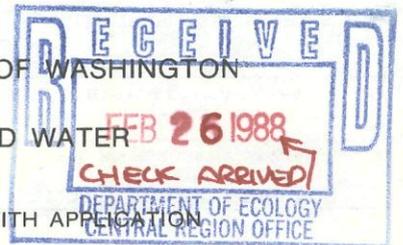




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5429687	W.R.I.A. 37	COUNTY BENTON	PRIORITY DATE 2-26-88	TIME	ACCEPTED BP
APPLICANT'S NAME - PLEASE PRINT Spring Creek Orchards				BUSINESS TEL. 837-5101	
ADDRESS (STREET) P. O. Box 915		(CITY) Sunnyside,	(STATE) WA	(ZIP CODE) 98944	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

<input checked="" type="checkbox"/> SURFACE WATER	<input type="checkbox"/> GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Spring Creek	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY TAKIMA RIVER	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation DURING IRRIGATION SEASON

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.89 CFS	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE 400 GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
April through September

IF IRRIGATION, NUMBER OF ACRES 80	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED April 1, 1988	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
60 ft from our nearest property corner.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) W 1/2 of NE 1/4	SECTION 17	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 25 E	COUNTY Benton
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Guy C. Roberts P. O. Box 915 Sunnyside, WA 98944

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER WILL BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) WHEN FILING THIS APPLICATION WITH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

The West Half of the northeast quarter of section 17, Township 9 North, Range 25 East W.M., in Benton County Washington; and that portion of the Southeast Quarter of Section 17, Township 9 North, Range 25 East W.M., in Benton County, West of Spring Creek Lateral, and being North of a line beginning as follows: Beginning at a point on the West line of the Southeast Quarter of said Section 17, 190.5 feet North of the Southeast Corner of said Section 17; thence West 27.5 feet; thence South 26.05 feet; thence West 109.0 feet; thence South 158.6 feet; thence South 34.11 feet; thence South 54.23 feet; thence North 88.65 feet; thence South 122.4 feet; thence South 101.1 feet; thence South 300.3 feet; thence North 89.57 feet; thence South 101.1 feet; thence South 220.1 feet; thence South 174.2 feet; thence South 140.1 feet; thence South 48.55 feet; thence South 59.02 feet; thence West 342 feet, more or less, to Spring Creek and point of terminus of said line; and being easterly of a line described as follows: Beginning at the southeast corner of the west half of the Southeast Quarter of said Section 17; thence West 14.0 feet; thence North 16.55 feet; thence West 240.42 feet; thence North 295.02 feet; thence West 205.92 feet; thence North 158.3 feet; thence North 18.02 feet; thence North 19.28 feet; thence North 391.28 feet; thence North 341.5 feet; thence North 401.02 feet; thence North 203.4 feet; thence North 306.7 feet; thence North 290.0 feet; thence West 266.0 feet; thence North 306.7 feet; thence West 928.0 feet to North line of said subdivision, and point of terminus of said line; of said SIGHT county roads and canal right of ways

TOGETHER WITH the water rights, tenements and hereditaments thereunto appertaining and belonging; and, SUBJECT TO Reservations, exceptions, easements, restrictions and rights of ways of record in chain of title and by prescription, and to General Taxes and Assessments beginning 1957; and, SUBJECT TO further liability by reason of the inclusion of said premises within Hosa Irrigation District.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, LEASER, ETC.)

Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface water from Roza Irrigation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

75 HP Berkley Portable Diesel Pump 400 GPM for rill irrigation

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Guy C. Roberts

APPLICANT'S SIGNATURE

Andrus Estate & Guy C. Roberts

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Guy C. Roberts

LEGAL LANDOWNER'S SIGNATURE

P. O. Box 915 Sunnyside, WA 98944

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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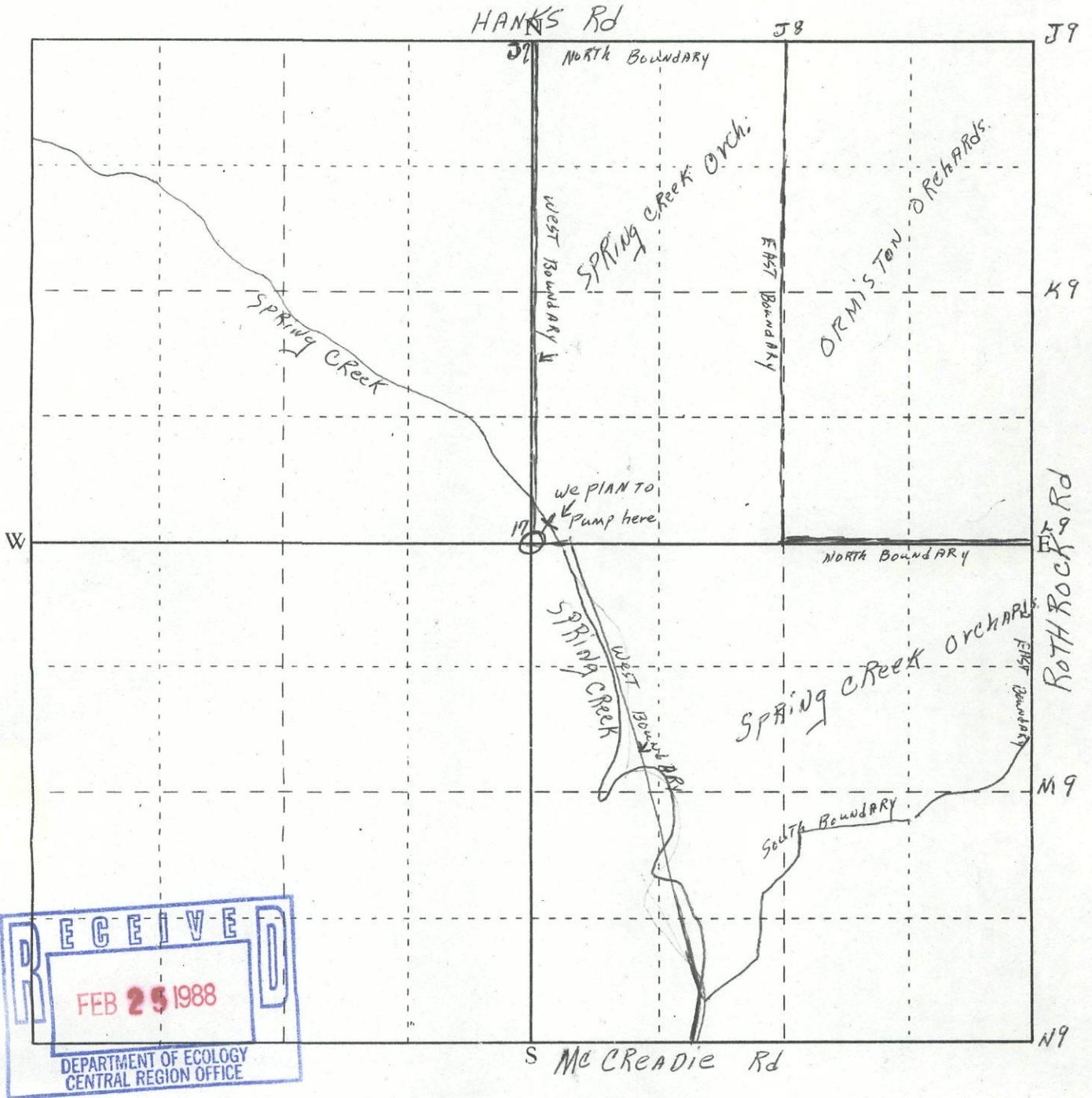
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. 17 Twp. 9 N. R. 25 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

I know of no wells or pumps within a quarter of a mile of this site.

From Presser - go on O.T.E. to Whitstran then go on Rothrock Rd, 2 miles second house on left after crossing McCreddie

Detach here

5429687

Fold along scale