

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED
MAR 25 1987 1:54

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY
(GRAY BOXES FOR OFFICE USE ONLY) SPOKANE REGIONAL OFFICE

APPLICATION NO. 6429238	W.R.I.A. 48	COUNTY OKANOGAN	PRIORITY DATE 3 25 87	TIME	ACCEPTED BP
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APPLICANT'S NAME - PLEASE PRINT
Cascade Showers Inc DBA Cascade Services Inc
ROSS DARLING

Bus. Tel. **997 8072**
Home Tel. **997 5253 (508)**
Other Tel. **997 6343**

ADDRESS (STREET) **Star Rt Box 15 A** (CITY) **Twisp** (STATE) **Wa** (ZIP CODE) **98856**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Jan 11 1980 Seattle Wa

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH 10" 49' depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Preliminary Industrial Plat

ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) OR up to **125** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

REQUESTED USING UNITS OF: **CONTINUOUS INDUSTRIAL USE**

TIMES DURING YEAR WATER WILL BE REQUIRED
All seasons

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Mar 1 1987	DATE PROJECT WAS OR WILL BE COMPLETED Jun 1 1987	25-35 employees

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

900' North and 450' West of SE corner of Section 17
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
16	33	22	Okanogan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The following described property situate in the State of Washington, further described as follows:

That portion of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 16, and that portion of the Southeast quarter of the Southeast quarter of Section 17, lying Westerly of Okanogan County Road No. 1595 (Airport Road), in Township 33 North, Range 22, E.W.M., described as follows:

Commencing at the corner common to Sections 16, 17, 20 and 21, Township 33 North, Range 22, E.W.M., Thence North 00°04'00" West, along the boundary line common to Sections 16 and 17, a distance of 250.0 feet to the TRUE POINT OF BEGINNING. Thence from said POINT OF BEGINNING, leaving said boundary line, East 49.41 feet, more or less, to the Westerly right-of-way line of said Okanogan County Road No. 1595, Thence along said right-of-way line South 09°36'19", West, 60.85 feet, Thence leaving said right-of-way line, West 305.14 feet, Thence South 00°04'00", East, 190.0 feet, more or less to the Southerly boundary line of said Section 17, Thence along said boundary line North 89°43'53" West, 592.01 feet more or less to the left bank of the Methow River, Thence along said left bank North 48°08'19" West, 370.47 feet, Thence leaving said left bank, run East 1133.58 feet, more or less, to the TRUE POINT OF BEGINNING.

COMMENCING at the corner common to Sections 16, 17, 20 and 21, a brass capped concrete monument;

THENCE Northwest 00°04'00" along the boundary line common to Sections 16 and 17, 250.00 feet to the TRUE POINT OF BEGINNING;

THENCE from said POINT OF BEGINNING, leaving said boundary line West 1133.58 feet, more or less to the left bank of the Methow River;

THENCE along said left bank Northwest 48°08'19" 91.53 feet;

THENCE leaving said left bank North 161.00 feet, more or less to Monument No. 4 of the Twisp Sewage Treatment Plant;

THENCE along said Sewage Treatment Plant boundary, East 280.00 feet to Monument No. 5;

THENCE North 550.00 feet to Monument No. 6;

THENCE leaving said boundary, East 49.47 feet;

THENCE North 313.70 feet to the North boundary line of said Southeast quarter of the Southeast quarter;

THENCE along said boundary line Southeast 89°52'30" 557.40 feet, more or less to the Westerly right of way line of said Okanogan County Road No. 1595;

THENCE along said right of way line Southeast 29°19'36" 641.64 feet to the boundary line common to Sections 16 and 17;

THENCE along said boundary line Southeast 00°04'00" 108.59 feet to the North boundary line of said Southwest quarter of the Southwest quarter of the Southwest quarter;

THENCE along said boundary line East 59.72 feet, more or less to a point on a curve on the Westerly right of way line of said Okanogan County Road No. 1595, said point having a radial bearing to the center of the curve of Southwest 65°05'45";

THENCE along a curve to the right in a Southerly direction, having a delta angle of 34°30'34", a radius of 340.00 feet, for a length of 204.78 feet;

THENCE Southwest 09°36'19" 219.74 feet;

THENCE leaving said right of way line West 49.41 feet to the TRUE POINT OF BEGINNING.

EXCEPTING the South 250 feet thereof.

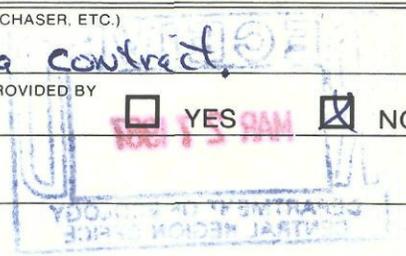
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Cascade Services is the property owner through a contract.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



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6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 hp 50 gal/min
System being designed by Engineering Firm of James D King & Associates 996 2194 (SOE) also application for Public Water Supply System to be done by same.

REMARKS

7. Okanogan County given right for Monitoring Well on proposed Plat

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Cascade Services Inc
LEGAL LANDOWNERS NAME
(PLEASE PRINT)


APPLICANT'S SIGNATURE
Dora [unclear] county trea.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Star Rt Box 157 Twisp, Wa.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

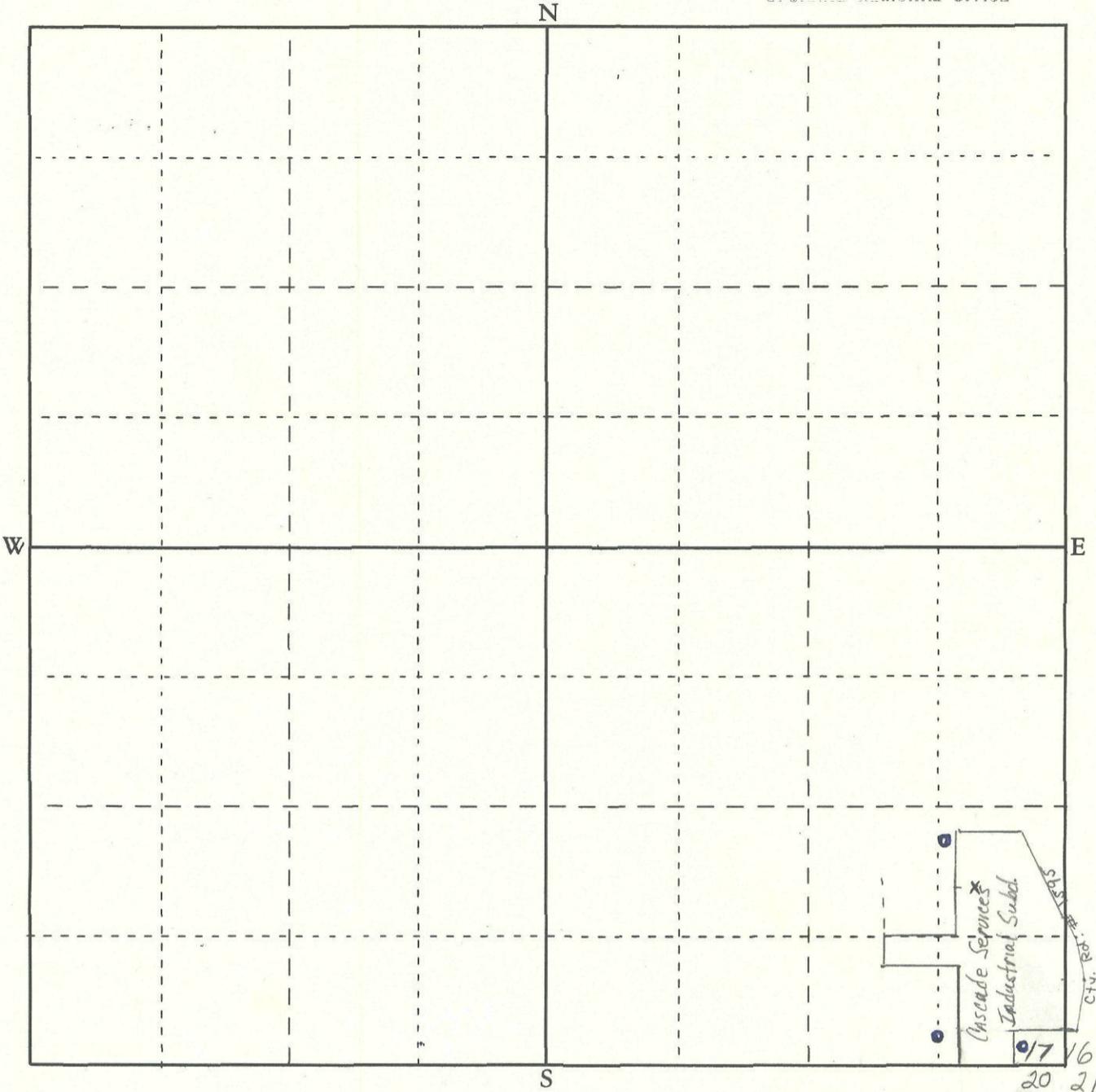
SECTION MAP

RECEIVED

MAR 25 1987

Sec. 16 and 17 Twp. 33 N. R. 22E, W. 1/4

SPokane Regional Office



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

1000 ft. northwesterly to the easterly corporate limits of the Town of _____

Twisp along County Road No. 1595.

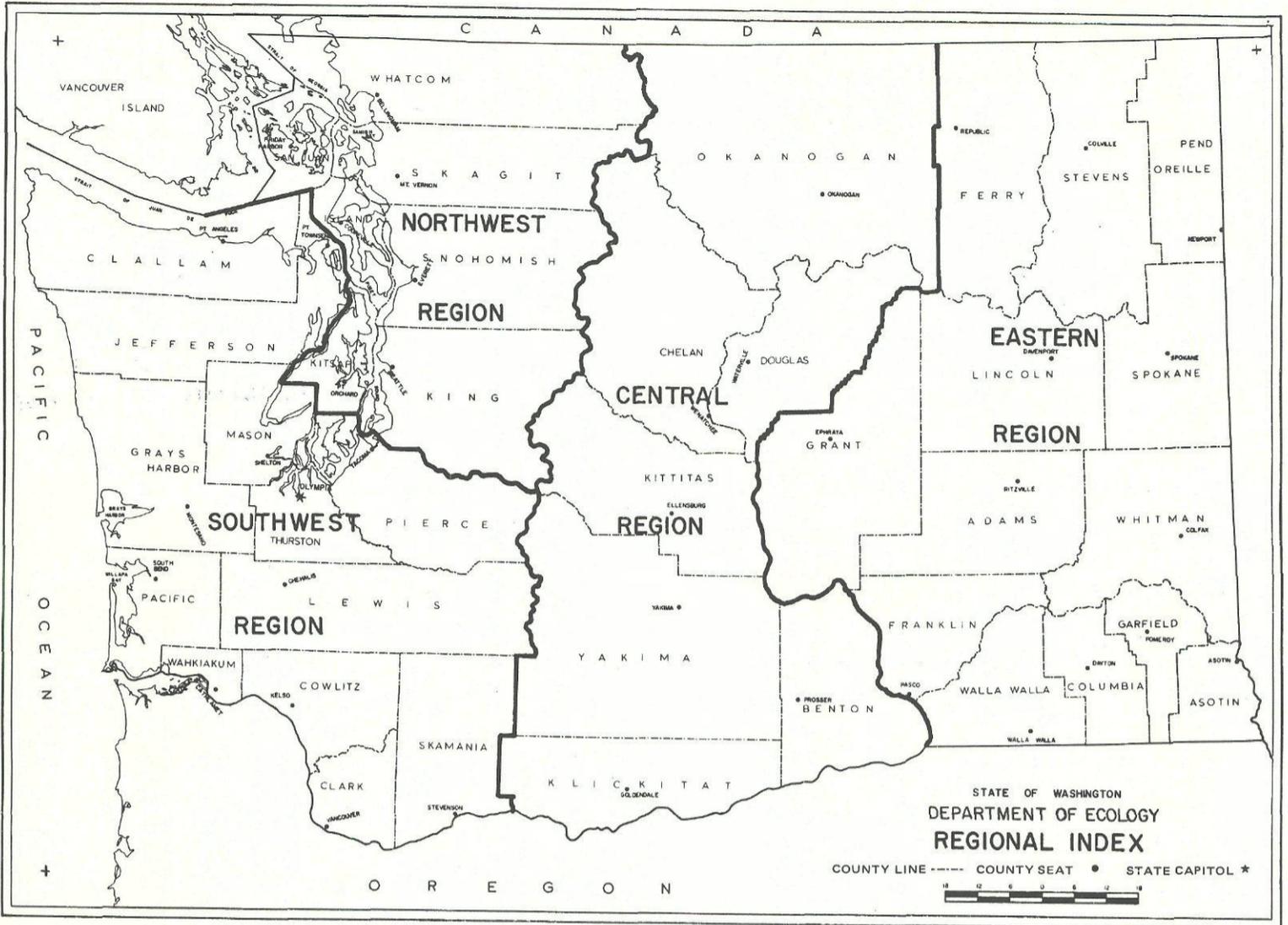
Detach here

Fold along scale



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Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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