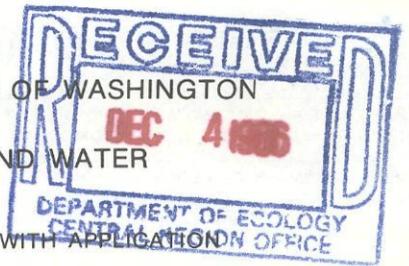




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G429157</b>	W.R.I.A. <b>37</b>	COUNTY <b>YAKIMA</b>	PRIORITY DATE <b>12.4.86</b>	TIME	ACCEPTED <b>BP</b>
APPLICANT'S NAME - PLEASE PRINT <b>(Darrell F. Buell)</b>				BUSINESS TEL. <b>865-5531</b>	
ADDRESS (STREET) <b>Route #1 Box 1072</b>				HOME TEL. <b>865-5531</b>	
(CITY) <b>(Toppenish)</b>				(STATE) <b>WA.</b>	(ZIP CODE) <b>98948</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>8" - 45' Deep.</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic Supply - IRRIGATION DURING IRRIGATION SEASON**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE <b>70</b> GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**Domestic Use - All year - IRRIGATION DURING IRRIGATION SEASON**

**CONTINUOUS GROUP DOMESTIC SUPPLY AND IRRIGATION DURING IRRIGATION SEASON**

IF IRRIGATION, NUMBER OF ACRES <b>6</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>3 homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Not started</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>April - 1987</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>Sheet Plat # 86-188</b>	SECTION <b>8</b>	TOWN <b>T-10N</b>	RANGE <b>20</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>YAKIMA CO.</b>
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Short Plat # 86-188 Lots # 2 - 3 - 4**

*This is all the legal description the Assessor would give me.*

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface - Wapato Irrigation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1- 1 horse submersible 4" diameter for multiple domestic supply - 25 gallons per min AT 40 pounds

1- 2 horse centrifical pump for IRRIGATION purposes during IRRIGATION SEASON - APPROX 40 GAL per min.

REMARKS

7. 1 house is now being built on Lot # 3 - I am going to build houses on lots 2 + 4 AND use them for Rentals - 1 pump will supply domestic water for all three houses.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Darrell F. Buell  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Darrell F. Buell  
APPLICANT'S SIGNATURE

Darrell F. Buell  
LEGAL LANDOWNER'S SIGNATURE

Rt 1 Box 1072 Toppenish, WA  
98948  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology