



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED  
OCT 24 1984  
CENTRAL REGISTER

APPLICATION NO. S 428553	W.R.I.A. 40	COUNTY Chelan	PRIORITY DATE 10-24-84	TIME	ACCEPTED AA
APPLICANT'S NAME - PLEASE PRINT WENATCHEE HEIGHTS RECLAMATION DISTRICT			BUSINESS TEL. 663-5488	HOME TEL. 663-6562	
ADDRESS (STREET) 330 East School Road			(CITY) Wenatchee	(STATE) Wash.	(ZIP CODE) 98801
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UPPER WHEELER RESERVOIR, SPRINGHILL RES. AND WEN. HGTS. RES. #1 & #2. TRIBUTARY (STEMILT CREEK & TRIBUTARIES)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
SIZE AND DEPTH	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (0.36) CFS	OR	GALLONS PER MINUTE	ACRE FEET PER YEAR (SEE ITEM #7)
TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 1 <sup>ST</sup> thru OCTOBER 1 <sup>ST</sup> (Irrigation during irrigation season)			
IF IRRIGATION, NUMBER OF ACRES 36	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. NONE	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY NONE	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
(SEE ATTACHMENT #1)						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

SEE DIVISION OF WATER RESOURCES DRAWING FOR STEMILT CREEK & TRIBUTARIES.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

(SEE COPIES ATTACHED)  
ATTACHMENT # 2 - (7) PAGES

~~UN 1/2 SE 1/4 of section 16 ; S 1/2 NE 1/4 of section 20 ; N 1/2 SE 1/4 of section 21 ; S 1/2 SW 1/4 of section 28 ; N 1/2 NE 1/4 and S 1/2 SW 1/4 of section 29~~  
being within T 21 N R 20 E W 1 M Chelan County

AA 11-15-84 per section map supplied

AA 11-20-84 per discussion by ROF. Barwin

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

SERVICE AREA OF WENATCHEE HEIGHTS RECLAMATION DISTRICT

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SAME SOURCE LISTED UNDER ITEM # 1, THROUGH ADJUDICATION AND SHARES OWNED.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

UTILIZATION OF A REHABILITATED IRRIGATION SYSTEM, CONSTRUCTED IN 1978, WHICH CONVERTED AN ANTIQUATED OPEN DITCH - WOOD STAVED PIPE - OPEN BOX SYSTEM TO A CLOSED PRESSURIZED DELIVERY SYSTEM.

REMARKS

7. (SEE ATTACHMENT # 3)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dennis L. Berdan

APPLICANT'S SIGNATURE

PRESIDENT OF BOARD

WENATCHEE HEIGHTS LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

RECLAMATION DISTRICT

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON } DEPARTMENT OF ECOLOGY } ss.

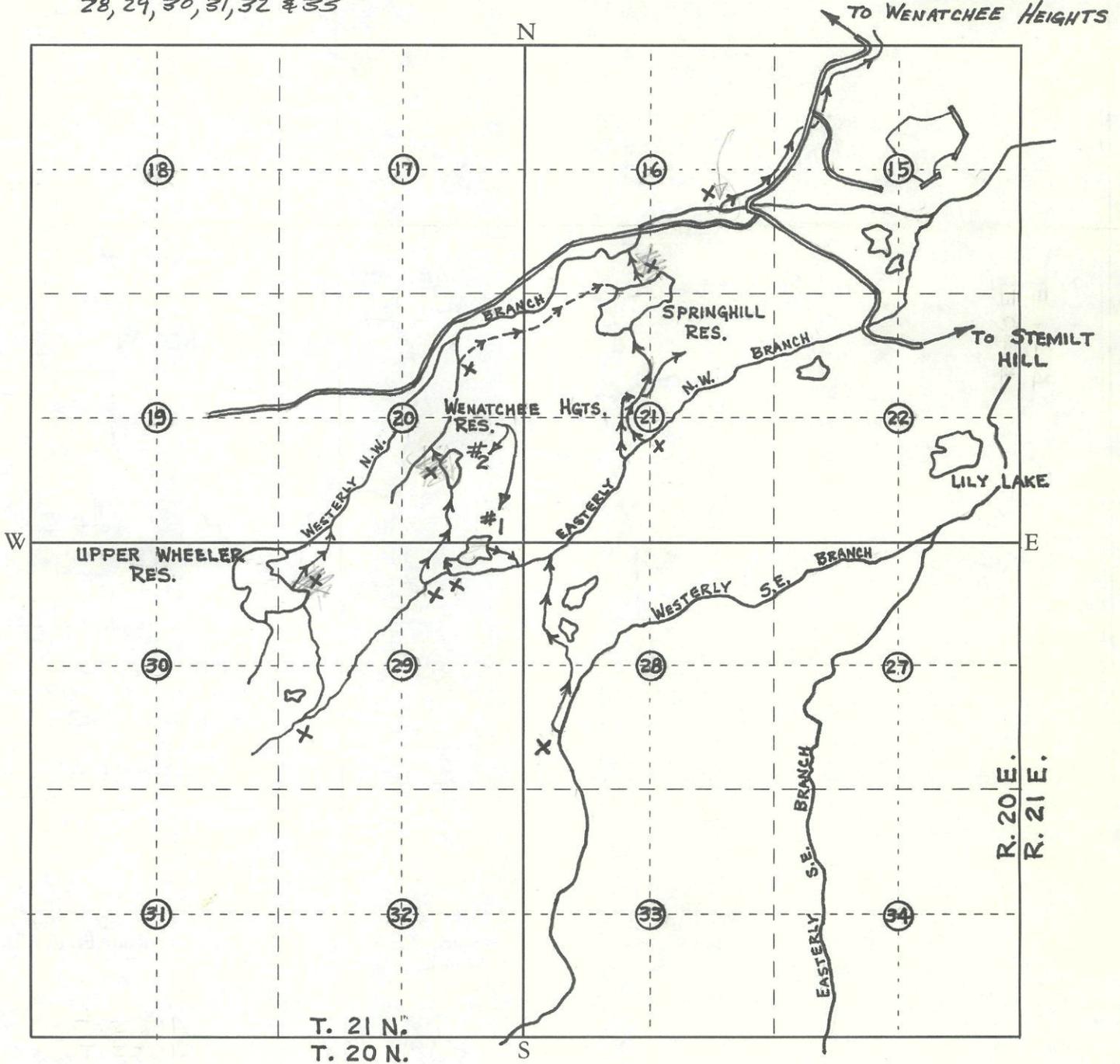
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 16, 15, 19, 20, 21, 22 Twp. 21 N. R. 20 E.  
28, 29, 30, 31, 32 & 33



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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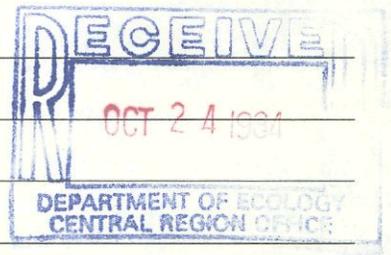
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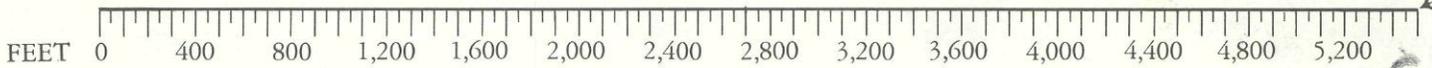


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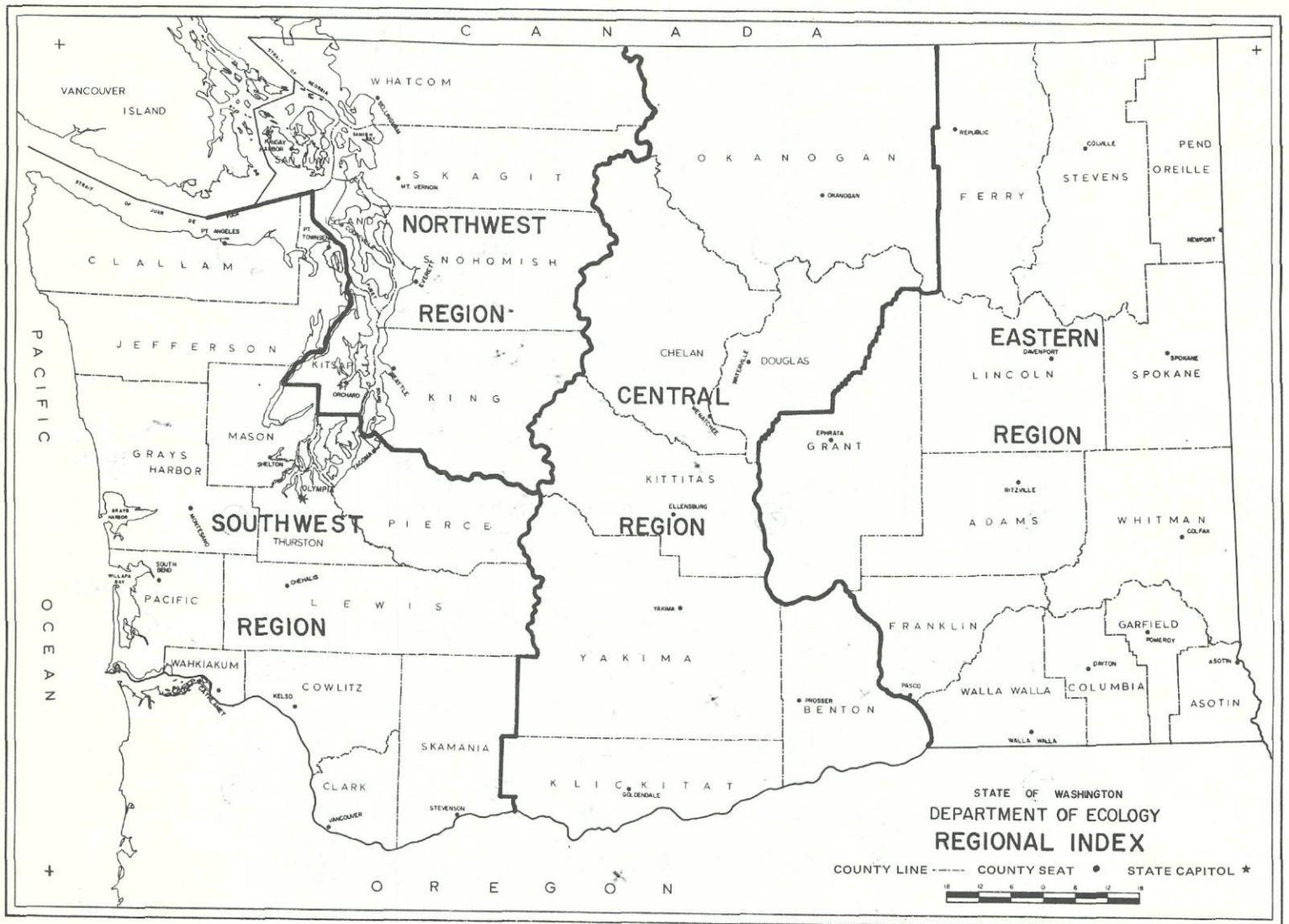


Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.