



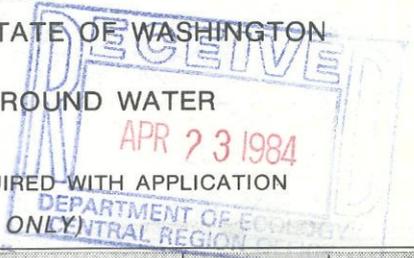
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|---|-----------------------|-----------------------------|----------------------------------|----------------------------------|-----------------------|
| APPLICATION NO. 6128418 | W.R.I.A. 37 | COUNTY Yakima | PRIORITY DATE 04-23-84 | TIME | ACCEPTED DA |
| APPLICANT'S NAME - PLEASE PRINT Dekker and Sons, Inc. | | | | BUSINESS TEL. 848-2843 | HOME TEL. |
| ADDRESS (STREET) Rt 1 Box 143 | | (CITY) White Swan | (STATE) WA | (ZIP CODE) 98952 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|---|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (a well) |
| TRIBUTARY | SIZE AND DEPTH 980' |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
frost control

| | | | | |
|---|-----------------------------------|----|---|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECONDCFS | OR | GALLONS PER MINUTE (2200 GPM) | ACRE FEET PER YEAR |
|---|-----------------------------------|----|---|--------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
as required

(Frost control as required)

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES 160 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED started | DATE PROJECT WAS OR WILL BE COMPLETED completed | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|-----|-------|------------------------------------|---------|------|-------|
| | | | | | |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
same well as 64-22888

| | | | | |
|---|---------------------|--------------------------|------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (SE 1/4 SW 1/4) | SECTION 2 | TOWNSHIP N. 11 | RANGE (E. OR W.) W.M. 17 | COUNTY Yakima |
|---|---------------------|--------------------------|------------------------------------|-------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**elsewhere of Sec 3 and the 1/2 SW 1/4 of Sec 2
all in T11N R17E W1M
Yakima County**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

solid set sprinkles
50 psi
200 HP turbine
100 HP Booster

REMARKS

7. this land was deeded from Indians prior to 1950

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology