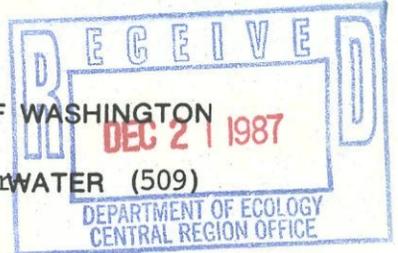


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER (509)



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

|                                   |                       |                          |                                  |      |                       |
|-----------------------------------|-----------------------|--------------------------|----------------------------------|------|-----------------------|
| APPLICATION NO.<br><b>0429547</b> | W.R.I.A.<br><b>39</b> | COUNTY<br><b>KITITAS</b> | PRIORITY DATE<br><b>12-21-87</b> | TIME | ACCEPTED<br><b>BP</b> |
|-----------------------------------|-----------------------|--------------------------|----------------------------------|------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT  
**674-5879 Sky Meadows Ranch Country Club**

Operator-  
Water Bd Chairman -  
Engineer-D.R.Strong-

Bus. Tel. (509)  
Home Tel. (509) 547-0547  
Other Tel. (206) 827-3063

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**P. O. Box 117 Cle Elum Washington 98922**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

|  |   |
|--|---|
| IF SURFACE WATER   | IF GROUND WATER   |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>A Well</b> |
| TRIBUTARY  | SIZE AND DEPTH<br><b>6" steel casing to 117.5 feet</b>            |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**CONTINUOUS Community Domestic Supply**

|   |                             |    |                          |                    |
|---|-----------------------------|----|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|   |                             |    | <b>10 gpm</b>            | <b>16.1</b>        |

TIMES DURING YEAR WATER WILL BE REQUIRED  
**continuous**

|  |   |                                    |  |
|--|---|------------------------------------|--|
| IF IRRIGATION, NUMBER OF ACRES                         | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | <b>393 residential connections</b> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>10/24/86</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>11/10/86</b>                                |                                    |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|           |       |                                    |           |            |            |  |
|-----------|-------|------------------------------------|-----------|------------|------------|--|
| LOT       | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION   | TOWN       | RANGE      | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
| <b>53</b> |       | <b>Sky Meadows Divn II</b>         | <b>18</b> | <b>19N</b> | <b>16E</b> |  |



3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |                      |                          |                                      |                          |
|---|----------------------|--------------------------|--------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>SW 1/4 NE 1/4</b> | SECTION<br><b>18</b> | TOWNSHIP N.<br><b>19</b> | RANGE (E. OR W.) W.M.<br><b>16 E</b> | COUNTY<br><b>KITITAS</b> |
|---|----------------------|--------------------------|--------------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**No, wells are drilled within easements along property lines for water and utilities.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Plat of SKY MEADOWS Divisions I thru VII and the unplatted area within the NE 1/4 of Section 18, W 1/2 NW 1/4, SE 1/4 NW 1/4 and NE 1/4 of Section 17, and 50 acres within the SE 1/4 SE 1/4, E 1/2 SW 1/4 SE 1/4, and the S 1/2 NE 1/4 SE 1/4 of Section 8, ALL in T. 19N, R 16E, W.M.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface and groundwater S3-22411C G3-22410C, and G4-27298C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 gpm 3/4 hp well pump, 1" pipe, and hypochlorinator in small pumphouse.

REMARKS

7. See attached report "Sky Meadows Ranch Country Club Drilling and Monitoring Activities - 1986 Test Well Drilling Program" dated May 13, 1987 by Carr/Associates for Test Well No. 6 Well Log, Pumping Test, and Water Quality.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sky Meadows Ranch Country Club,  
Easement Owner

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*William K. Goss, President*

APPLICANT'S SIGNATURE

*William K. Goss, President*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Owner of general water and utility easement  
at site of well per Plat Map and per Declaration of Covenants and restrictions for  
the plat.

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

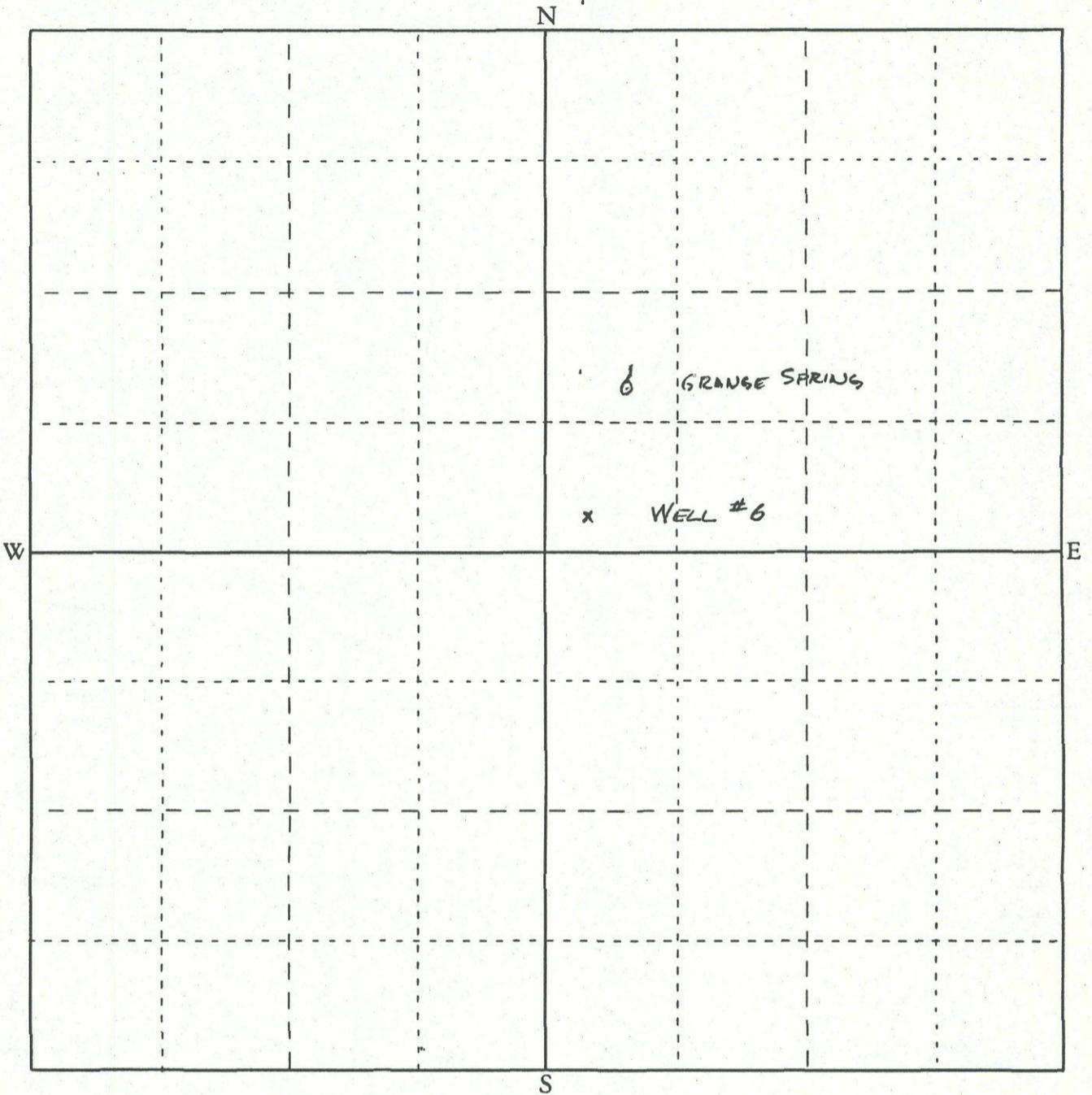
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 18 Twp. 19N N. R. 6E



Scale: 1 inch = 800 feet (each small square = 10 acres)

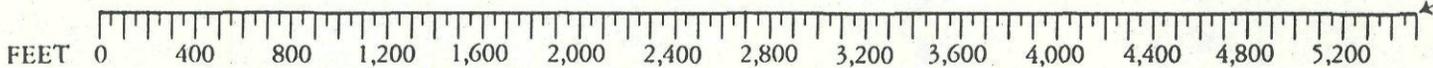
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From South Cle Elum head south through town to Lower Peoh Point Road at base of bluff. Proceed east uphill to Upper Peoh Point Road (we to right) at top of bluff. Follow Upper Peoh Point Road till it crosses Canal Three (3) times, and then take right turn on Cassassa Road and travel uphill to south to end of road and Sky Meadows Ranch Lodge. Contact Fred Steffans at lodge for directions to wells, if needed.

Detach here

Fold along scale



G 429547

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2491

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.