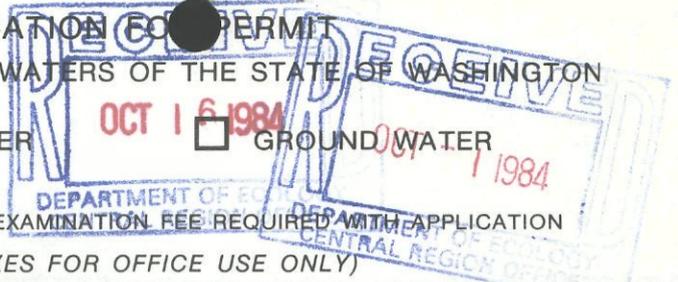




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



A \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 428551	W.R.I.A. 38	COUNTY Yakima	PRIORITY DATE 10-16-84	TIME	ACCEPTED JA
APPLICANT'S NAME - PLEASE PRINT Truman Mc Griff					BUSINESS TEL. 966-2425
ADDRESS (STREET) Rt-6, Box 360					HOME TEL.
(CITY) Yakima, Wa				(STATE)	(ZIP CODE) 98908
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) An unnamed spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) -
TRIBUTARY Naches River Basin	SIZE AND DEPTH -

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
single domestic supply and lawn and garden irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (0.02 CFS) OR GALLONS PER MINUTE GPM	ACRE FEET PER YEAR 2
TIMES DURING YEAR WATER WILL BE REQUIRED Continuously single domestic supply & irrigation during continuously for domestic - seasonally for irrigation irrigation season	
IF IRRIGATION, NUMBER OF ACRES 1/2	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. 1 home
DATE PROJECT WAS OR WILL BE STARTED started	DATE PROJECT WAS OR WILL BE COMPLETED Completed about 70 years ago

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
-	-	-	-	-	-

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

300 feet north and 500 feet west of the southeast corner of Sec. 6;
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
SE 1/4 SE 1/4

SECTION	TOWNSHIP N.	RANGE (E. OR W.)	W.M.	COUNTY
6	13	18E		Yakima

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No Harold E. Biehl 411 No. 5th Ave. Yakima, Wa. 98902

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~1813 Feet E & 1690³ feet So. of center of Section 6 No. 39⁵² E. 297⁵ feet No 79²² E 189 feet So 29¹² E 123³ feet to 38⁰⁹ feet then to 318⁰⁶ 8035¹ 353³ No 34⁰⁸ west 122² feet No 47⁴³ west 200⁷ feet then No 54¹¹ west 256⁵ feet to Section 6 township 13 No Range 18 E, W, M Jess Roads~~

see attached legal descriptions

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

None

Check

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Yakima Valley Canal valve is present

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

springbox with a 4-inch diameter mainline to a 1-inch spur line to domestic and irrigation use. Wooden tank, ≈ 200 gallon, acts as a reservoir near the spring site.

REMARKS

7. 2 1/2 acres total ownership

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Truman M. Buff
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

Rt. 6 Box 360 Yakima WA 98908
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: ... a complete

legal description

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Nov. 8, 1984

Witness my hand this 9 day of Oct., 1984

Janet A. Ryan
Department of Ecology

S.I. 9-24-84
see 54-28507