



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

DEC 2 1 1981

NOV 3 1981

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>5427791</b>	W.R.I.A. <b>30</b>	COUNTY <b>Klickitat</b>	PRIORITY DATE <b>12-21-81</b>	TIME <b>-</b>	ACCEPTED <b>EP</b>
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APPLICANT'S NAME - PLEASE PRINT  
**City of Goldendale**

ADDRESS (STREET) **225 West Court Street** (CITY) **Goldendale** (STATE) **Washington** (ZIP CODE) **98620**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Effluent discharge line from proposed

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

~~WASTEWATER~~ Goldendale treatment plant

SIZE AND DEPTH

**(Little Klickitat River)**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Spray irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND **(1.55 CFS)** OR GALLONS PER MINUTE **694 GPM** ACRE FEET PER YEAR **654**

**(Irrigation during irrigation season)**

TIMES DURING YEAR WATER WILL BE REQUIRED

April-October

IF IRRIGATION, NUMBER OF ACRES **71** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **-** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY **-**

DATE PROJECT WAS OR WILL BE STARTED **January 1982** DATE PROJECT WAS OR WILL BE COMPLETED **Summer 1983**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**About 1000 south and 200 feet west of the NE corner section 30**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4 NE 1/4 NE 1/4</b>	SECTION <b>30</b>	TOWNSHIP N. <b>4N</b>	RANGE (E. OR W.) W.M. <b>16E</b>	COUNTY <b>Klickitat</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel "A": The Northeast Quarter (NE 1/4) of Section 30, Township 4 North, Range 16 East, W.M. EXCEPT County Roads #2465, #9234, and #2443 AND EXCEPT the following described

Parcel: Beginning at a point **1062.6'** West and **35'** South of the Northeast Corner of said Section 30; thence South **297'** chains; thence West **297'** chains; thence North **297'** chains; thence East **297'** chains to the point of beginning.

Parcel "B": The North Half (N1/2) of the Southeast Quarter (SE1/4) of Section 30, Township 4 North, Range 16 East, W.M., EXCEPT County Roads #2465 and #2443, AND EXCEPT the Burlington Northern Rail Road Right of Way.

RECEIVED

NOV 25 1981

APPLICATION  
CITY OF GOLDENDALE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, LEASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

During the wet season; October -April, the plant will discharge about 694 gpm of treated effluent into the Little Klickitat River. During the dry season; April-October, the effluent will be used for spray irrigation of about 90 acres. Irrigation will be by circle-type systems, irrigating a semi-circle covering 18 acres in the northwest corner of the site and the other irrigating 71 acres in the southeast corner of the site.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*[Signature]* 11-2-81  
APPLICANT'S SIGNATURE

CITY OF GOLDENDALE  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

225 W. COURT ST, GOLDENDALE, WA 98620  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Please submit \$10.00 check for application processing fee and resubmit application.*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before... *December 23, 1981* .....

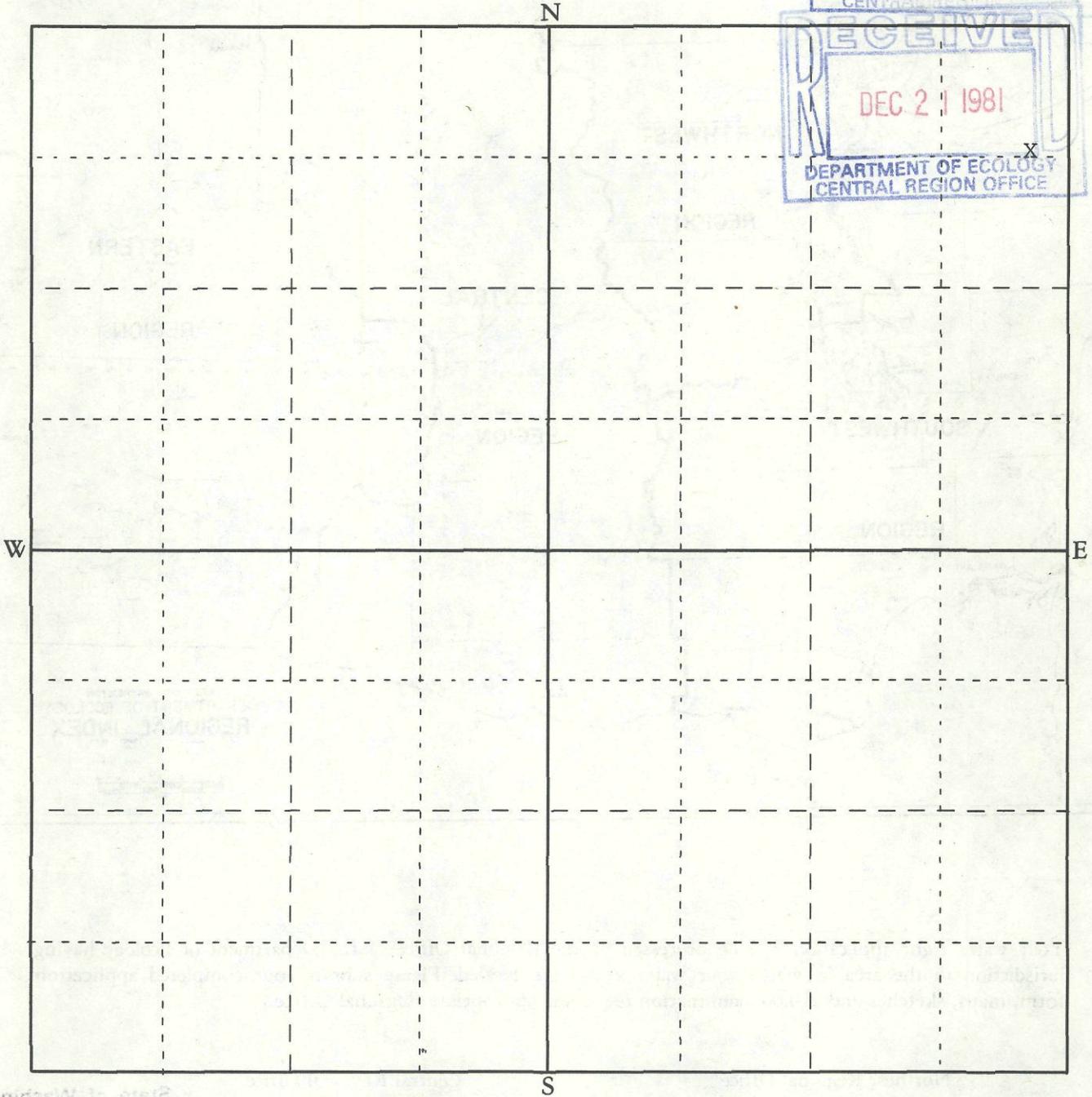
Witness my hand this... *23* ...day of... *November, 1981* .....

*[Signature]*  
Department of Ecology

SECTION MAP

S 427791

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

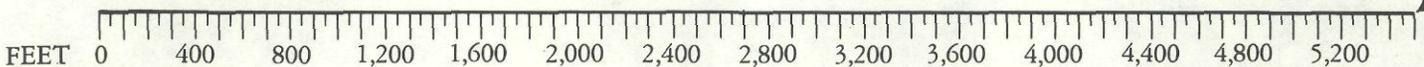
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

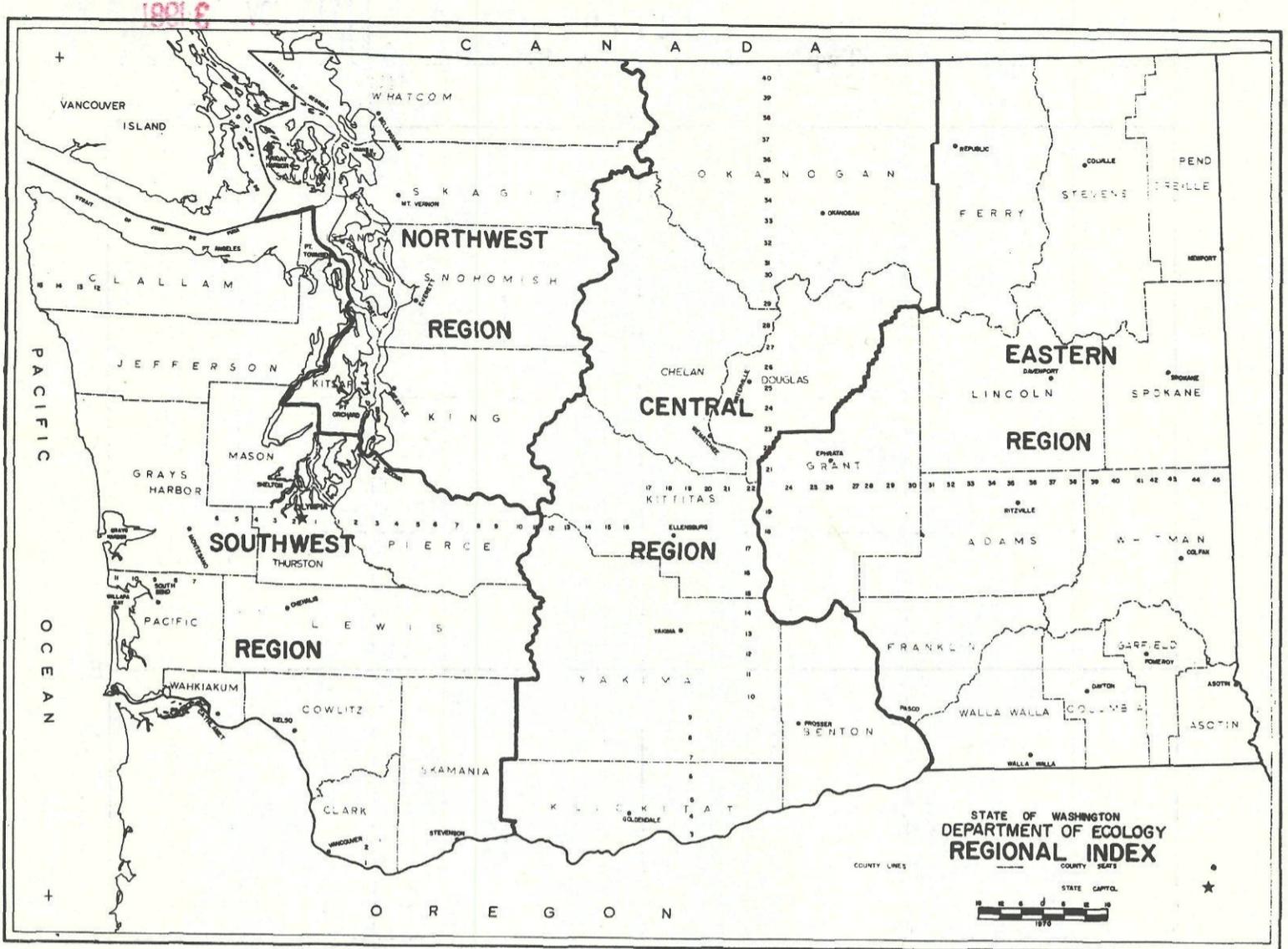
Go 1/2 mile south from Goldendale on Wing County Road, proposed well location is about 500 feet south of Horseshoe Bend Road-- see attached Figure 7 for nearby wells and springs.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98052  
 Tel. (206) 885-1900

Central Regional Office  
 2802 Main Street  
 Union Gap, Washington 98903  
 Tel. (509) 248-0981

State of Washington  
 Department of Ecology  
 3601 W. Washington  
 Yakima, WA 98903

Telephone 509-575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504  
 Tel. (206) 753-2970

Eastern Regional Office  
 103 East Indiana Avenue  
 Spokane, Washington 99207  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.