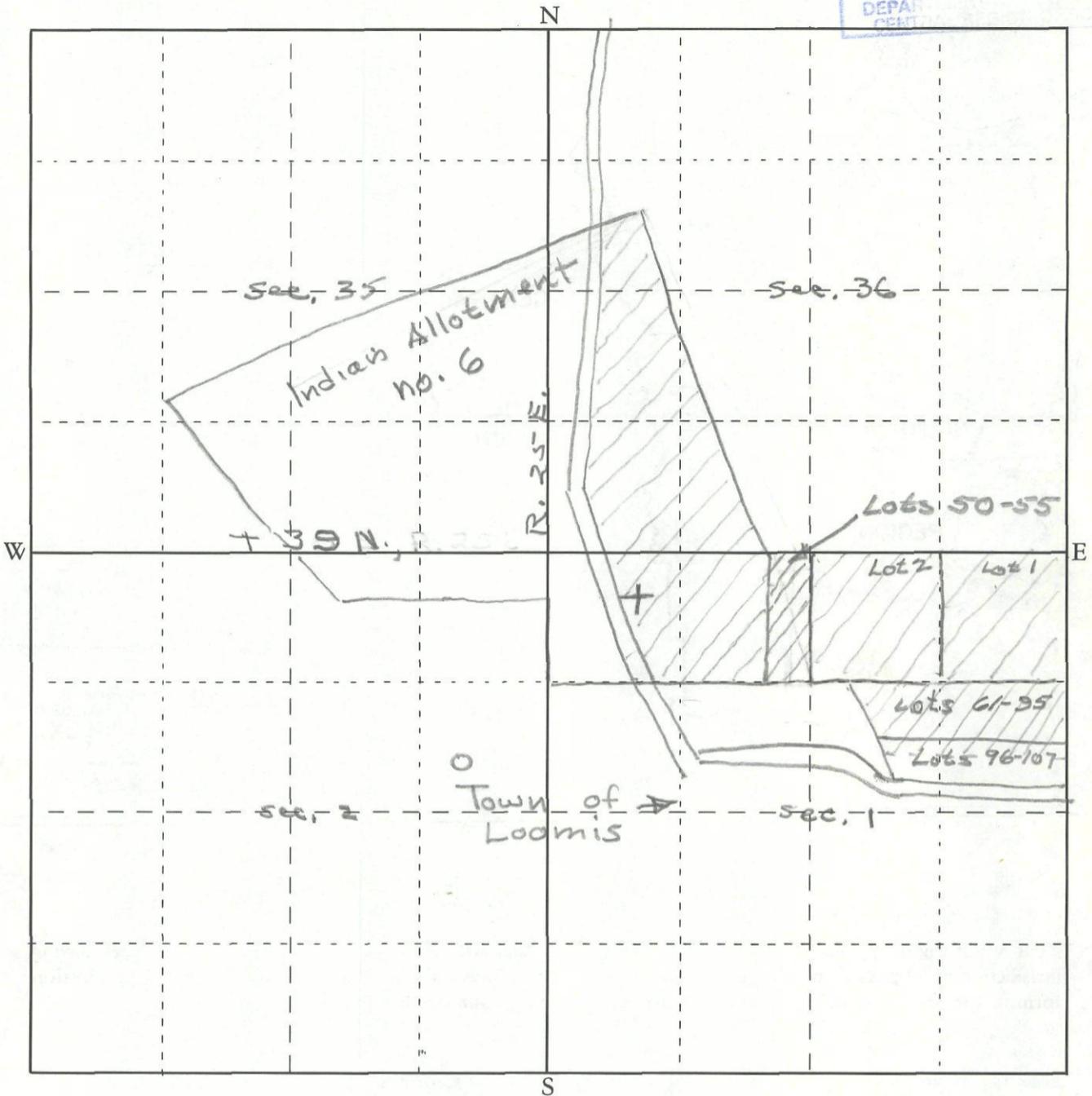
Department of Ecology

SECTION MAP

6427441



Sec. 13 Twp. N. R.



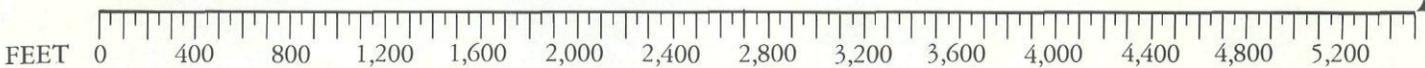
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

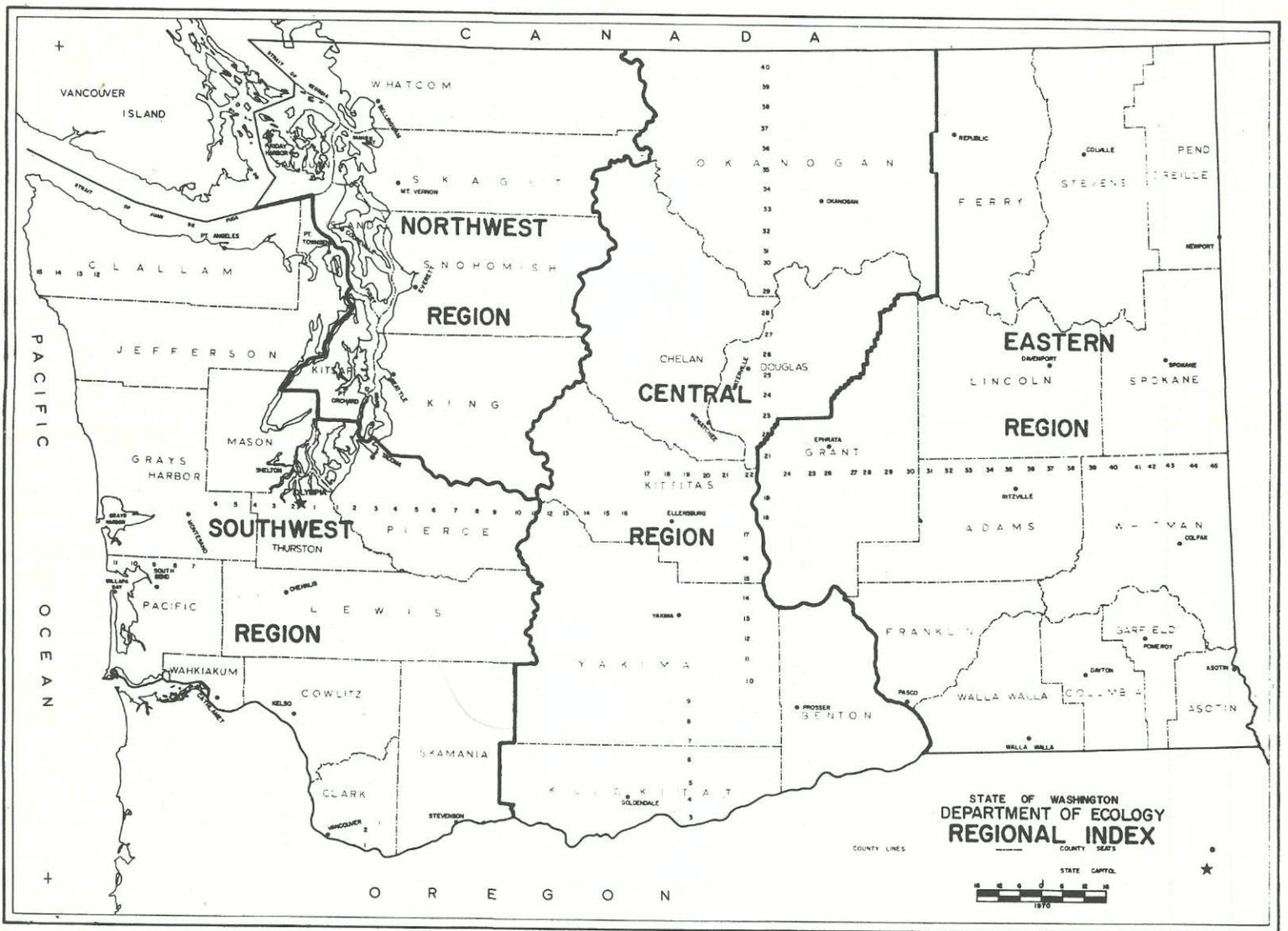
The town of Loomis is immediately south of the proposed irrigation development

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98052  
 Tel. (206) 885-1900

Central Regional Office  
 2802 Main Street  
 [Redacted] Washington 98903  
 [Redacted]  
 Telephone 509-575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504  
 Tel. (206) 753-2970

Eastern Regional Office  
 103 East Indiana Avenue  
 Spokane, Washington 99207  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.