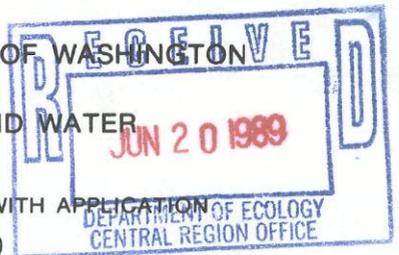


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



I have examined this application as required by SEPA and find that:
 SURFACE WATER
 GROUND WATER
 not an "action".
 categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	STATION	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G430010		37	YAKIMA	6-20-89		JDR

APPLICANT'S NAME - PLEASE PRINT
(SID LEYENDEKKER, et ux.)

Bus. Tel. 96 248 9439
 Home Tel. NONE
 Other Tel.

ADDRESS (STREET) P.O. BOX 646 (CITY) MABTON (STATE) WASH (ZIP CODE) 98935

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	(2) WELL
TRIBUTARY	SIZE AND DEPTH
	est 14-16" est 800± feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
 IRRIG & STOCK WATER and DOMESTIC SUPPLY FOR HOME SITE ON ADJOINING PARCEL

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			est 700-800 GPM	TO BE DETERMINED

(continuous single domestic supply and stock water and irrig. during irrig. season)

TIMES DURING YEAR WATER WILL BE REQUIRED
 MARCH to APRIL THRU OCT FOR IRRIG YEAR ROUND FOR STOCK WATER & DOMESTIC

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
60 to 70	1	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
EST SPRING 1990	VARIABLE	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. SEE ATTACHED MAP

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

APPROX 600 FEET NORTH of SW CORNER SEC 22 and 10-20' EAST of SW to NW SEC 22 Bdy LINE

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP (N)	RANGE (E OR W) W.M.	COUNTY
(SW 1/4 SW 1/4)	22	8	22	YAKIMA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
 YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WEST 1/2 of the SW 1/4 Section 22 T8N R 22 EWM

(Co Tax Parcel # 220822-32001 approximately 80 acres) and

Domestic WATER FOR ASSESSOR TAX PARCEL # 220822-23002 in the SW SW NW SEC 22 T8N R 22 EWM

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER IN FEEL SIMPLE TITLE FROM SWD EXCISE TAX # 239191

IRRIG

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
WELL DOMESTIC SYSTEM NOW EXISTS ON HOME PARCEL # 23002

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

IRRIGATION SYSTEM TO BE INSTALLED AS RECOMMENDED BY KNOWLEDGEABLE WELL DRILLING CO, PUMP & IRRIGATION SYSTEM DESIGN CO, DOE REGULATIONS AND LOCAL EXPERIENCE FROM OTHER NEW WELLS DRILLED IN AREA.

GOAL Put as much of land under irrigation as possible for either dairy quality or seed quality alfalfa, grapes or orchard

FINAL DEVELOPMENT PLAN WILL DEPEND ON EXPERT OPINION OF WATER AVAILABILITY, POWER SUPPLY EXTENSION ETC

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

NO STORAGE

SIGNATURES

Sid Leyendekker
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Sid Leyendekker
APPLICANT'S SIGNATURE

Sid Leyendekker
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 646 Mabton, Wn. 98935
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

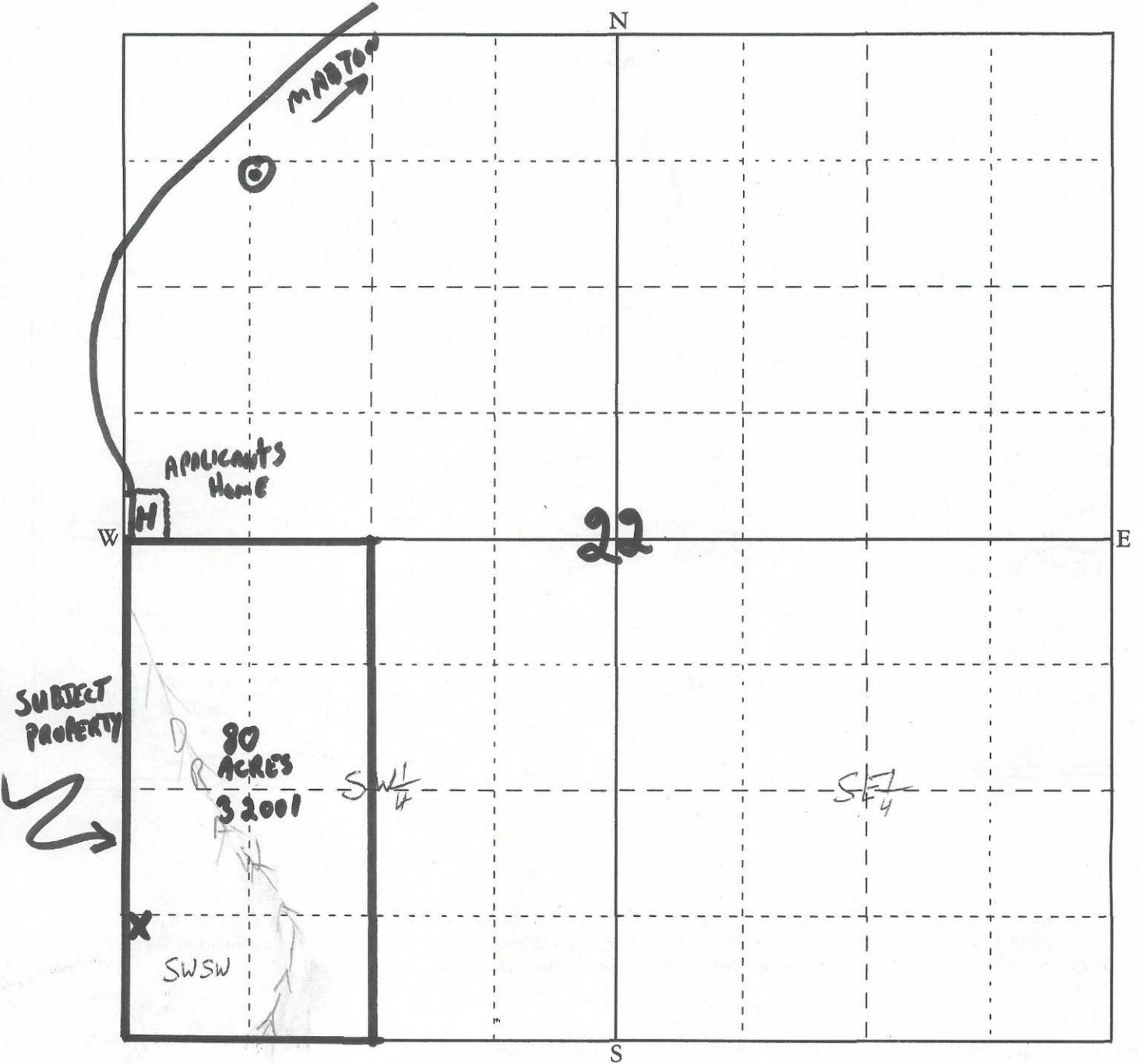
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. **22** Twp. **8** N. R. **22 EWM**



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

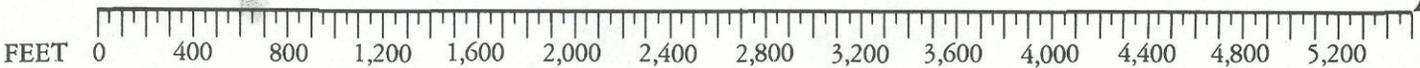
Indicate traveling directions from nearest town in space below.

FROM CITY OF MADISON, WASH:

**FOLLOW BOUNDARY CO RD SW TO END OF PAVENT
CONTINUE ON AS ROAD TURN TO GRAVEL THEN
DIRT PRIVATE ROAD CONTINUE APPROXIMATELY
1 1/2 MILES FURTHER TO 2 STORY HOME & APPLE ORCH.
80 ACRE TRACT NW CORNER START AT EDGE OF DRIVEWAY.**

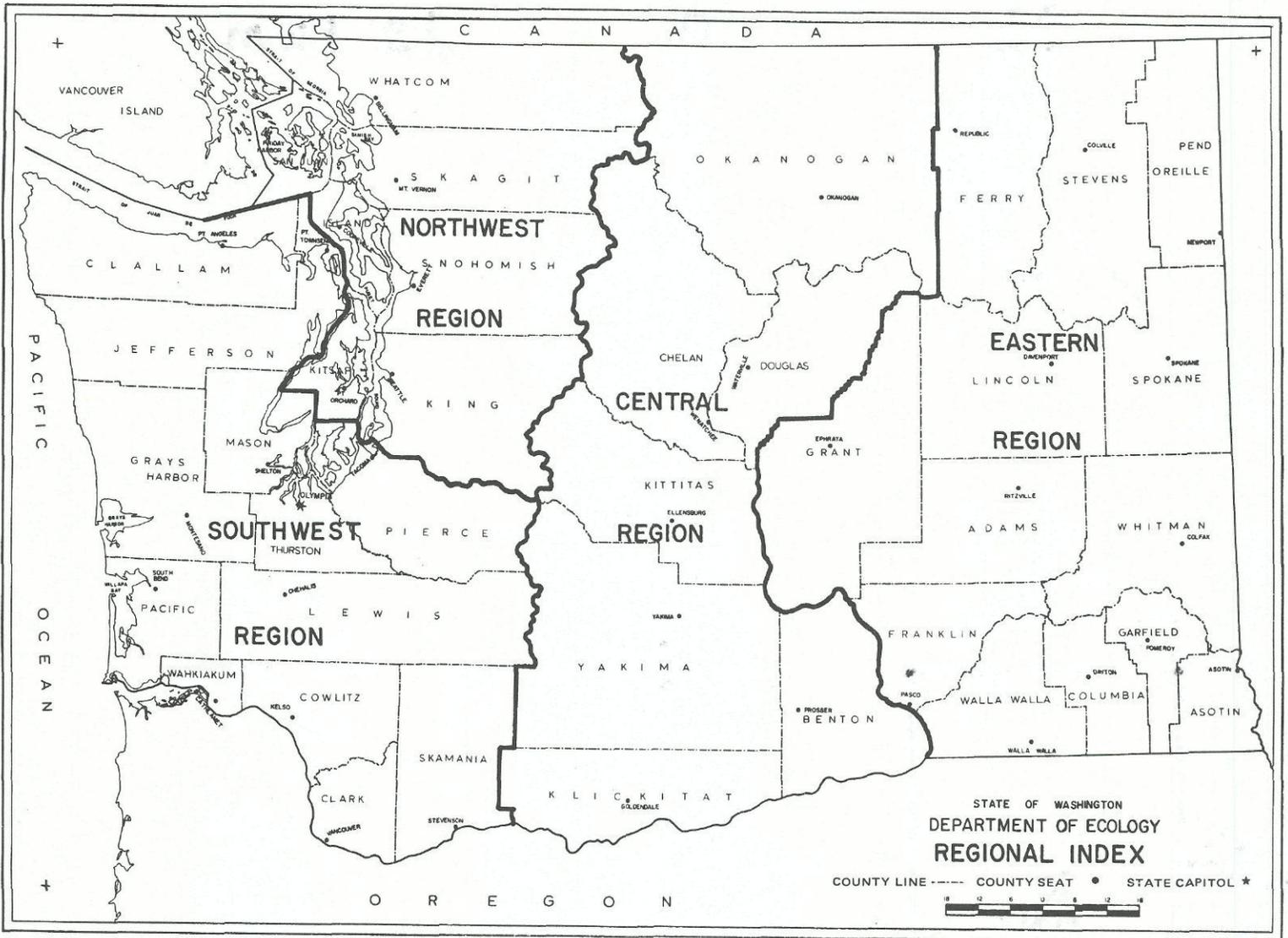
Detach here

Fold along scale



G 430010

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.