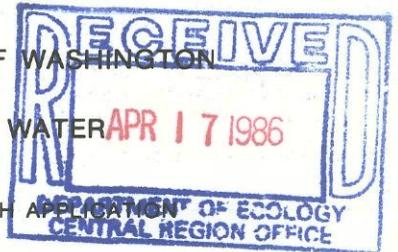




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S428910</b>	W.R.I.A. <b>48</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>4-17-86</b>	TIME	ACCEPTED <b>df</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(Harold H. Heath / Big Valley Ranch)**

Bus. Tel. **509-996-2644**  
Home Tel. **509-996-2644**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**Star Route, Box 12, (Winthrop) (Wa.) 98862**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Springs (Heath Springs)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>Flows into Methow River</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation and stock watering.**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **7.4** OR GALLONS PER MINUTE (GPM) **3300** ACRE FEET PER YEAR

(Continuous stockwater and irrigation during irrigation season)

TIMES DURING YEAR WATER WILL BE REQUIRED  
**April 15 thru October 15**

IF IRRIGATION, NUMBER OF ACRES <b>320</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>4/15/1968</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>operating now</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		<b>Big Valley Ranch</b>	<b>30</b>	<b>35N</b>	<b>21E</b>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**200' From SW corner of NE quarter of the NE quarter**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>(NE 1/4 NE 1/4)</b>	<b>30</b>	<b>35</b>	<b>21 E</b>	<b>Okanogan</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT

**SW 1/4 of SW 1/4 Section 13; SE 1/4 of NE 1/4 and that part of the NE 1/4 of SE 1/4 lying North of the River, Section 23; W 1/2 of W 1/2 N. of River SW 1/4 of NE 1/4, NW 1/4 of SE 1/4, Lot 4 (Fr. SE 1/4 SE 1/4) Section 24; ALL IN TOWNSHIP 35 NORTH, RANGE 20 E.W.M.**

**S 1/2 of NE 1/4, N 1/2 of SE 1/4, SE 1/4 of SE 1/4, SE 1/4 of NW 1/4, E 1/2 of SW 1/4, Lot 3 (Fr. NW 1/4 SW 1/4) and Lot 4 (Fr. SW 1/4 SW 1/4) Section 19, except that part of aforesaid Lot 3 described as follows: Beginning at the northwest corner of said Lot 3 and run South along the West line thereof a distance of 1253.5 feet to the 1/16th corner; thence N. 41° 18' E. 913.5 feet; thence N. 48° 49' W. 330 feet; thence N. 36° 42' W. 465.5 feet; thence S. 81° 56' W. 240 feet to the point of beginning. Also, that part of the SW 1/4 of SE 1/4, lying South and West of the State Road, as located and constructed over and across said subdivision, in said Section 19. SW 1/4 of Section 20; N 1/2 of NW 1/4 of Section 29; Lot 1 (Fr. NW 1/4 NW 1/4), E 1/2 of MW 1/4, NE 1/4 of SW 1/4, N 1/2 of SE 1/4, SW 1/4 of NE 1/4, E 1/2 of NE 1/4 and that part of the NW 1/4 of NE 1/4, lying South and West of the State Road, Section 30; ALL IN TOWNSHIP 35 NORTH, RANGE 21 E.W.M.**

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 pumps - 1 40 HP and 1 60 HP From each end of pond created by the Heath Springs pumping into 8" and 6" main lines. Hand set sprinkler lines are used with 6/9 gpm/minute nozzels.

REMARKS

7. This useage has been in operation since I took over the ranch. I had assumed the water rights had been Filed. In 1985 I Found they weren't Filed.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harold J. Heath  
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Harold J. Heath  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Star Rt., Box 12, Winthrop, Wa. 98862  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

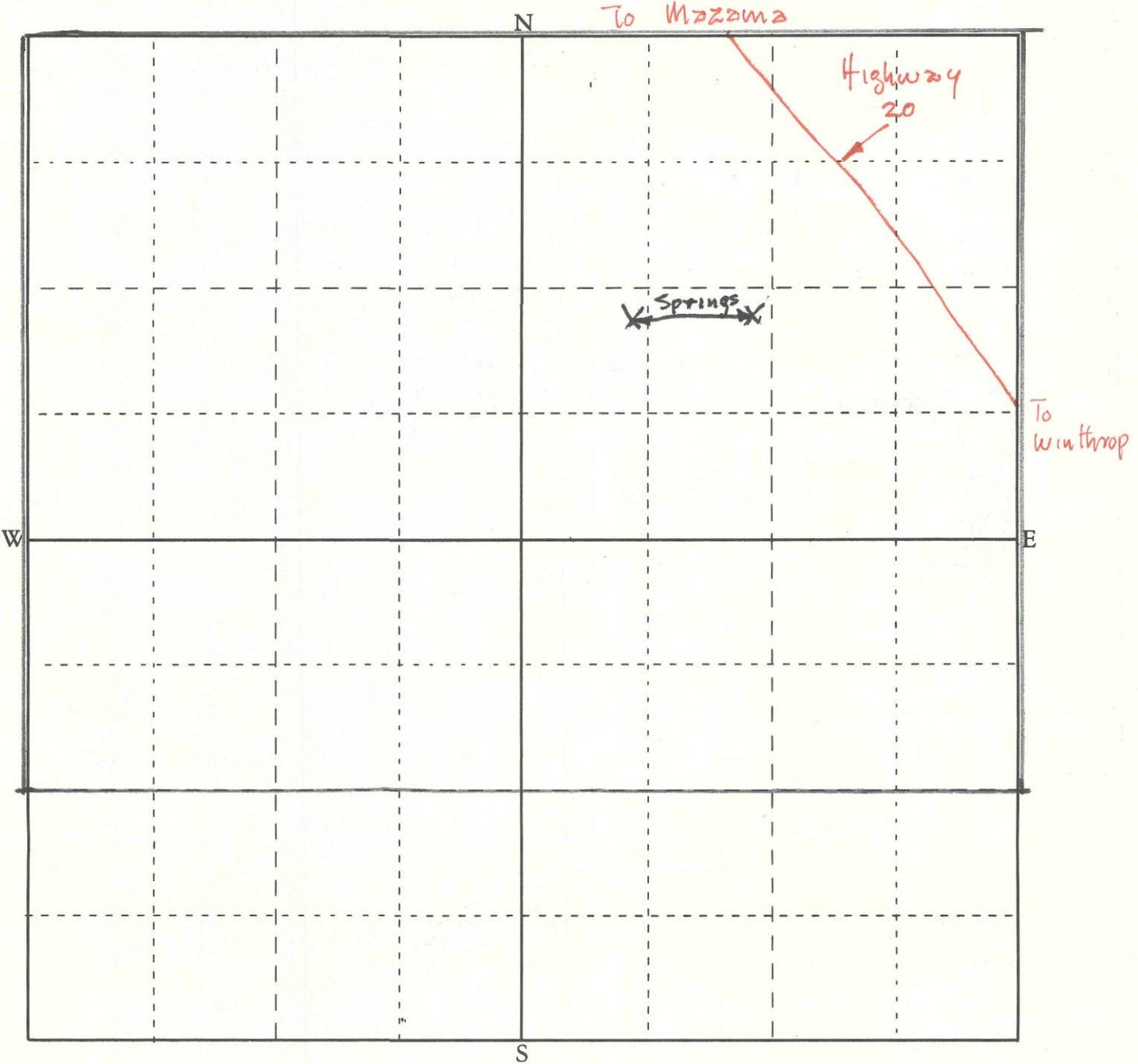
STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Sec. 30 Twp. 35N N. R. 21 EW M



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Approximately 4.1 miles to Winthrop, was South and East on state Highway 20

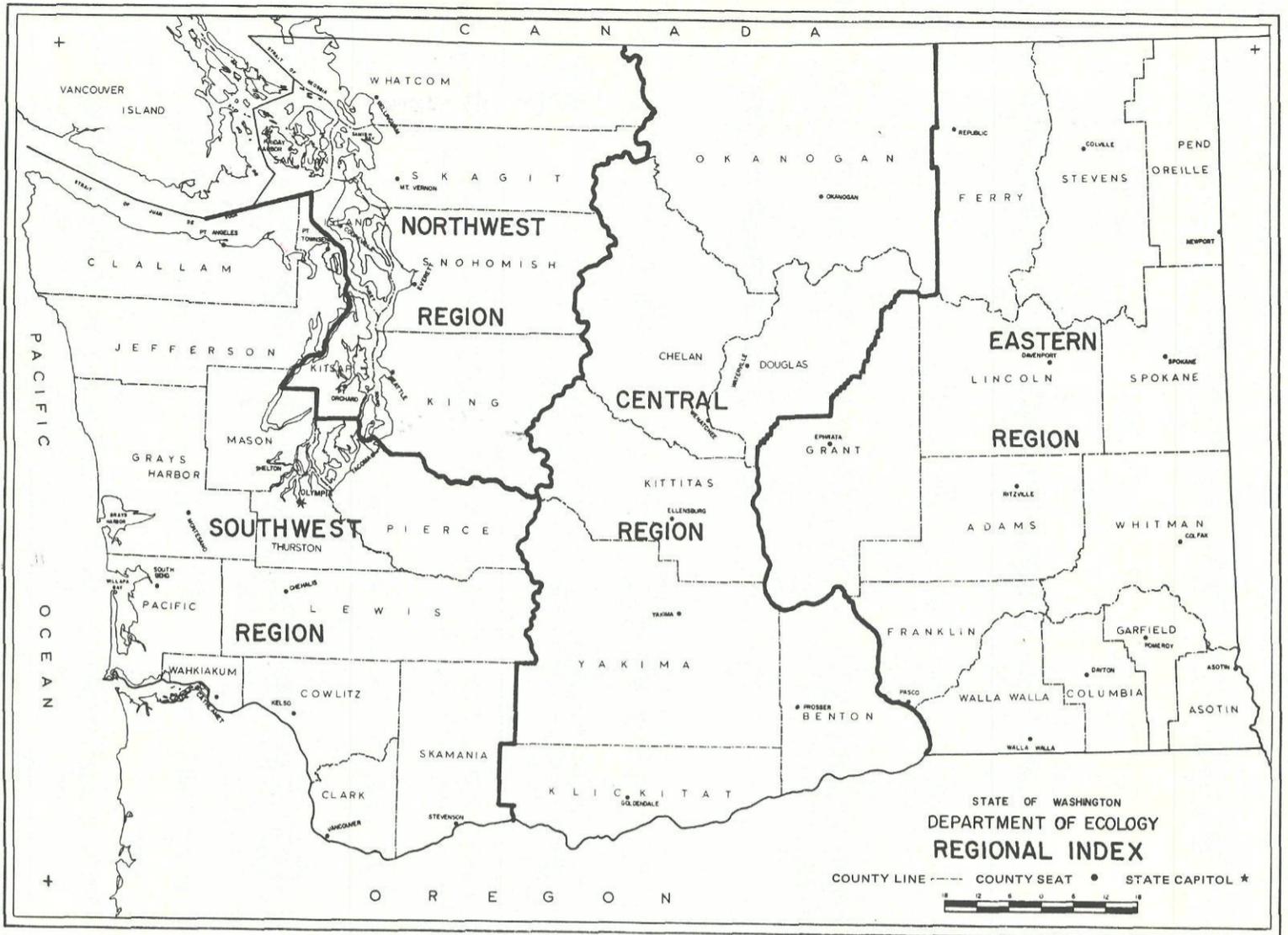
3/4 of Section 30 all in Big Valley Ranch ownership.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98502 - 5301  
 Tel. (206) 885-1900

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2491

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.