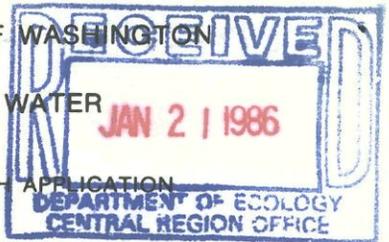




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5428854	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 1-21-86	TIME	ACCEPTED JA
----------------------------	----------------	--------------------	--------------------------	------	----------------

APPLICANT'S NAME - PLEASE PRINT
Richard N. Burrows

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
26258-124th Ave. S.E. Kent Wa 98031

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Bus. Tel. _____
Home Tel. **631-1693**
Other Tel. _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Unnamed stream	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY OF N. Fork Teanaway	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic use

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 1000	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) one	ACRE FEET PER YEAR
--	-----------------------------	----	--	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED
Year around

IF IRRIGATION, NUMBER OF ACRES
No

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
1 cabin

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED
6-86

DATE PROJECT WAS OR WILL BE COMPLETED
6-86

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4	SECTION 32	TOWNSHIP N. 22	RANGE (E. OR W.) W.M. 16 E	COUNTY Kittitas
--	----------------------	--------------------------	--------------------------------------	---------------------------

per telecon w/ licensee of Forest Service 1-21-86 JA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No, U.S. Forest Service

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The Cabin is personal property located on Forest Service land by permit.

NE 1/4 of section 32, T22N, R16E, S10M. (per telecon w/ licensee of the US Forest Service 1-21-86 JA)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

The Forest Service agrees to allow me to use water from this stream subject to DOE Permit.
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

STY INTRAGO

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

I plan to run a 1 1/2 inch plastic pipe from the stream at 100' elevation level above the cabin down to the cabin for domestic use.

REMARKS

7. This is to supply domestic water for a one family summer home.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

USDA FOREST SERVICE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Richard W. Burrows
APPLICANT'S SIGNATURE

Roger P. Skintad Acting District Ranger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

803 West 2nd st. Cle Elum, Wa. 98922
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

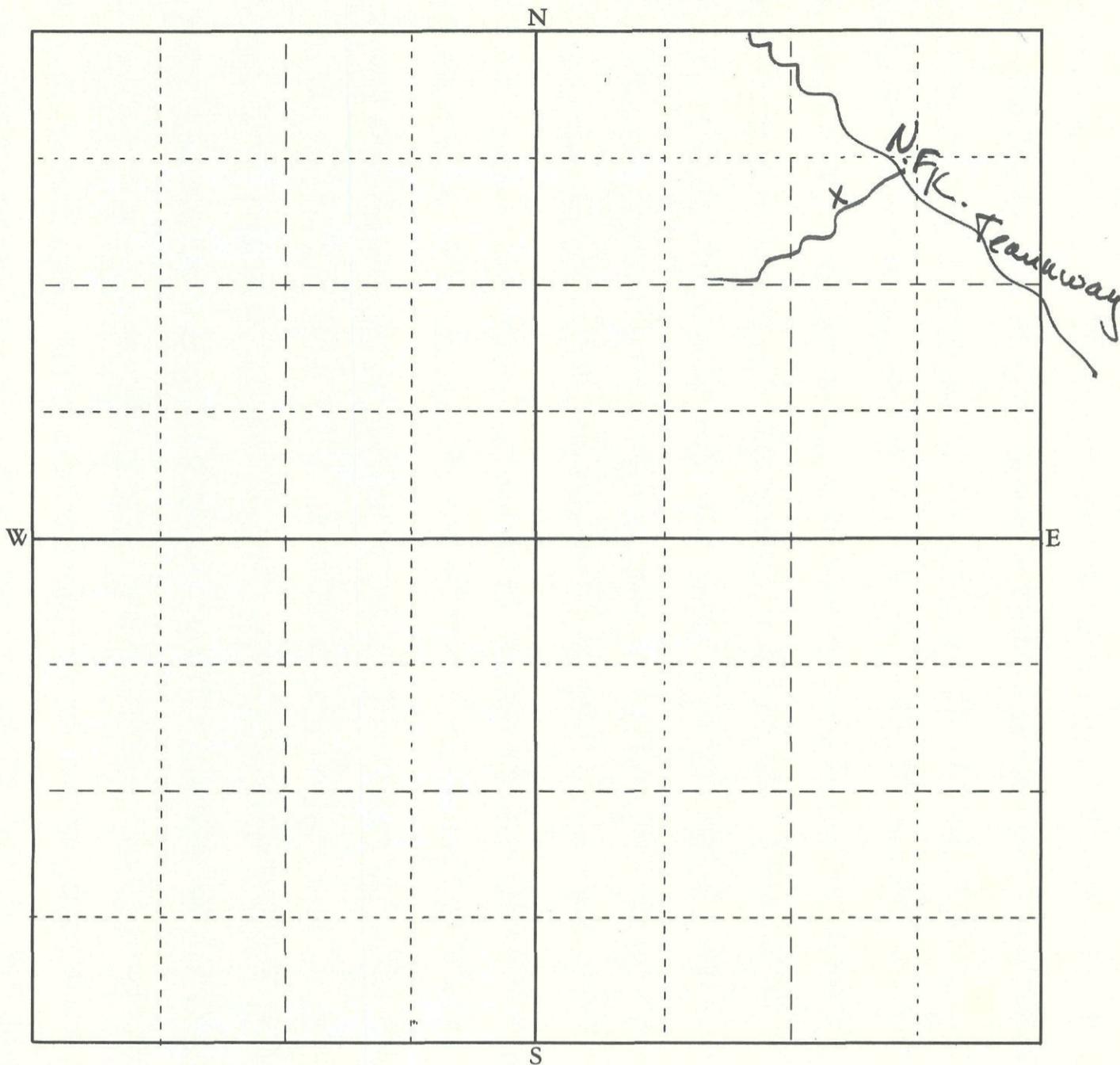
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 32 Twp. 22N N. R. 16E



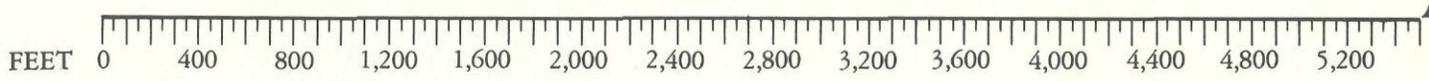
S428854

Scale: 1 inch = 800 feet (each small square = 10 acres)

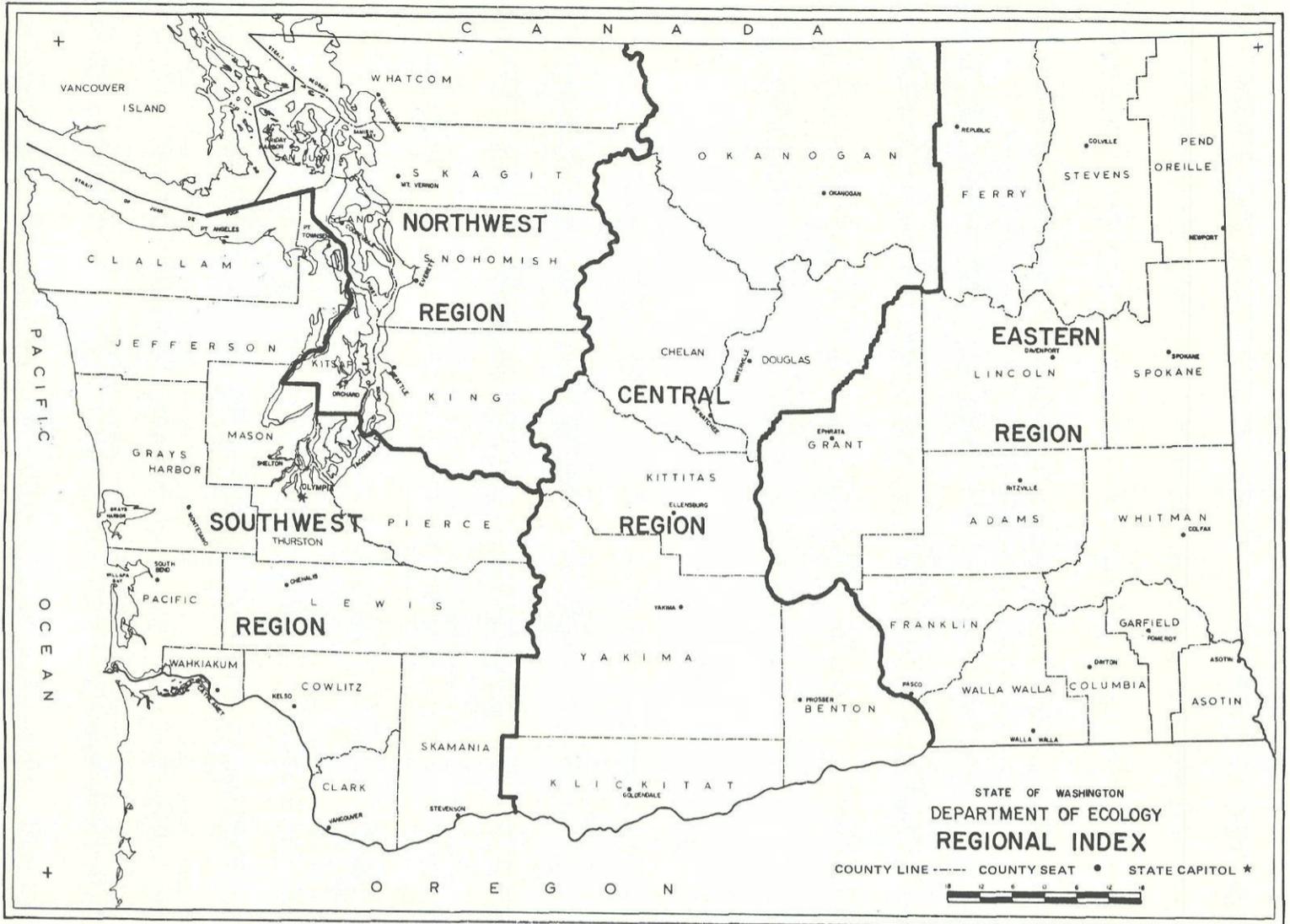
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Proceed from Cle Elum to Blewett Pass Hwy.
 After crossing Teamway River turn north onto Teamway Valley River Road, proceed to 29 miles campground then N.E. to Stafford Creek bridge (1 mile); then take the left hand fork and proceed north one mile to Forest Service Station. The unnamed stream is across the Teamway River to the west.

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502 - 5301
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2491

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.