



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED  
SEP 20 1984  
DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>S428536</b>	W.R.I.A. <b>38</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>9-20-84</b>	TIME	ACCEPTED <b>JA</b>
APPLICANT'S NAME - PLEASE PRINT <b>PATRICIA MILLER</b>				BUSINESS TEL.	HOME TEL. <b>(509) 636-3784</b>
ADDRESS (STREET) <b>1105 WESTWARD HO RD</b>		(CITY) <b>LAKE OSWEGO, OR</b>	(STATE) <b>OR</b>	(ZIP CODE) <b>97034</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>WEBB SPRING</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>YAKIMA RIVER BASIN</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC SUPPLY, ONE HOME**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>.01 CFS</b>	CUBIC FEET PER SECOND <b>OR</b>	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>LARGELY SUMMERTIME, BUT YEAR-ROUND</b>			
IF IRRIGATION, NUMBER OF ACRES <b>none</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>one frame dwelling</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED <b>9-20-84</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>within a reasonable time from granting permission</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**4450 feet south and 2400 feet east from the southwest corner of Sec. 31, T. 17 N., R. 13 E. W.M., Yakima County, WA**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>Sec. 12 (N 1/2 N 1/2), T. 16 N., R. 12 E. W.M. / or possibly within the S 1/2 S 1/2 of Sec. 1, T. 16 N., R. 12 E. W.M.</b>				<b>Yakima</b>

[see 54-28373, McCully - S.E. 920-84] **Sec. 12, T. 16 N., R. 12 E. W.M. Yakima**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**NO, U.S. FOREST SERVICE IS OWNER**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**LOT 14, FIFE'S GOOSE PRAIRIE HOME TRACTS, as recorded in Volume G of Plats, page 27, records of Yakima County, Washington**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER, F + C

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

not to my knowledge

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

INSTALL 1/2" - 3/4" pipe - tap into existing line between Severn + Ford properties which crosses my property. Gravity system anticipated.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Patricia Miller*

APPLICANT'S SIGNATURE

PATRICIA MILLER

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Patricia Miller*

LEGAL LANDOWNER'S SIGNATURE

1105 Westward Ho Rd  
Lake Oswego, OR 97034

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology