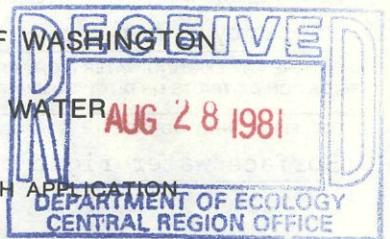




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>G427624</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>8/28/81</b>	TIME	ACCEPTED <b>BA</b>
APPLICANT'S NAME - PLEASE PRINT <b>Thalheimer Brothers, Inc.</b>				BUSINESS TEL. <b>865-5384</b>	
ADDRESS (STREET) <b>Rt. 3 Box 3720</b>		(CITY) <b>Toppenish</b>	(STATE) <b>Washington</b>	HOME TEL. <b>865-2327</b>	(ZIP CODE) <b>98948</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>Oct. 1, 1976 Toppenish, WA</b>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Wells</b>
TRIBUTARY	SIZE AND DEPTH <b>54" by 50"</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**#1 Irrigation, Mint Distillery, Fire Protection - #2 Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND .....CFS	OR	GALLONS PER MINUTE <b>800</b> GPM	ACRE FEET PER YEAR <b>5</b>
TIMES DURING YEAR WATER WILL BE REQUIRED <b>March through October for irrigation</b>				
IF IRRIGATION, NUMBER OF ACRES <b>80</b>		IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED		DATE PROJECT WAS OR WILL BE COMPLETED <b>February 1981</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**#1- 200 feet from East Boundary, 200 feet from South #2- Northwest Corner of Property**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 SE 1/4 and SW 1/4 SE 1/4</b>	SECTION <b>1</b>	TOWNSHIP N. <b>10 North</b>	RANGE (E. OR W.) W.M. <b>19, E.W.M.</b>	COUNTY <b>Yakima</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The South 1/2 of the Southeast Quarter of Section 1, Township 10 North, Range 19, E.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface water right permit applied for by Wapato Irrigation District.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

#1 - 40 horsepower pressure type pump

#2 - Lift pump, 8 inch pipe, 15 horse motor

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Albert Thalheimer, President  
Thalheimer Brothers, Inc.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Thalheimer Bros Inc.*

APPLICANT'S SIGNATURE

*Albert Thalheimer Pres*

LEGAL LANDOWNER'S SIGNATURE

*RT#3 Box 3920 Toppenish wa*

LEGAL LANDOWNER'S ADDRESS

*98948*

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

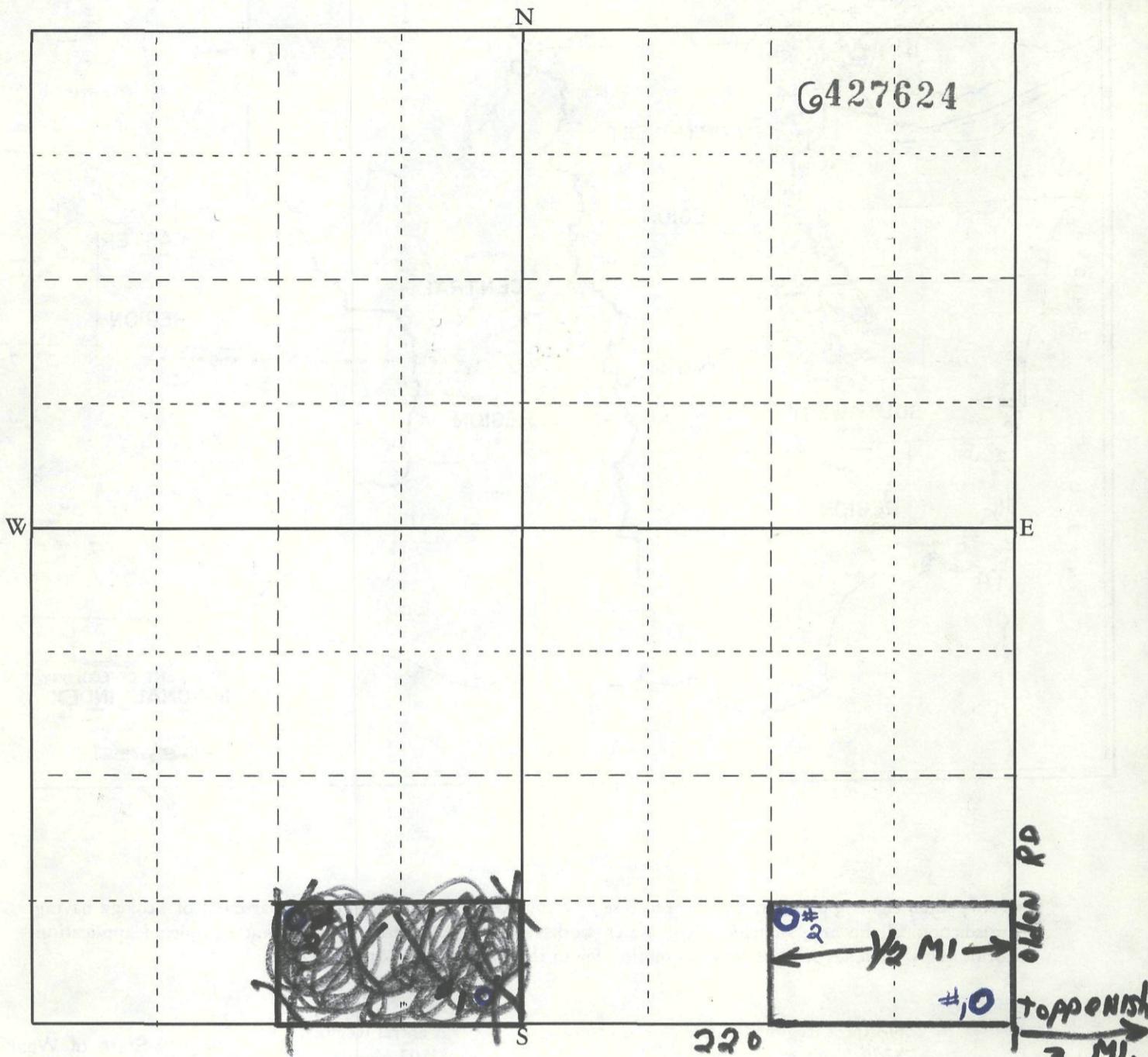
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

.....  
Department of Ecology

SECTION MAP

Sec. 1 Twp. 10 N. R. 19, E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Well #1 - Three miles west of Toppenish on Highway 220.

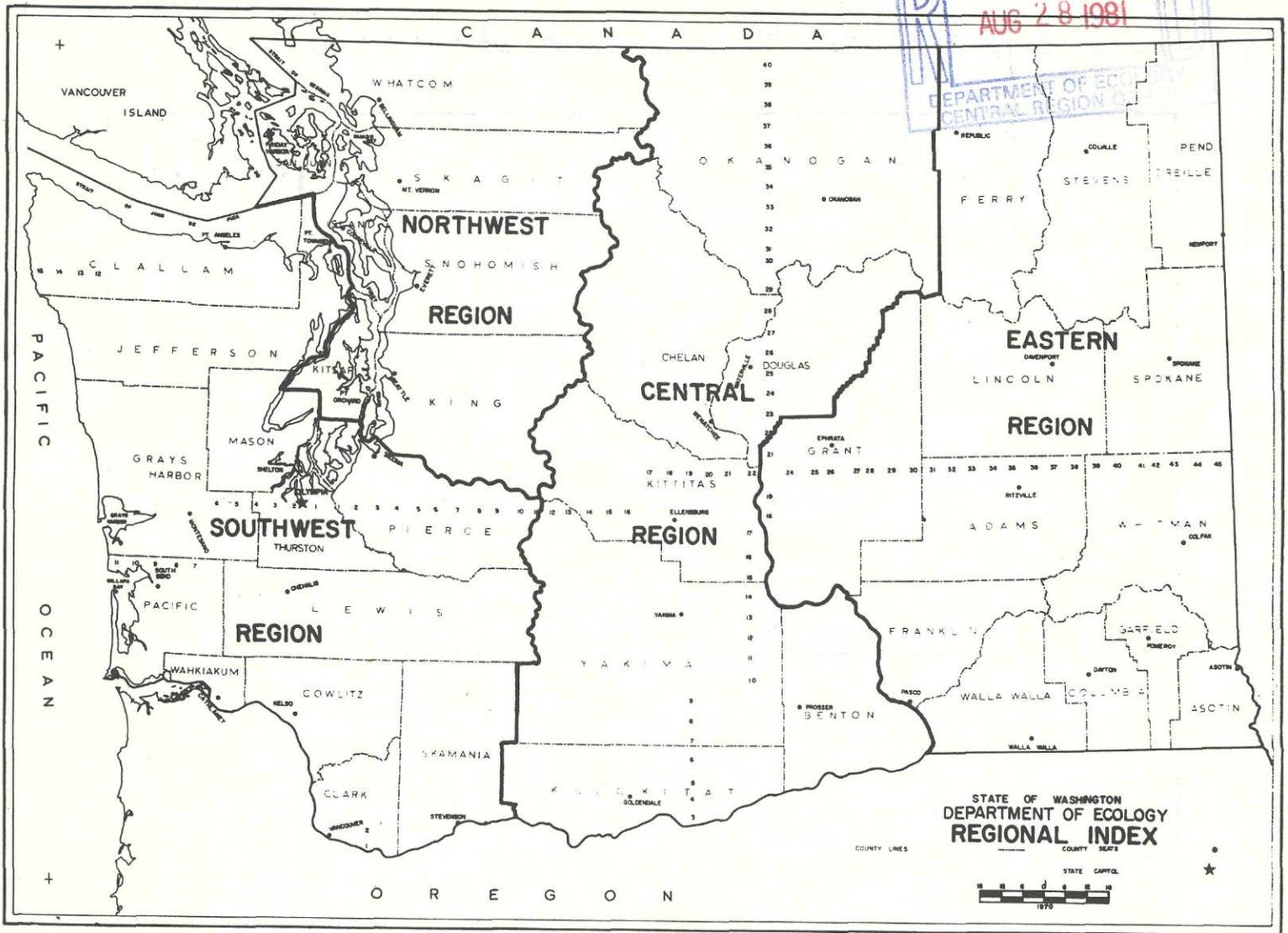
Well #2 - Three and a half miles west of Toppenish on Highway 220, 1/4 mile north on property line.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
~~2802 Main Street~~  
~~Union Gap, Washington 98903~~  
~~Tel. (509) 248-0981~~

State of Washington  
Department of Ecology  
3601 W. Washington  
Yakima, WA 98903

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2970

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

Telephone 509-575-2800

The appropriate Regional Office will be happy to answer any further questions you may have.