



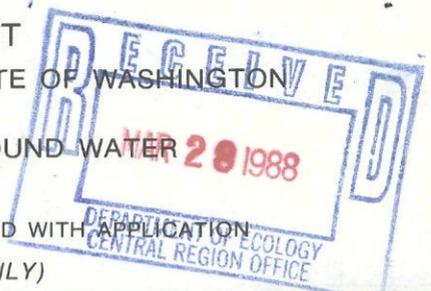
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. S 429704	W.R.I.A. 39	COUNTY Benton	PRIORITY DATE 3/28/88	TIME	ACCEPTED mij
APPLICANT'S NAME - PLEASE PRINT JOHN L. BUTCHER			BUSINESS TEL. 509-376-2872		HOME TEL. 509-943-2800
ADDRESS (STREET) 2800 VAN GIESEN		(CITY) RICHLAND, WA	(STATE) 99352	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) YAKIMA RIVER (LAKE WALLULA)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Columbia River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 1.5 CFS	OR	GALLONS PER MINUTEGPM	ACRE FEET PER YEAR 66
TIMES DURING YEAR WATER WILL BE REQUIRED Irrigation during irrigation season MARCH 1 THRU OCTOBER 31			

IF IRRIGATION, NUMBER OF ACRES 12 1/2	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED Completed in about 1974	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

2290 feet south and 1080 feet east from the northwest corner of Sec. 4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Government Lot 1 (SW 1/4 NW 1/4)	SECTION 4	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 28E	COUNTY Benton
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

A parcel of land being a part of Government Lot 1, located in the SW 1/4 of Sec. 4, T. 9 N., R. 28 E.W.M., said parcel being more fully described as follows: Those portions of said section subdivision lying northeast and east of the following described line: Beginning on the west boundary of said section 1060.87 feet from the northwest corner of said section; thence along a curve to the right having a uniform radius of 1432.40 feet (the chord of which bears south 47°29'04" east 427.68 feet) an arc distance of 429.29 feet to the point of tangency; thence south 38°53'57" east 14.43 feet to the true point of beginning; thence continuing south 38°53'57" east 43.10 feet; thence south 0°08'41" west to the left shore of the Yakima River and the point of terminus of the above described line; and those portions of said subdivision lying north and northeast of the following described line: Beginning on the east boundary of said subdivision 262.25 feet from the southeast corner of said subdivision; thence northwesterly along the centerline of Van Giesen Road being a curve to the right having a uniform radius of 1432.40 feet (an arc distance of 300.0 feet); thence south 38°48'21" west to the left bank of the Yakima River.

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

~~I am seeking a modification to this water right.~~

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Water Right Certificate No. S3-21751C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The installed system has had 3 pumps on it at various times (1) 15 HP, (2) 10 HP, and (3) 7 1/2 HP. The main line is 4 inches in diameter. As many as 127 sprinkler heads have been used (not all at one time).

Remarks: My existing water right provides me with 46 acre-foot for 16 acres with a 0.1 cfs instantaneous rate.

The adjudication recommendation (Plaintiff's Report to Referee, dated Feb. 17, 1988) is to reduce my acreage to 10. In reviewing

my land use and the existing system I am requesting a change to the water rights as follows - by priority:

1. Increase the "instantaneous CFS" to 1.5 to match the existing system.
2. Increase the annual water usage to the Wa. DOE recommendations of 5.5 acre-feet per acre per year.
3. Increase the acreage recommended by the adjudication to 12.5 acres which is the amount of irrigable land on this farm.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOHN L. BUTCHER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

John L. Butcher
APPLICANT'S SIGNATURE
John L. Butcher
LEGAL LANDOWNER'S SIGNATURE
2800 Van Giesen
Richland, Wa 99352
LEGAL LANDOWNER'S ADDRESS

JOHN L. BUTCHER JR.
2800 VAN GIESEN
RICHLAND, WA 99352

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

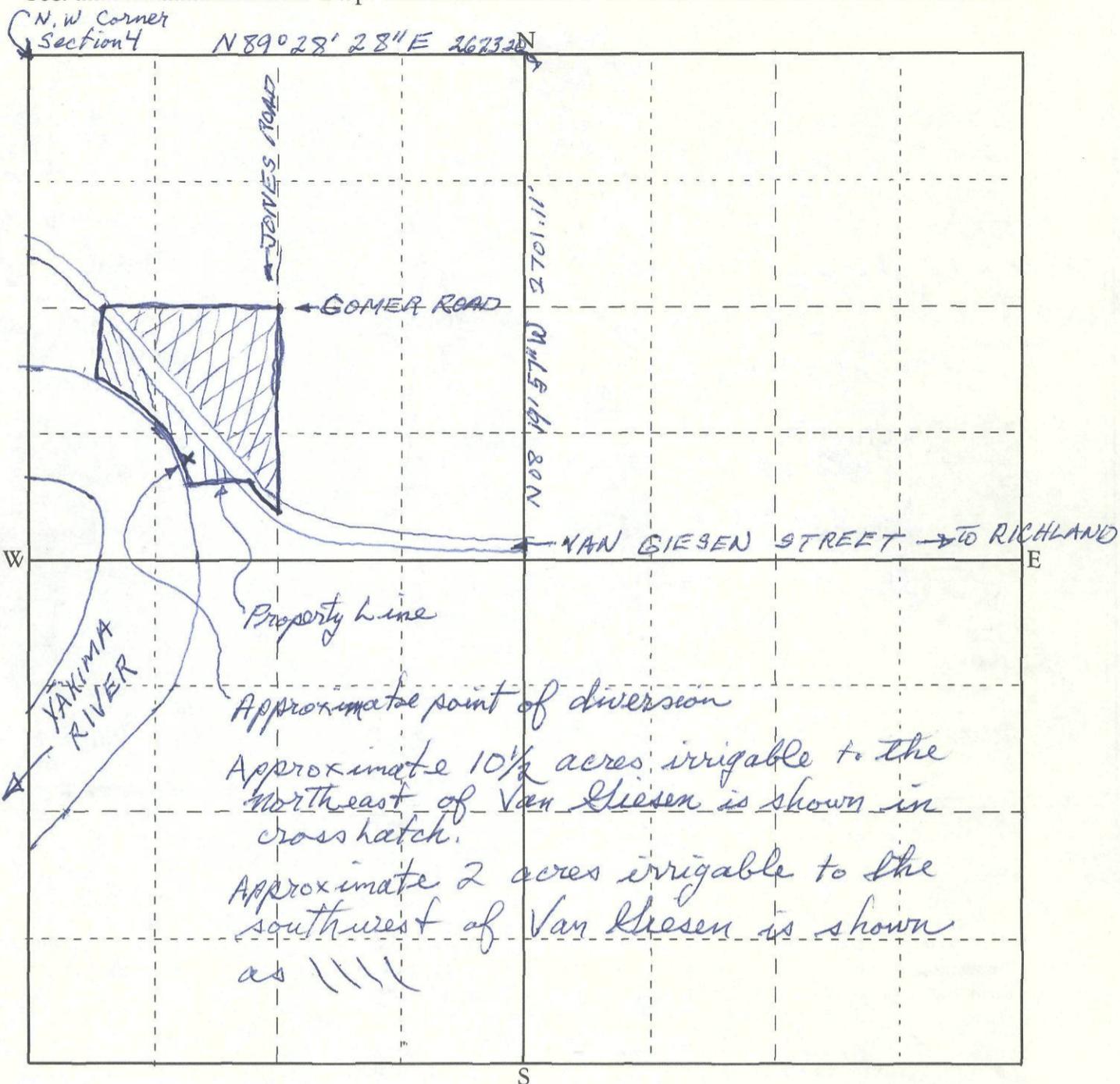
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 4 Twp. 9 N. R. 28 EWM



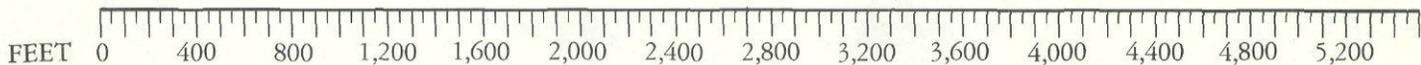
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

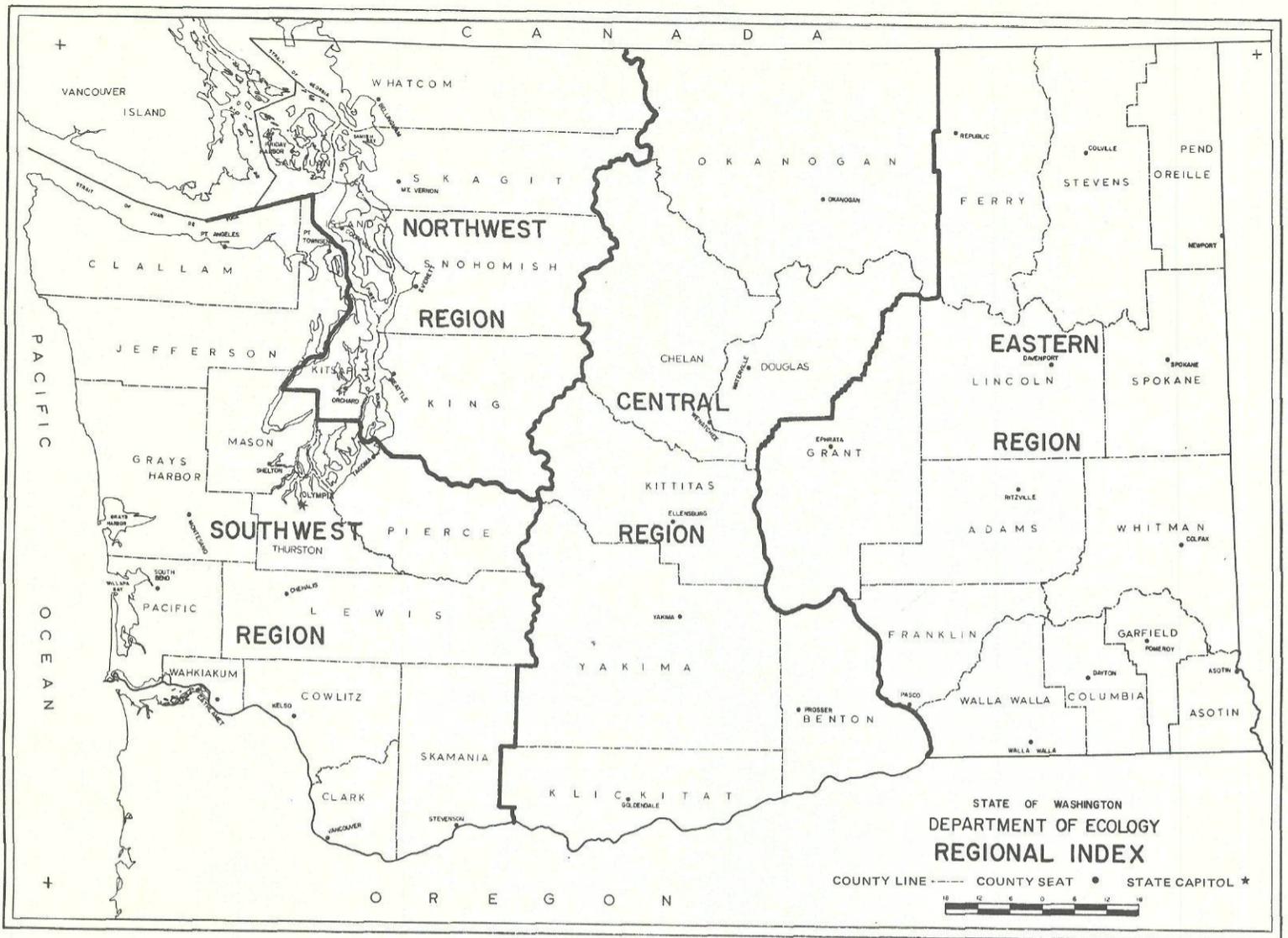
Detach here

Fold along scale



5429704

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.