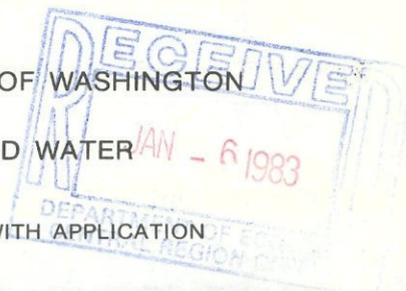




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | |
|---|--------------------------------|-------------------------|-------------------------------|---------------------|
| APPLICATION NO. G 428106 | W.R.I.A. COUNTY 4837 YAKIMA | PRIORITY DATE 1-6-83 | TIME | ACCEPTED |
| APPLICANT'S NAME - PLEASE PRINT (Town of Harrah) | | | BUSINESS TEL. 509-848-2432 | HOME TEL. |
| ADDRESS (STREET) P.O. Box 10 | | (CITY) Harrah | (STATE) WA | (ZIP CODE) 98933 |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | |

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (a Well) |
| TRIBUTARY | SIZE AND DEPTH 12", to be drilled approx. 700 ft. |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic Supply - Municipal

| | | | | |
|---|-----------------------------------|----|-------------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECONDCFS | OR | GALLONS PER MINUTE 500 GPM | ACRE FEET PER YEAR |
|---|-----------------------------------|----|-------------------------------|--------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
Year-round

(continuous for municipal domestic supply)

| | | |
|---|---|---|
| IF IRRIGATION, NUMBER OF ACRES ---- | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. ---- | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 675 |
| DATE PROJECT WAS OR WILL BE STARTED March 1983 | DATE PROJECT WAS OR WILL BE COMPLETED September 1983 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
| --- | --- | ----- | --- | --- | --- | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
786 feet to the West quarter corner of Section 26. PER MAP 765'E & 160'S from W/ly corner of Section 26

| | | | | |
|---|---------------|-------------------|---------------------------|------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW quarter of the SW quarter | SECTION 26 | TOWNSHIP N. 11 | RANGE (E OR W) W.M. 18 | COUNTY Yakima |
|---|---------------|-------------------|---------------------------|------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No, but Town has a purchase option (Owner: Joseph J. Batali) 5701 W. Chestnut Yakima, WA 98908

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Well Site Description
That part of the vacated portion of "Batali's Addition to Harrah" recorded in Volume "N" of Plats, page 42, records of Yakima County, Washington, as vacated under Town of Harrah Ordinance No. 79, described as follows:

Commencing at the West quarter corner of Section 26, Township 11 North, Range 18 East, W.M.; thence North 88°59' East along the north line of said "Batali's Addition to Harrah" 901.00 feet to the Northeast corner thereof; thence South 6°33' West 60.41 feet to the South right-of-way line of the Reservation Canal and the point of beginning; thence continuing South 6°33' West 201.47 feet; thence South 89°37' West 206.31 feet; thence North 0°00' East 200.00 feet to the South right-of-way line of the Reservation Canal; thence North 89°37' East along said right-of-way line 229.29 feet to the point of beginning, containing 1.0 acre.

Water will be used for domestic supply within the incorporated limits of the Town of Harrah, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Water will be used within the incorporated limits of Town of Harrah, Washington.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

We assume that there are several existing ground water rights assigned to existing private, individual wells within the Town.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8", 250 gpm pump (HP not known)

12" Transmission Main

12", 8", and 6" Distribution Mains

Hydrants at 500 foot spacing

345,000 gallon storage reservoir

Complete community water system with above listed components to be installed to serve residents of the Town of Harrah.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x *Barbara M. Harrah*
APPLICANT'S SIGNATURE Mayor

x *Barbara M. Harrah*
LEGAL LANDOWNER'S SIGNATURE Mayor

Town of Harrah, Washington
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

P.O. Box 10, Harrah, WA 98933
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

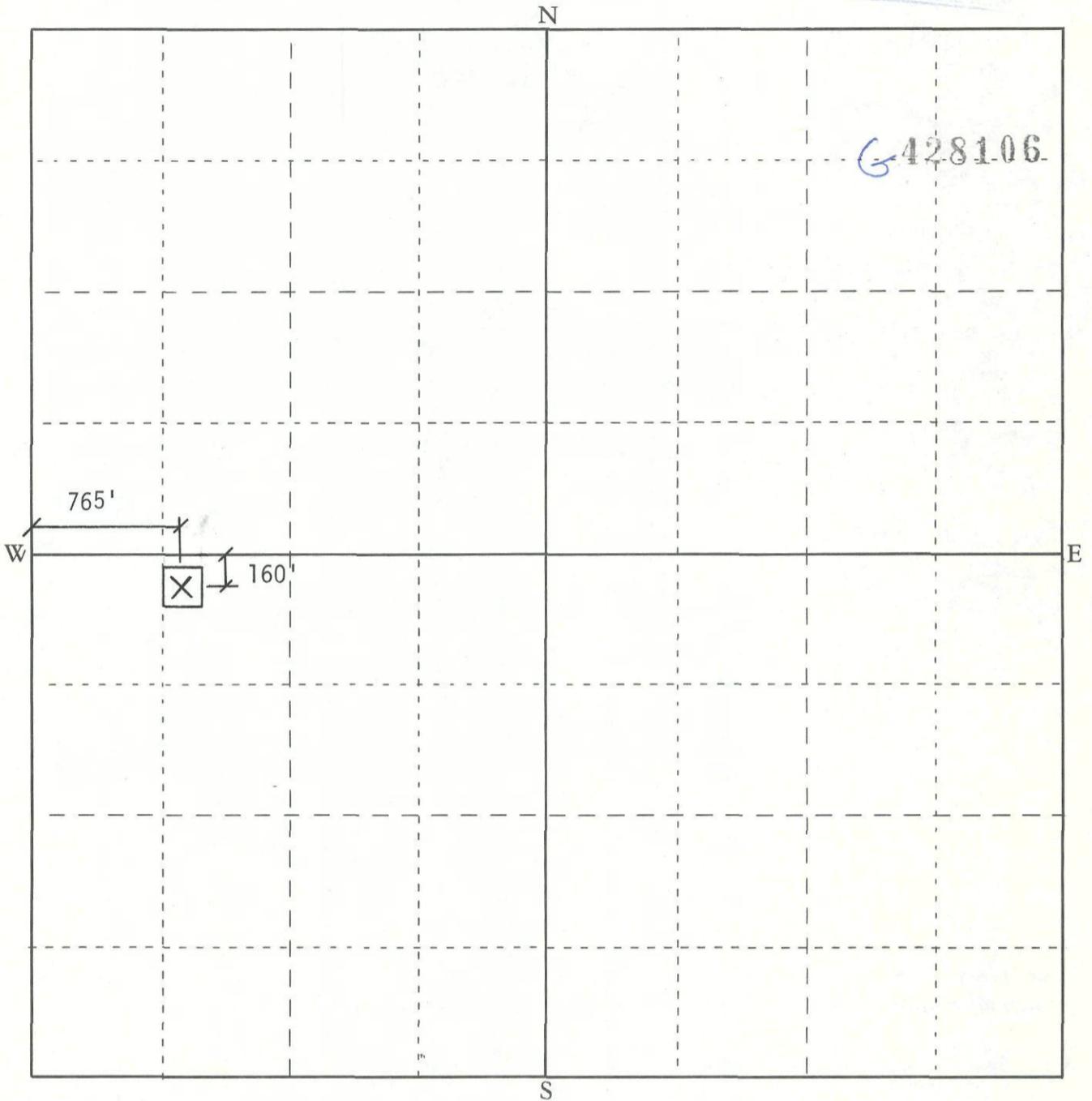
Witness my hand this..... day of....., 19.....

.....
Department of Ecology

SECTION MAP



Sec. 26 Twp. 11 N. R. 18 EWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

It is located within the Town limits of Harrah along the Town's northern boundary.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.