



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5427588</b>	W.R.I.A. <b>38</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>8/11/81</b>	TIME	ACCEPTED <b>BA</b>
APPLICANT'S NAME - PLEASE PRINT <b>(A. SHERMAN HILL, JR.)</b>				BUSINESS TEL. <b>575-7666</b>	HOME TEL. <b>452-4005</b>
ADDRESS (STREET) <b>2307 BARGE ST.</b>		(CITY) <b>(YAKIMA</b>	(STATE) <b>WASH.</b>	(ZIP CODE) <b>98902</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>(UNNAMED CREEK)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY OF <b>(AMERICAN RIVER)</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC SUPPLY FOR SUMMER CABINS**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF <b>(.01 x 6) = (.06 CFS)</b>	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE	ACRE FEET PER YEAR
<b>(Continuous group domestic supply)</b>				
TIMES DURING YEAR WATER WILL BE REQUIRED <b>SPRING - AVE. 8 DAYS; SUMMER - AVE. 20 DAYS; FALL and WINTER - AVE. 15 DAYS</b>				
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>6 SUMMER CABINS</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED <b>1950's</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>JUNE, 1974, UPDATED AS NEEDED</b>			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
<b>IDLE HOUR SUMMER RESIDENCE GROUP #1, 2, 3, 4, 5, 6</b>					
<b>15 17 13</b>					

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(NW 1/4 NW 1/4 OR SW 1/4 SW 1/4 SEC 10 T17 R13)</b>	SECTION <b>15</b>	TOWNSHIP N. <b>17</b>	RANGE (E. OR W.) W.M. <b>13</b>	COUNTY <b>Yakima</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**(SEE ATTACHED TRACT MAP FROM U.S. FOREST SERVICE)**

**EACH LOT IS LEASED FROM THE U.S.D.A. FOREST SERVICE. EACH CABIN IS PRIVATELY OWNED.**

**CABIN # 3 (OF APPLICANT FOR THIS PERMIT) IS YAKIMA COUNTY PARCEL # 131710-11003 S.**

**LOT ON WHICH THE CABIN SITS IS LOT #3, IDLE HOUR RECREATION RESIDENCE GROUP, NACHES RANGER DISTRICT, SNOQUALMIE NATIONAL FOREST, WASHINGTON, REGION 6.**

**OTHER LOTS HERE APPLIED FOR ARE LOT 1, LOT 2, LOT 4, LOT 5, LOT 6 (ALL ARE <sup>in</sup> SEC. 15, SNOQUALMIE NATIONAL FOREST)**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, LEASER, ETC.)

PROPERTY OWNERS (BUILDINGS), FOREST SERVICE LAND LESSEES

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

FIVE 1" DIVERSION PIPES (SEE MAP). NO PUMPS. PIPES RUN UNDERGROUND.  
ONE SERVING CABIN #1 WITH SPIGOTS BOTH INSIDE & OUTSIDE  
ONE SERVING CABIN #2 AND #3: CABIN #2 HAS SPIGOTS INSIDE AND OUTSIDE; CABIN #3 OUTSIDE ONLY  
ONE SERVING CABIN #4 WITH OUTSIDE AND INSIDE OUTLETS  
ONE SERVING CABIN #5 " " " " "  
CABIN #6 HAS A SINGLE PIPE FROM CREEK TO INSIDE CABIN.  
(CABINS #5 and #6 ALSO GET WATER FROM 6" TROUGH ABOVE LOTS 5 AND 6)

REMARKS

7. This application is in behalf of six cabin owners, by permission of Becky Johnson, Dept. of Ecology. For any more information you may need to grant this water right, please call applicant at 452-4005. Upon acceptance, applicant will notify the other cabin owners.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

A. Sharma

APPLICANT'S SIGNATURE

Robert A. Walker

LEGAL LANDOWNER'S SIGNATURE

U.S. FOREST SERVICE - Wenatchee N.F.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Naches Ranger Station, Naches, WA 98937  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology