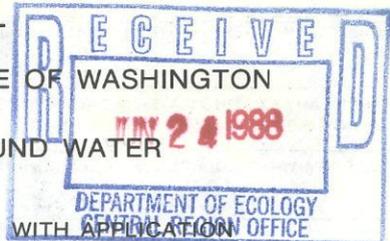




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|   |                       |                           |                                 |                            |                           |
|---|-----------------------|---------------------------|---------------------------------|----------------------------|---------------------------|
| APPLICATION NO.<br><b>G429766</b>                           | W.R.I.A.<br><b>48</b> | COUNTY<br><b>OKANOGAN</b> | PRIORITY DATE<br><b>6-24-88</b> | TIME                       | ACCEPTED<br><b>KB</b>     |
| APPLICANT'S NAME<br><b>KENNETH L WESTMAN</b>                |                       |                           |                                 | BUSINESS TEL.              | HOME TEL. <b>996-3189</b> |
| ADDRESS (STREET)<br><b>RT1 Box 470</b>                      |                       | (CITY)<br><b>WINTHROP</b> | (STATE)<br><b>WA</b>            | (ZIP CODE)<br><b>98862</b> |                           |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |                       |                           |                                 |                            |                           |

1. SOURCE OF SUPPLY

|  |   |
|--|---|
| IF SURFACE WATER   | IF GROUND WATER   |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>(2) WELLS</b>            |
| TRIBUTARY  | SIZE AND DEPTH<br><b>(NO) 6" DIA to 77' (NO) 6" DIA. x 60'<br/>4" " to 150'</b> |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**COMMERCIAL SUPPLY - WESTAR RETREAT (Public water supply)**

|   |  |   |  |                    |
|---|--|---|--|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:                                       | CUBIC FEET PER SECOND<br>.....CFS  | OR  | GALLONS PER MINUTE<br><b>(276PM MID) 6 GPM</b> | ACRE FEET PER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>CONTINUOUS (YEAR AROUND INTERMITANT)</b> |  |   |  |                    |
| IF IRRIGATION, NUMBER OF ACRES  | IF DOMESTIC USE, NUMBER OF* UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | COMMUNITY DOMESTIC<br><b>8 recreational units (max. 32 guest spaces) MAX.</b> |  |                    |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>9/1/87</b>                                    | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>9/1/88</b>                                   | MUNICIPAL USE, ESTIMATED POPULATION FROM TODAY                                |  |                    |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|     |       |                                    |         |      |       |  |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|     |       |                                    |         |      |       |  |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**PLEASE SEE ATTACHEMENT A**

|  |                      |                          |                                    |                           |
|--|----------------------|--------------------------|------------------------------------|---------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>SE 1/4 OF SE 1/4</b> | SECTION<br><b>15</b> | TOWNSHIP N.<br><b>35</b> | RANGE (E. OR W.) W.M.<br><b>21</b> | COUNTY<br><b>OKANOGAN</b> |
|--|----------------------|--------------------------|------------------------------------|---------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**IS WILLIAMS & NADYNE OHMS P.O. BOX 86 PATEROS, WA 98846**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A REAL I

That part of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 35 North, Range 21 E.W.M., Okanogan County, Washington, described as follows:

Commencing at the northwest corner of said SE 1/4 - SE 1/4, a brass capped concrete monument, thence SE 89° 56' 57" along the North boundary line of said SE 1/4 - SE 1/4, 317.85 feet, more or less to the easterly right of way line of Okanogan County Road No. 1213 (Westside Chewach Rd.), thence along said right of way line SW 10° 44' 05" 251.33 feet, thence along a curve to the right having a delta angle of 00° 59' 35", a radius of 2530.00 feet for a length of 43.86 feet, to the true point of beginning, thence from said point of beginning leaving said right of way SE 89° 56' 57" 716.72 feet, more or less to the thread of the Chewack River, thence along said thread SW 16° 44' 07" 325.14 feet, thence leaving said thread NW 88° 12' 03" 688.41 feet, more or less to the easterly right of way line of said Okanogan County Road No. 1213, thence along said right of way NE 12° 40' 52" 255.48 feet, thence along a curve to the left having a delta angle of 00° 57' 12", a radius of 2530.00 feet, for a length of 42.09 feet, to the point of beginning.

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE - SKYLINE DITCH CO.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP N°1 1 Hp. 3400 RPM 1 1/2" DISCHARGE 22.7 GPM AT HEAD

PUMP N°2 1/2 Hp 3400 RPM 1" DISCHARGE 10 GPM

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*James H. Westman*  
APPLICANT'S SIGNATURE

*William B. Orms*  
LEGAL LANDOWNER'S SIGNATURE

P.O. Box 86 Pateros Wa. 98846  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

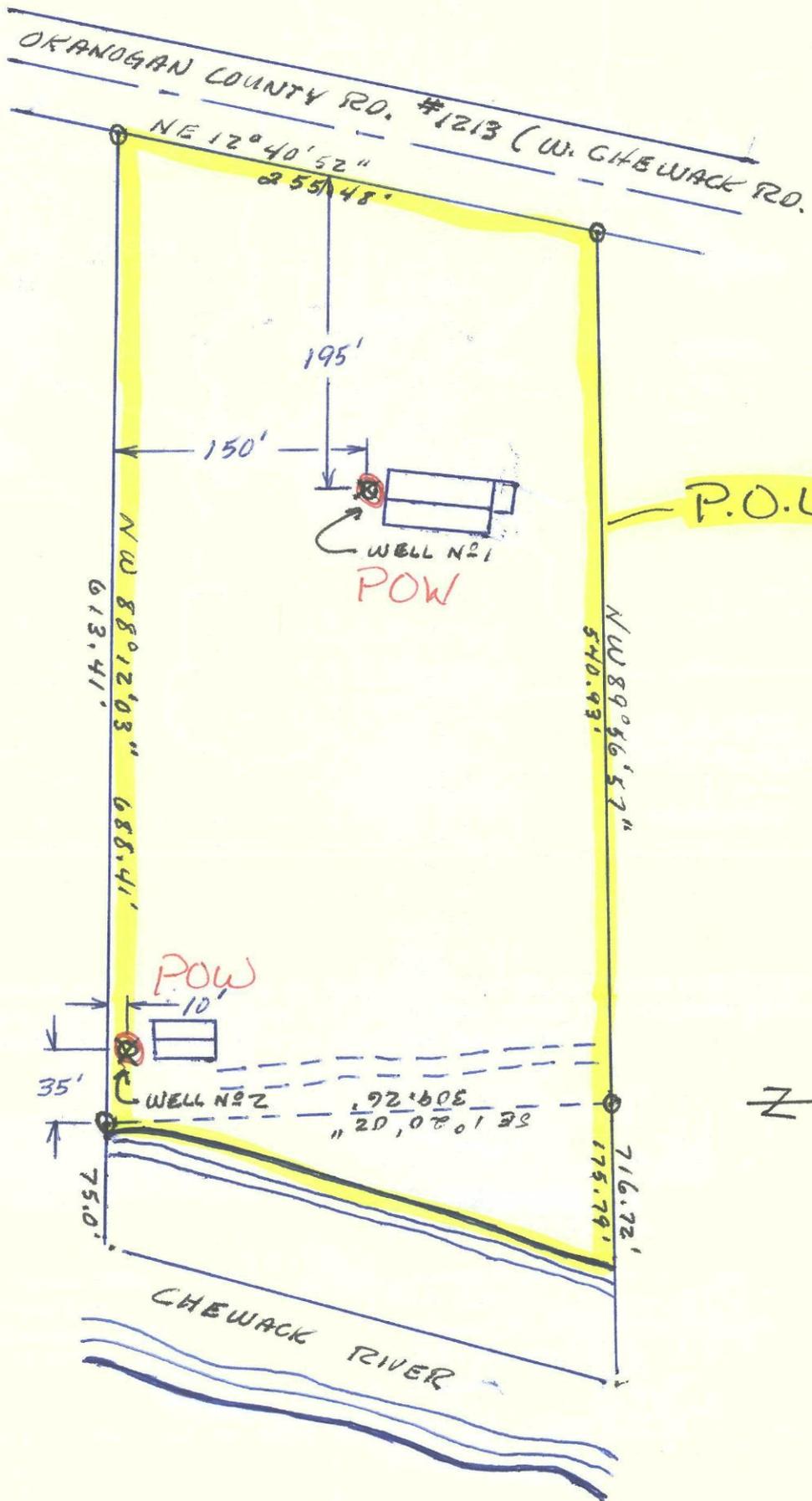
STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

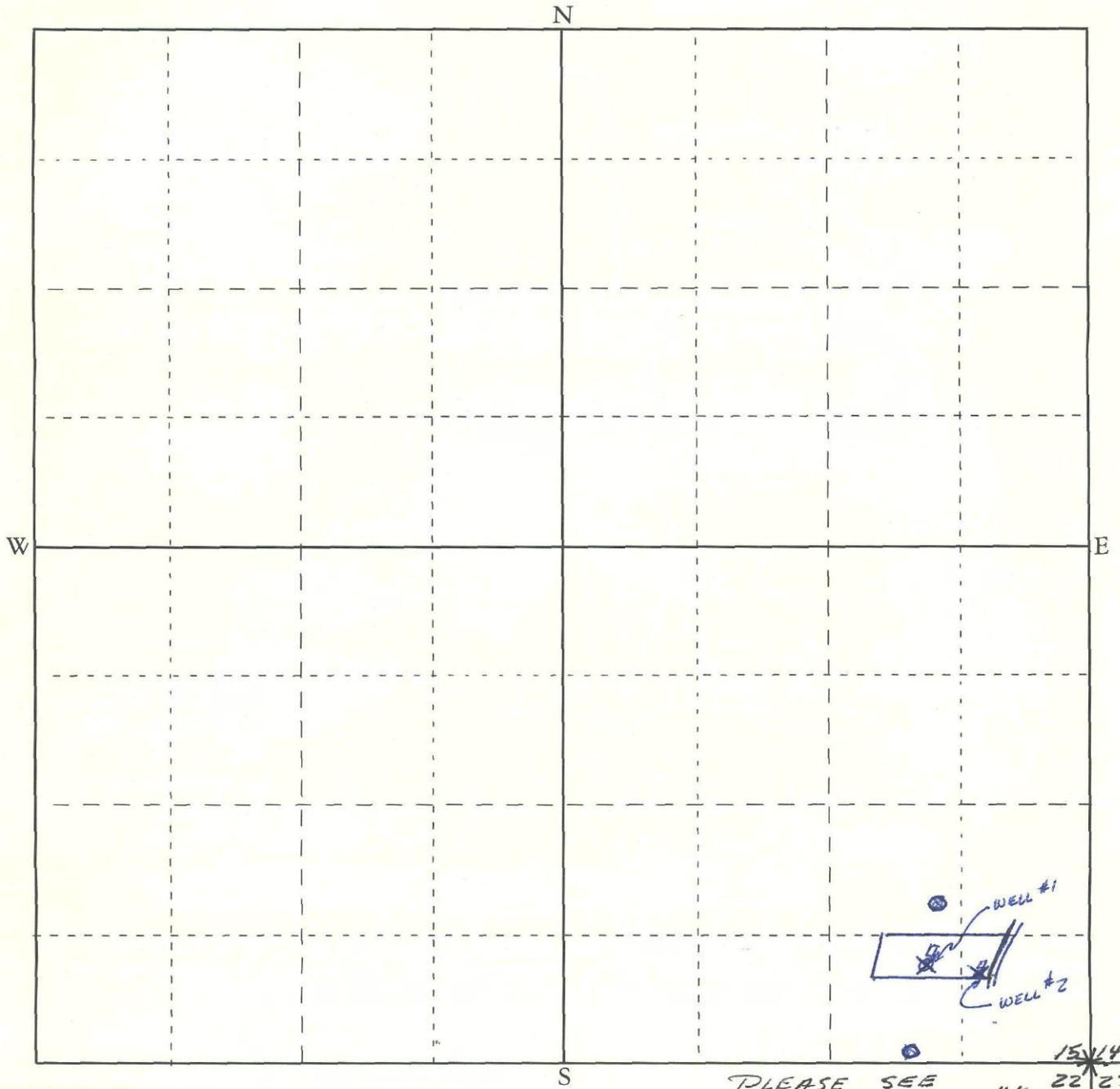
Witness my hand this.....day of....., 19.....

.....  
Department of Ecology



SECTION MAP

Sec. 15 Twp. 35 N. R. 21 EWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

TURN RIGHT OFF SR20 ONTO W. CHEWACK ROAD (COUNTY ROAD  
west of wenthrop  
NO 1213) 3.8 MILES - BLUE HOUSE W/ BROWN ROOF ON RIGHT  
(RIVER SIDE) "WESTAR RETREAT" SIGN ON LAWN