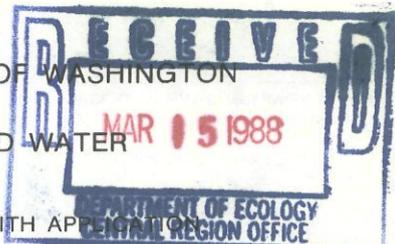




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S429678	W.R.I.A. 40	COUNTY Okanogan	PRIORITY DATE 3/15/88	TIME	ACCEPTED BJ
APPLICANT'S NAME - PLEASE PRINT MARU FRANCES JOHNSON & BERT E. JOHNSON				BUSINESS TEL.	HOME TEL. 509-997-8052
ADDRESS (STREET) STAR ROUTE, BOX 412		(CITY) Twisp	(STATE) WA	(ZIP CODE) 98856	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Twisp River	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY To Methow River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND 0.04 CFS OR GALLONS PER MINUTE _____ GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED MAY to OCTOBER (IRRIGATION SEASON)	

IF IRRIGATION, NUMBER OF ACRES 1.8 ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED MARCH 1988	DATE PROJECT WAS OR WILL BE COMPLETED MAY 1988	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
1		HOWARD BETTY SHORT PLAT	17	33	22	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) WOLASZKY	SECTION 10	TOWNSHIP N. 33N	RANGE (E. OR W.) 21E	W.M. OKANOGAN
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Part of the Southeast quarter of the Southwest quarter of Section 17, Township 33 North, Range 22, E.W.M., Okanogan County, Washington, further described as follows: Commencing at the quarter corner between Sections 17 and 20 of said Township 33 North, Range 22, E.W.M., thence West along the South boundary of said Section 17, 1024.08 feet to the Easterly right of way line of County Road No. 1059, thence North 23°36'00" West 218.25 feet to the point of beginning, thence from said point of beginning following said right of way line North 28°26'00" West 357.06 feet, thence North 89°57'00" East 118.38 feet to the Westerly right of way line of the Twisp-Carlton County Road No. 9105, thence along said right of way line along a curve to the left having a delta angle of 8°55'10", a radius of 730 feet, a tangent of 56.93 feet, for a length of 113.64 feet, thence South 60°56'50" East 82.81 feet to point "A," thence along a curve to the right having a delta angle of 28°20'20", a radius of 655.15 feet, a tangent of 165.41 feet, for a length of 324.04 feet, thence West 356.81 feet to the point of beginning.

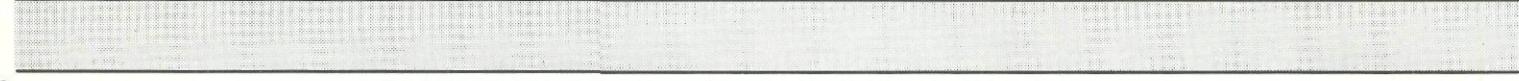
Also known as Lot 1, Howard Betty Short Plat recorded in Volume 1 of short plats, page 30.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2" pipe, 24 SPRINKLERS

REMARKS

7. Previous irrigation waters have been purchased from Methow Valley Irrigation District. Because of no water rights this source of water could be discontinued or shut off at the MVID discretion.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mary Frances Johnson

APPLICANT'S SIGNATURE

Mary Frances Johnson

LEGAL LANDOWNER'S SIGNATURE

BERT E. & MARY FRANCES JOHNSON

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Star Route, Box 412, Twisp, WA 98856

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology