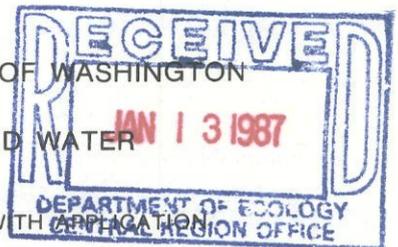




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G429181	W.R.I.A. 39	COUNTY KITTITAS	PRIORITY DATE 1.13.87	TIME	ACCEPTED BP
APPLICANT'S NAME - PLEASE PRINT Burbank Creek Well Users Association				BUSINESS TEL. 697-7208	HOME TEL.
ADDRESS (STREET) 109 N. Wenas,		(CITY) Selah,	(STATE) WA	(ZIP CODE) 98942	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION To be finalized January 1987					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH 1283' Deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Frost Control

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE 3500GPM	ACRE FEET PER YEAR --
TIMES DURING YEAR WATER WILL BE REQUIRED For frost control as required.				
IF IRRIGATION, NUMBER OF ACRES 350 acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED Started	DATE PROJECT WAS OR WILL BE COMPLETED 1991			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
950 feet North & 1300 feet West of the Southeast corner of Section 22

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 22	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 19 EWM	COUNTY Kittitas
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Tracts 3, 4, 5, 6, 7, 8 & 9 of that certain survey recorded in Volume 5 of Surveys, Page 52, and Tract 1 as recorded in Volume 7 of Surveys, Page 65 and Tract 2 as recorded in Volume 7 of Surveys, Page 63 and Tract 2A as recorded in Volume 7 of Surveys, Page 64, all records of Kittitas County, Washington, and the North Half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 22; and the West half of the Southwest Quarter of Section 14; and the East Half of the Southwest Quarter and the Southeast Quarter of Section 15 and the Northwest Quarter of the Northwest Quarter of Section 23, all in Township 15 North, Range 19 East, W.M.

Water purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

The same well has permits G4-25809(B)P and G4-25809(C)P which taps the Grand Ronde series. Also in the area are two more wells G4-26102 and G428521 which tap the Wanapum Basalt series.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

At the present time there are two pumps at the well which are 100 hph each - one is a turbine pump and one is a booster pump. The turbine pump has the capacity of 1400 GPM at ground level with a 18' head. The booster pump has the capacity of 1400 GPM with a 192' head. These pumps may be upgraded at a later time as the need arises. At the present time there will be approximately 150 acres under frost control.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Burbank Creek Well Users Association
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Barbara Welkenhauer - registered agent
APPLICANT'S SIGNATURE

Barbara Welkenhauer - registered agent
LEGAL LANDOWNER'S SIGNATURE

P.O. Box 70, Selah, WA 98942
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

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Department of Ecology